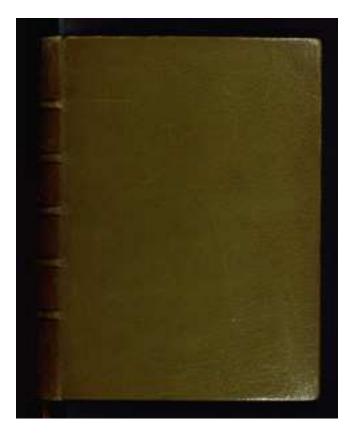




A digital facsimile of Walters Ms. W.164, Prayer Book, including Office of the Dead



Published by: The Walters Art Museum 600 N. Charles Street Baltimore, MD 21201 http://www.thewalters.org/



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This document is a digital facsimile of a manuscript belonging to the Walters Art Museum, in Baltimore, Maryland, in the United States. It is one of a number of manuscripts that have been digitized as part of a project generously funded by the National Endowment for the Humanities, and by an anonymous donor to the Walters Art Museum. More details about the manuscripts at the Walters can be found by visiting The Walters Art Museum's website www.thewalters.org. For further information about this book, and online resources for Walters manuscripts, please contact us through the Walters Website by email, and ask for your message to be directed to the Department of Manuscripts.

Shelf mark	Walters Art Museum Ms. W.164
Descriptive Title	Prayer Book, including Office of the Dead
Text title	Prayer Book
Abstract	This prayer book was produced ca. 1430-40, likely in Brabant, but the contents of the calendar point to Tournai and Cambrai, and the Office of the Dead is for the use of Liège. North Netherlandish influence, possibly connected with works by the Masters of the Gold Scrolls, is suggested by the style and iconography of its images. The manuscript is notable for its large number of miniaturesforty-eight in totalas well as the sense of narrative within them, and the diversity of the suffrages they illustrate is striking. That the original owner had a strong interest in the Passion is evident in both the choice of texts and the images. The manuscript was well used, and accrued not only additional prayers and suffrages, but devotional objects as well: a pilgrim's badge was once attached to the corner of the image for the suffrage to relics on fol. 160r.
Date	Ca. 1430-1440 CE
Origin	Brabant (?)
Form	Book
Genre	Devotional
Language	The primary language in this manuscript is Latin. The secondary language of this manuscript is French, Middle (ca.1400-1600).
Support material	Parchment
	Thin to medium-weight, well-prepared parchment; flyleaves are modern parchment; Randall notes that all pages appear to have been dampened and heavily pressed at time of rebinding
Extent	Foliation: iii+184 (+62bis, +178bis)+ ii Two pages were not foliated, so there are two more pages than the foliation shows, which are indicated by the term "bis"; traces of earlier pencil foliation that accounted for two now-missing folios at beginning, now erased and

	occasionally visible above modern pencil foliation on upper
Collation	right corners, rectos Formula: Quire 1: 8, with first and second folios cancelled (fols. 1-6); Quires 2-9: 8 (fols. 7-69); Quire 10: 4 (fols. 70-73); Quires 11-20: 8 (fols. 74-153); Quire 21: 8, with the first and eighth folios original within quire, and the second through seventh folios misbound within them, originally part of quire 23 (fols. 154-161); Quire 22: 8 (fols. 162-169); Quire 23: 8, with the first and eighth folios original within quire, and the second through seventh folios misbound within them, originally part of quire 21 (fols. 170-177); Quire 24: 8, with fourth and fifth folios, which should be central bifolio, repositioned as the second and seventh folios (fols. 178-184)
	Signatures: Trace of one extant, fol. 141r: "q IIII"
	Comments: Last few quires badly misbound; correct order as worked out by Randall is as follows: fols. 154, 171-176, 161 (in quire 21); fols. 170, 155-160, 177 (in quire 23); fols. 178, 179, 180, 178bis, 183, 181, 182, 184 (in quire 24)
Dimensions	10.2 cm wide by 13.8 cm high
Written surface	5.2 cm wide by 8.1 cm high
Layout	Columns: 1 Ruled lines: 13 Layout does not apply to calendar: 5.8 x 7.9 cm, 4 columns of 17 lines
Contents	 fols. 1r - 184r: Title: Prayer Book Hand note: Written in textura, hand of calendar different from main text; several different hands apparent in text and images; many corrections made by ex-delineation in red (e.g. fols. 79r-80r, 108v, 112r); early added prayer (fols. 13v-14v) written by slightly later hand in littera batarda Decoration note: Five full-page miniatures; forty-three, three-quarter page miniatures (10-11 lines); light floral borders around images; five large flourished initials,

four opposite full-page miniatures (4 lines); smaller flourished initials at secondary text divisions (2-3 lines); "KL" in calendar in alternating red and blue with ink flourishes (2 lines); small painted initials in red and blue for versals and suffrage antiphons; rubrics in red; text in black and dark brown ink

fols. 1r - 12v:

Title: Calendar

Rubric: Janvier. a xxxi. iour la lune. xxx.

Contents: Calendar in French, half full, graded in red and dark brown ink; abbreviations for Egyptian days and major feasts in red; number of hours in day/night given on last line of each month; contents suggest dioceses of Tournai and Cambrai, as well as interest in Franciscan order; feasts of note are: Purification of the Virgin (Feb. 2), Blasius (Feb. 3), Pancratius (Feb. 18), Eleutherius (Feb. 20), "cierge" (Feb. 28), Albinus (Mar. 1), Adrian (Mar. 4), Gertrude (Mar. 17), Albanus (Mar. 19), Romanus (Mar. 30), Valeric (Apr. 1), Bertin (May 2 and Sept. 5), Paul martyr (May 17), Petronilla (May 31), Anthony of Padua (June 13), Modestus (June 16), Martinianus (June 18), Rumold (July 1), Thomas Apostle (July 3, and translation Dec. 21), Daniel (July 8), Heraclius (bishop of Sens, July 13), Stephen (Aug. 3), Clare (Aug. 12), Louis of Toulouse (Aug. 18), Remacle (bishop of Maestricht, Sept. 3), Audomar (Sept. 9), Hyacinth (Sept. 13), Francis (Oct. 4), Dionysius and Ghislain (Oct. 9), All Souls (Nov. 2), Maclovius (Nov. 15), Elizabeth of Hungary (Nov. 19), Nicasius (Dec. 14), Thomas Becket (Dec. 29)

fols. 13v - 14v:

Title: Added French prayer to God the Father *Incipit:* [D]oulz dieux ihesucrist pere tos puissans Rois des rois Sire aussi vrayement

Contents: Prayer in French, added early to originally blank leaves; asks for strength to resist the Seven Deadly Sins

Hand note: Written in littera batarda by slightly later hand

fols. 15v - 71r:

Title: Hours of the Passion

Incipit: Domine labia mea

Decoration note: Full-page miniature fol. 15v; threequarter-page miniatures fols. 26r, 33v, 38r, 45r, 52r, 60r, and 65r

fols. 74v - 136v:

Title: Office of the Dead *Rubric:* Antiphona. psalmus *Incipit:* Placebo. Dilexi quoniam *Contents:* Use of Liège *Decoration note:* Full-page miniature fol. 74v

fols. 138v - 141r:

Title: Passion sequence of St. John and collect *Rubric:* Passio domini nostri ihesu christi Secundum iohannem

Incipit: In illo tempore

Contents: Opening text badly abraded; fol. 140v: collect *Decoration note:* Full-page miniature fol. 138v

fols. 141v - 181r:

Title: Suffrages

Rubric: De saint george antiphon (fol. 141r)

Incipit: Qui michi ministrat me sequatur

Contents: Thirty-nine suffrages, including five feasts, four female and twenty-eight male saints; rubrics on pages preceding incipits; miniatures introduce each suffrage; last three quires misbound, reconstructed below; suffrages to: George, the Ascension, Pentecost, the Trinity, the True Cross, the Archangel Michael, John the Baptist, Peter and Paul, Andrew, John the Evangelist, James the Greater, Several apostles, Stephen, Dionysius, Lawrence, Nicasius, Vincent, Clement, Thomas Becket, several martyrs, Martin of Tours, Nicholas, Francis, Louis of France, Several confessors, Mary Magdalene, Catherine, Margaret, Anne, Several virgins, Maurus, the Feast of the Relics, All Saints, Peace, Lupus, Desiderius, Aegydius, and Julian the Hospitaler

	<i>Text note:</i> Text misbound; correct sequence of last three quires is as follows (according to Randall's reconstruction): fols. 154, 171-176, 161, 170, 155-160, 177, 178, 179, 180, 178bis, 183, 181, 182, 184 <i>Decoration note:</i> Miniatures on fols. 141v, 142v, 143v, 144v, 145v, 147r, 148r, 149r, 150r, 151r, 152r, 153r, 154r, 155v, 156v, 158r, 159r, 160r, 161r, 162r, 163v, 164v, 165v, 166v, 167v, 168v, 170r, 171r, 172v, 173v, 175r, 176r, 177r, 178r, 178bis v, 179r, 180r (and originally 183v: misbound, belongs between fols. 180 and 181)
	 fols. 181v - 184r: Title: Added suffrages to SS. Anthony and Barbara Rubric: De saint Anthoine Incipit: Ora pro nobis beate anthoni Contents: Suffrages to SS. Anthony and Barbara, added early; fol. 183 is misbound, belongs with text for St. Julian the Hospitaler between fols. 180 and 181 Decoration note: Miniature on fol. 183 (misbound: belongs between fols. 180 and 181)
Decoration	<i>fol. 15v:</i> <i>Title:</i> Agony in the Garden of Gethsemane <i>Form:</i> Full-page miniature <i>Text:</i> Hours of the Passion: Matins
	fol. 26r: Title: Christ's Arrest Form: Three-quarter-page miniature Text: Hours of the Passion: Lauds
	fol. 33v: Title: Christ brought before Pilate Form: Full-page miniature Text: Hours of the Passion: Prime
	fol. 38r: Title: Flagellation Form: Three-quarter-page miniature Text: Hours of the Passion: Terce

fol. 45r:

Title: Christ carries the Cross *Form:* Three-quarter-page miniature *Text:* Hours of the Passion: Sext

fol. 52r:

Title: Crucifixion *Form:* Three-quarter-page miniature *Text:* Hours of the Passion:None

fol. 60r:

Title: Deposition *Form:* Three-quarter-page miniature *Text:* Hours of the Passion: Vespers

fol. 65r:

Title: Entombment *Form:* Three-quarter-page miniature *Text:* Hours of the Passion: Compline

fol. 74v:

Title: Funeral service *Form:* Full-page miniature *Text:* Office of the Dead

fol. 138v:

Title: St. John on Patmos with devil knocking over inkwell *Form:* Full-page miniature *Text:* Passion sequence of St. John

fol. 141v:

Title: St. George and the Dragon *Form:* Three-quarter-page miniature *Text:* Suffrage to St. George

fol. 142v:

Title: Ascension *Form:* Three-quarter-page miniature *Text:* Suffrage to the Ascension

fol. 143v:

Title: Pentecost *Form:* Three-quarter-page miniature

Text: Suffrage to the Pentecost

fol. 144v:

Title: Trinity with Throne of Grace *Form:* Three-quarter-page miniature *Text:* Suffrage to the Trinity

fol. 145v:

Title: St. Helen *Form:* Full-page miniature *Text:* Suffrage to St. Helen

fol. 147r:

Title: St. Michael defeats a devil *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Michael

fol. 148r:

Title: St. John Baptist *Form:* Three-quarter-page miniature *Text:* Suffrage to St. John Baptist

fol. 149r:

Title: SS. Peter and Paul *Form:* Three-quarter-page miniature *Text:* Suffrage to SS. Peter and Paul

fol. 150r:

Title: St. Andrew *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Andrew

fol. 151r:

Title: St. John Evangelist *Form:* Three-quarter-page miniature *Text:* Suffrage to St. John Evangelist

fol. 152r:

Title: St. James the Greater *Form:* Three-quarter-page miniature *Text:* Suffrage to St. James the Greater

fol. 153r:

Title: Two Apostle Saints *Form:* Three-quarter-page miniature

Text: Suffrage to apostle saints

fol. 154r:

Title: St. Stephen *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Stephen

fol. 155v:

Title: St. Margaret and the dragon *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Margaret

fol. 156v:

Title: St. Anne with Virgin and Child on lap *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Anne

fol. 158r:

Title: Two Virgin Saints *Form:* Three-quarter-page miniature *Text:* Suffrage to virgin saints

fol. 159r:

Title: St. Maurus *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Maurus

fol. 160r:

Title: Feast of relics *Form:* Three-quarter-page miniature *Text:* Suffrage to the feast of relics *Comment:* Evidence of pilgrim's badge at top right of image

fol. 161r:

Title: Martyrdom of St. Thomas Becket *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Thomas Becket

fol. 162r:

Title: Four Martyr Saints *Form:* Three-quarter-page miniature *Text:* Suffrage to Martyr Saints

fol. 163v:

Title: St. Martin shares cloak with beggar *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Martin

fol. 164v:

Title: St. Nicholas saves the three youths *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Nicholas

fol. 165v:

Title: St. Francis *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Francis

fol. 166v:

Title: St. Louis of France *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Louis of France

fol. 167v:

Title: Two confessor saints *Form:* Three-quarter-page miniature *Text:* Suffrage to confessor saints

fol. 168v:

Title: St. Mary Magdalene *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Mary Magdalene

fol. 170r:

Title: St. Catherine of Alexandria *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Catherine of Alexandria

fol. 171r:

Title: Martyrdom of St. Dionysius *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Dionysius

fol. 172v:

Title: St. Lawrence *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Lawrence fol. 173v:

Title: St. Nicasius *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Nicasius

fol. 175r:

Title: St. Vincent *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Vincent

fol. 176r:

Title: St. Clement *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Clement

fol. 177r:

Title: All Saints *Form:* Three-quarter-page miniature *Text:* Suffrage to All Saints

fol. 178r:

Title: Kiss of Peace and Mercy *Form:* Three-quarter-page miniature *Text:* Suffrage to peace

fol. 178bv:

Title: St. Aegydius *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Aegydius

fol. 179r:

Title: St. Lupus *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Lupus

fol. 180r:

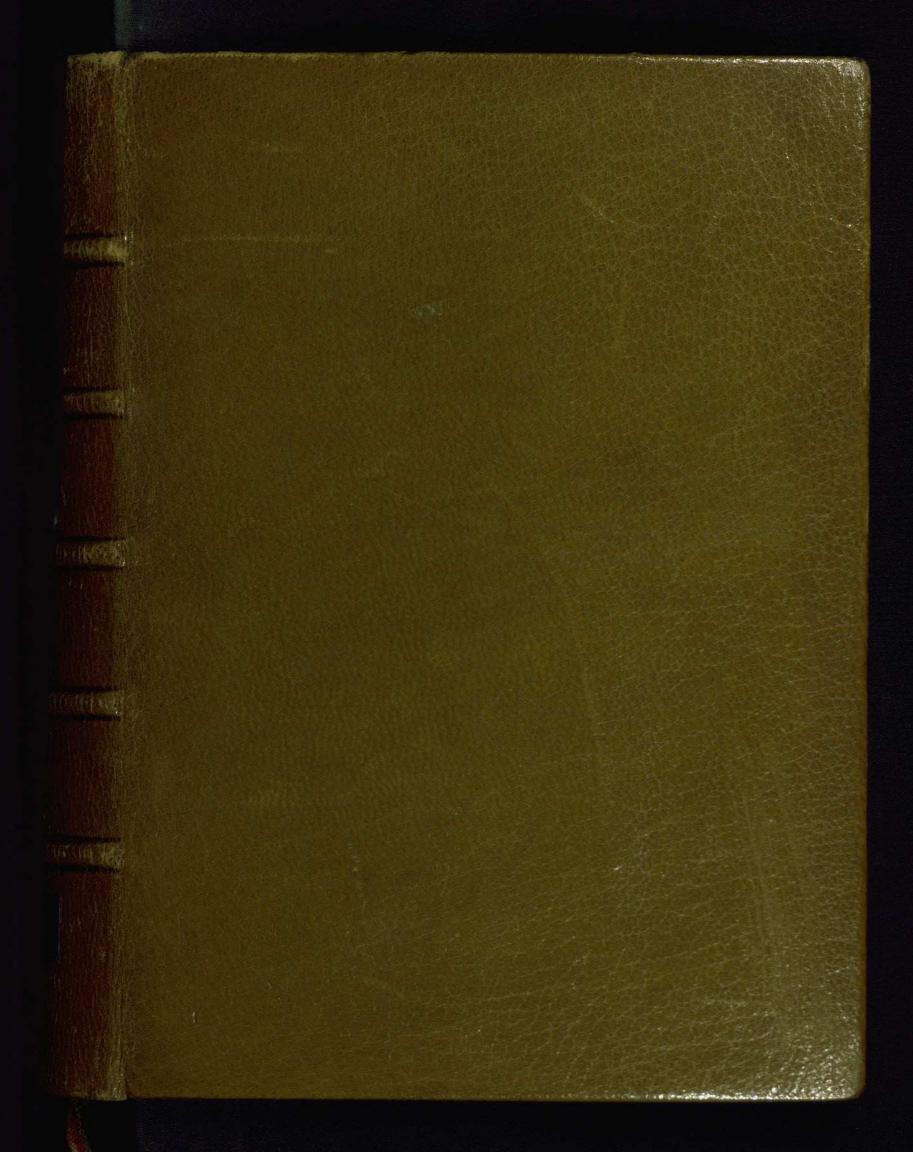
Title: St. Desiderius martyred *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Desiderius

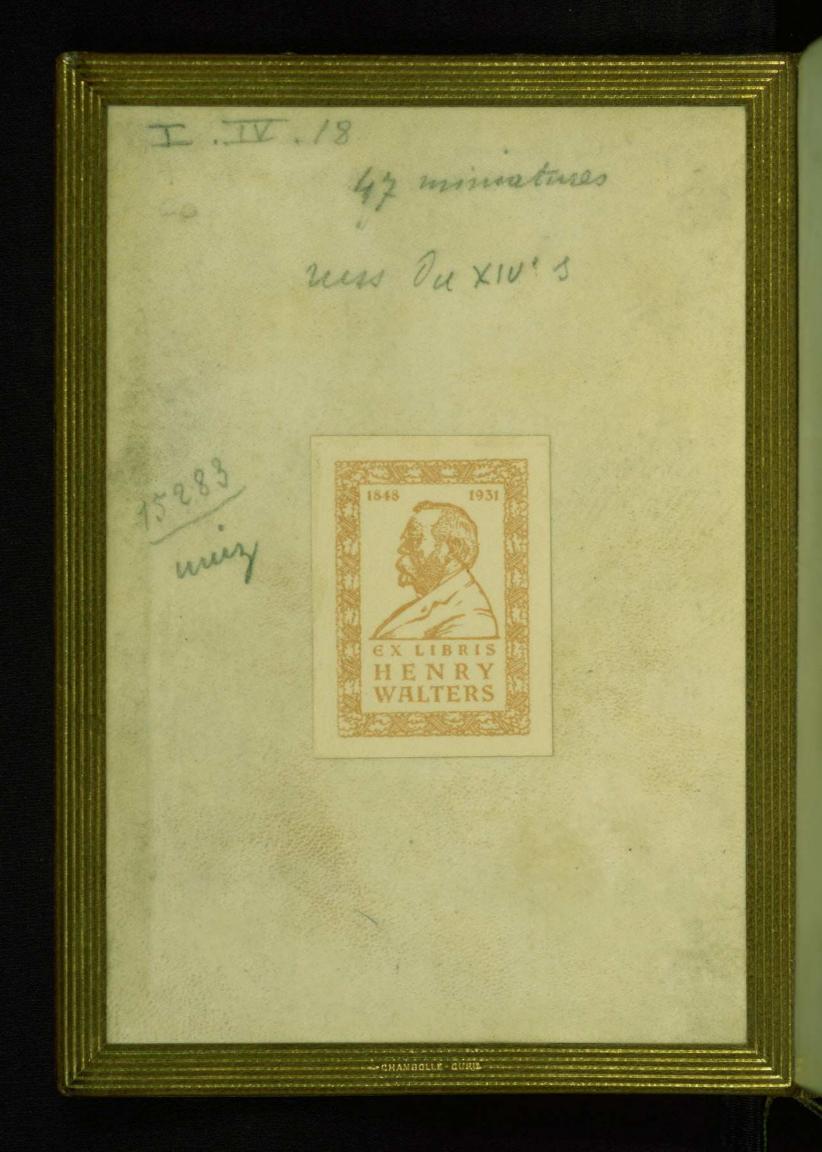
fol. 183v:

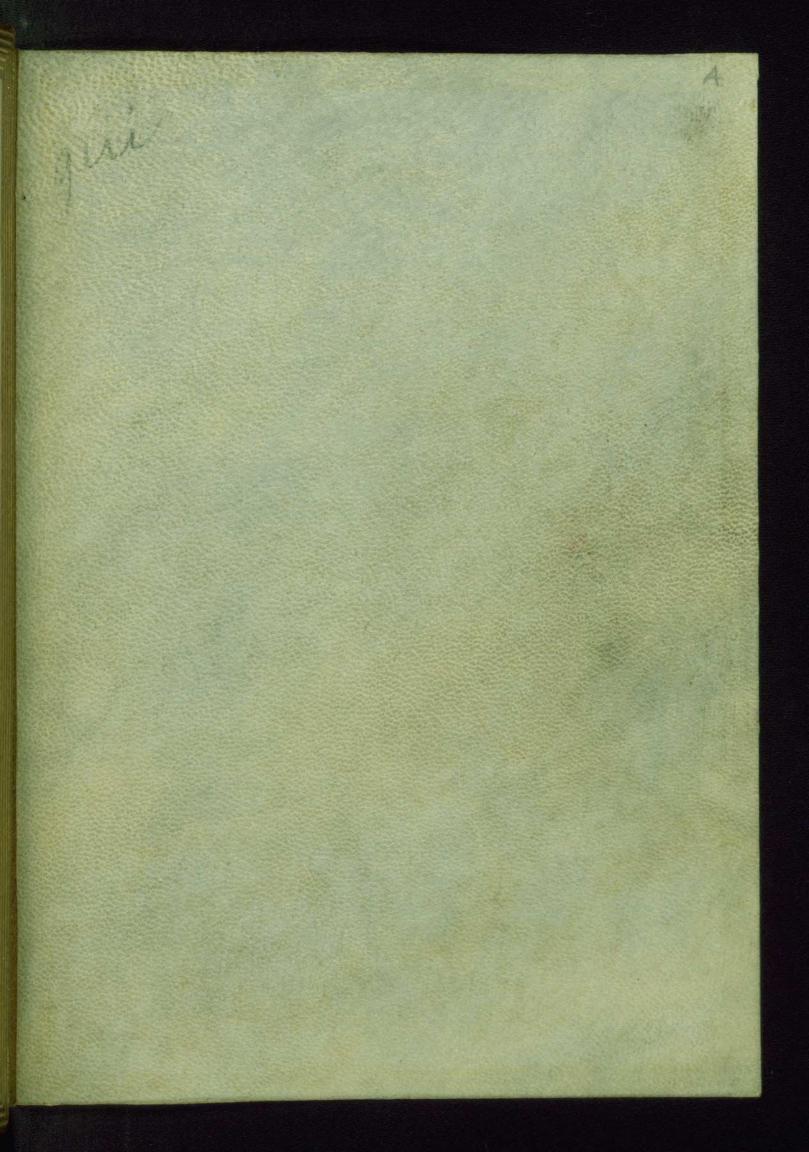
Title: St. Julian the Hospitaller and wife *Form:* Three-quarter-page miniature *Text:* Suffrage to St. Julian

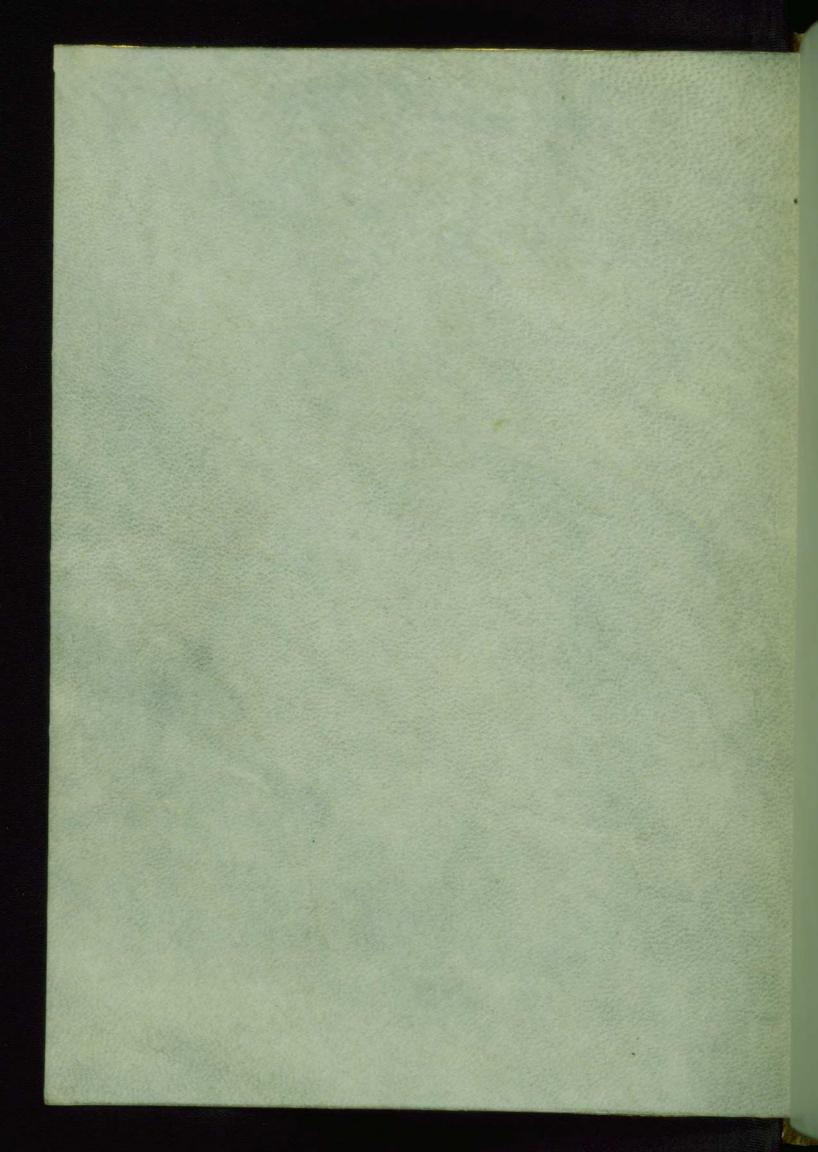
Binding	The binding is not original.
	Rebound second half of nineteenth century by Chambolle- Duru, Paris; mustard-colored leather; sewn on five cords, silk endbands in red, yellow, and green, with matching ribbon marker; spine inscribed "LIVRE D'HEURES" and at bottom "MANUSCRIT"; binder's name in gold on bottom turn-in, inside upper board; edges of pages regilt
Provenance	Created ca. 1430-40, possibly in Brabant, with feasts of Tournai and Cambrai in calendar, and Office of the Dead is Use of Liège; original owner possibly had Franciscan and Francophile sympathies given texts in suffrages (fols. 165v and 166v)
	Damascène Morgand (?), Paris, his possible inventory number "15283" inscribed on front pastedown (Randall's suggestion)
	Henry Walters, Baltimore, purchased between 1895 and 1931
Acquisition	Walters Art Museum, 1931, by Henry Walters' bequest
Bibliography	De Ricci, Seymour. Census of Medieval and Renaissance Manuscripts in the United States and Canada. Vol. 1. New York: H. W. Wilson Company, 1935; p. 788, cat. no. 196.
	Wieck, Roger Seymour. Time Sanctified: The Book of Hours in Medieval Art and Life. Exhibition Catalogue. Baltimore, Walters Art Gallery. NY: George Braiziller, 1988; pp. 115, 209, cat. no. 82, fig. 94.
	Rogers, N.J. "The Miniature of St. John the Baptist in Gonville and Caius MS 241/127 and Its Context." In Fifteenth-Century Flemish Manuscripts in Cambridge Collections. Transactions of the Cambridge Bibliographical Society, Volume X. Cambridge: Cambridge University Library, 1992; p. 228.
	Randall, Lilian M. C. Medieval and Renaissance Manuscripts in the Walters Art Gallery. Vol. 3, Belgium, 1250-1530. Baltimore and London: Johns Hopkins

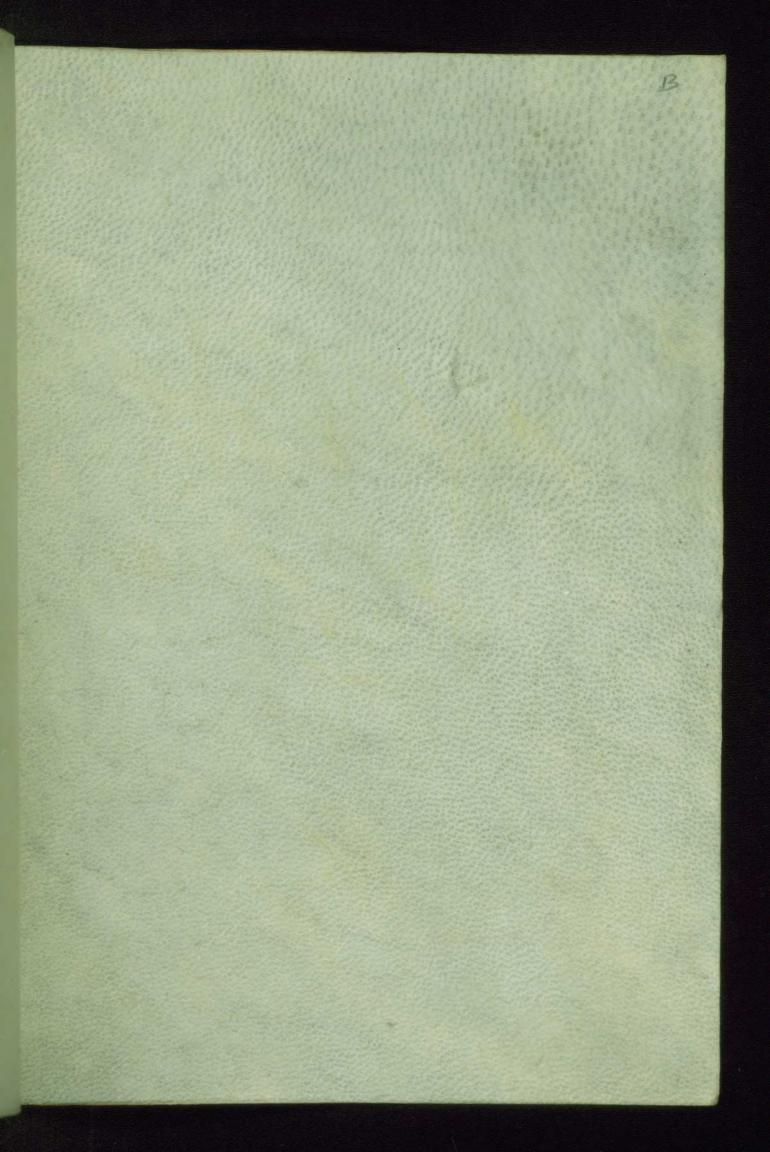
	University Press in association with the Walters Art Gallery, 1997; pp. 132-139, cat. no. 232.
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	Editor: Herbert, Lynley
	Copy editor: Dibble, Charles
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	Wiegand, Kimber

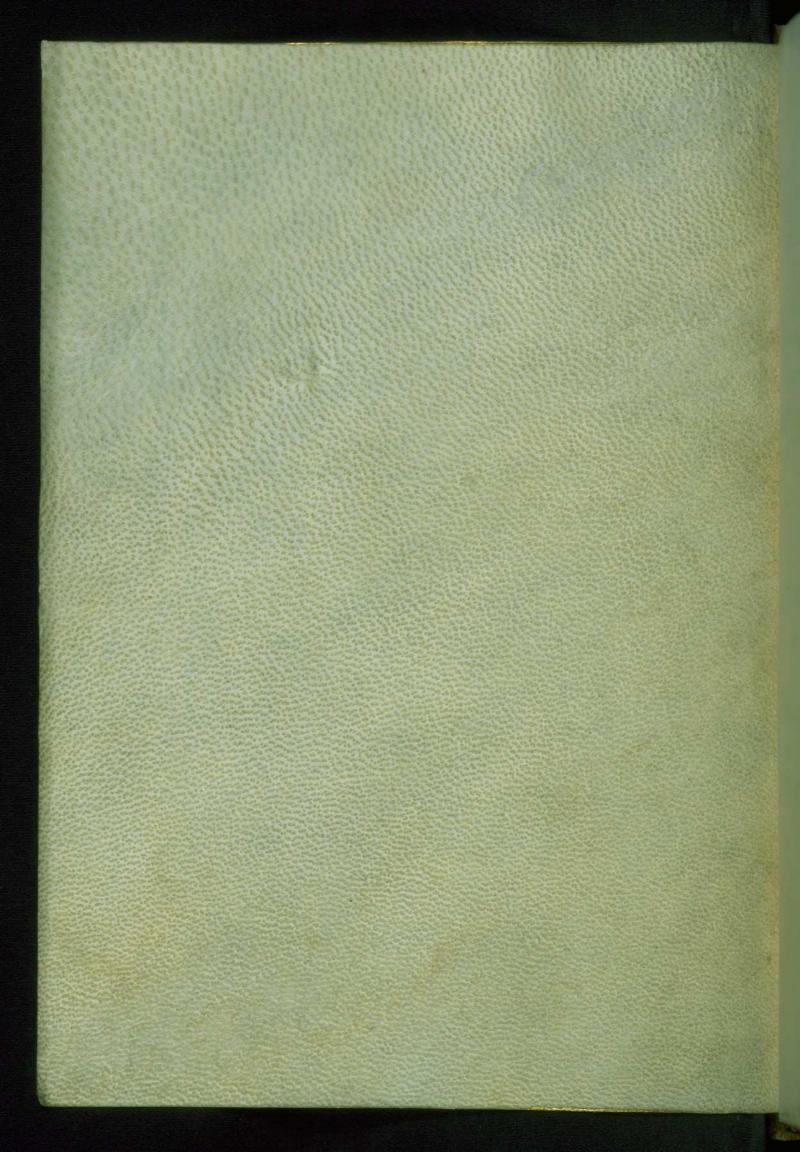


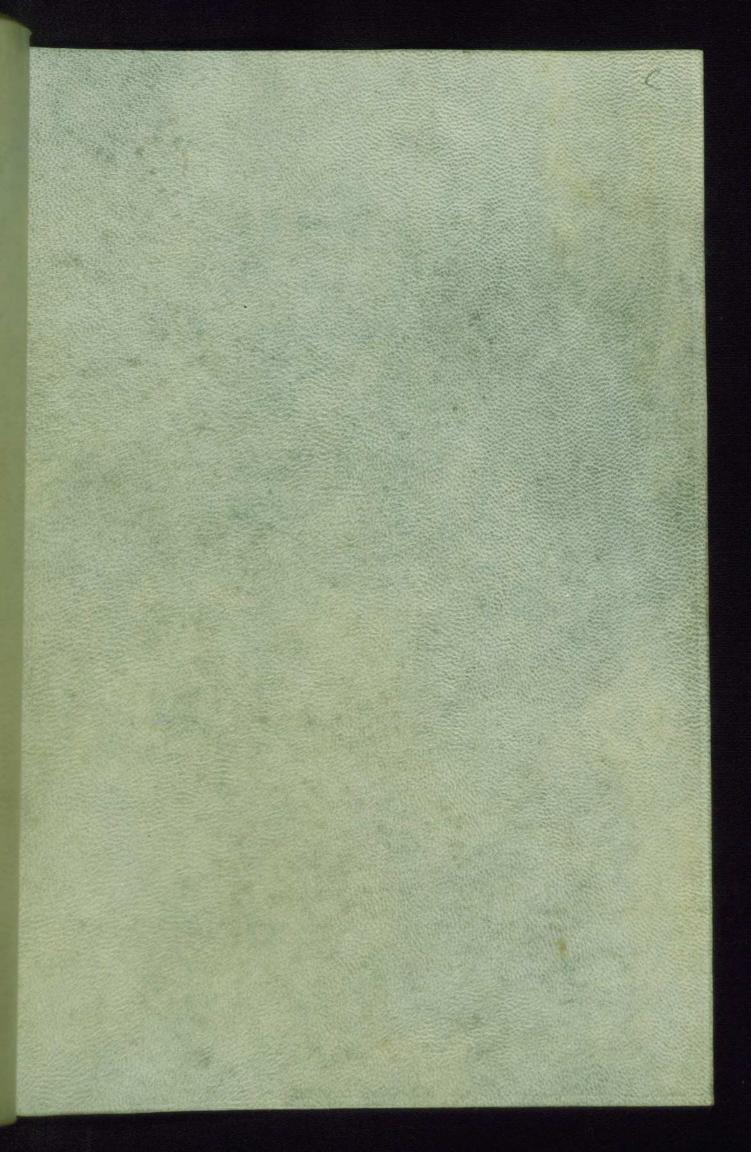


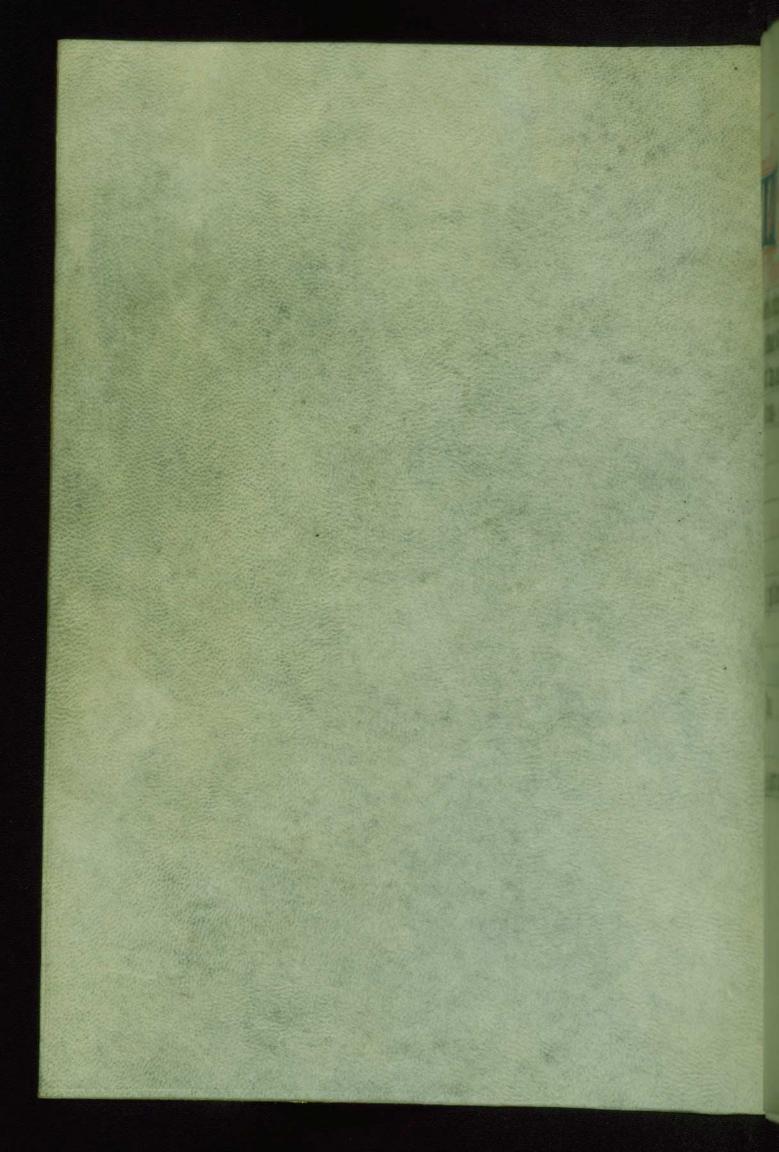




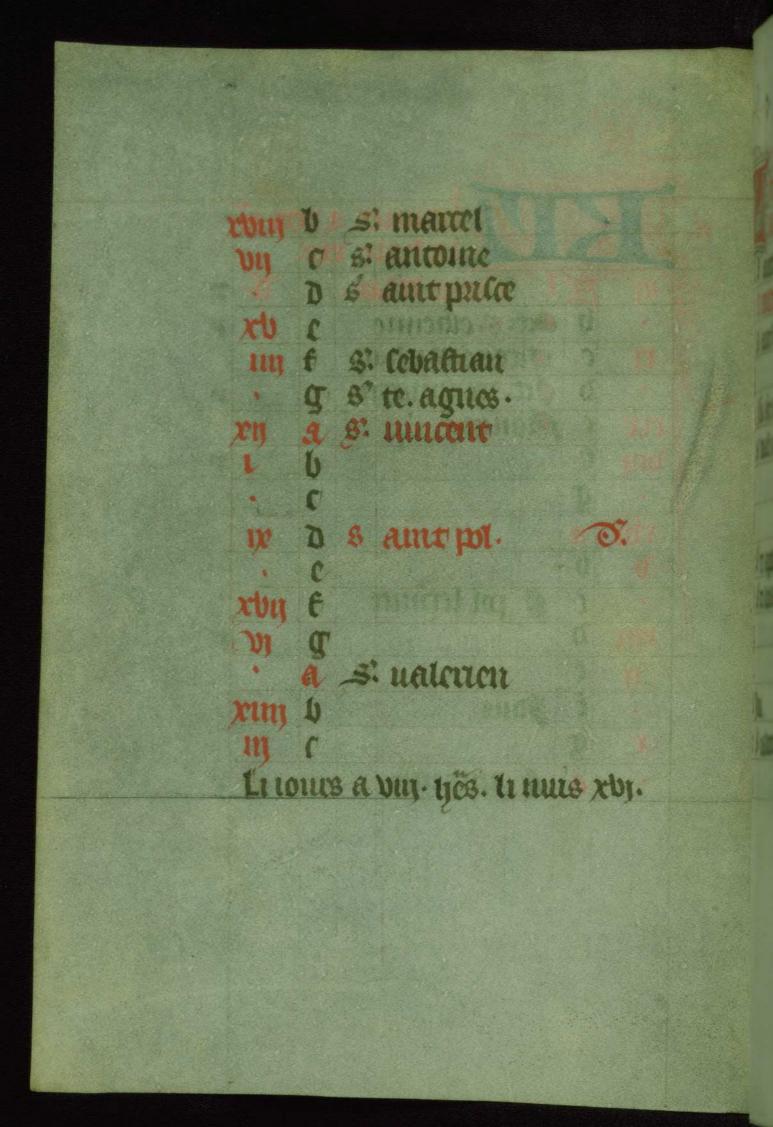


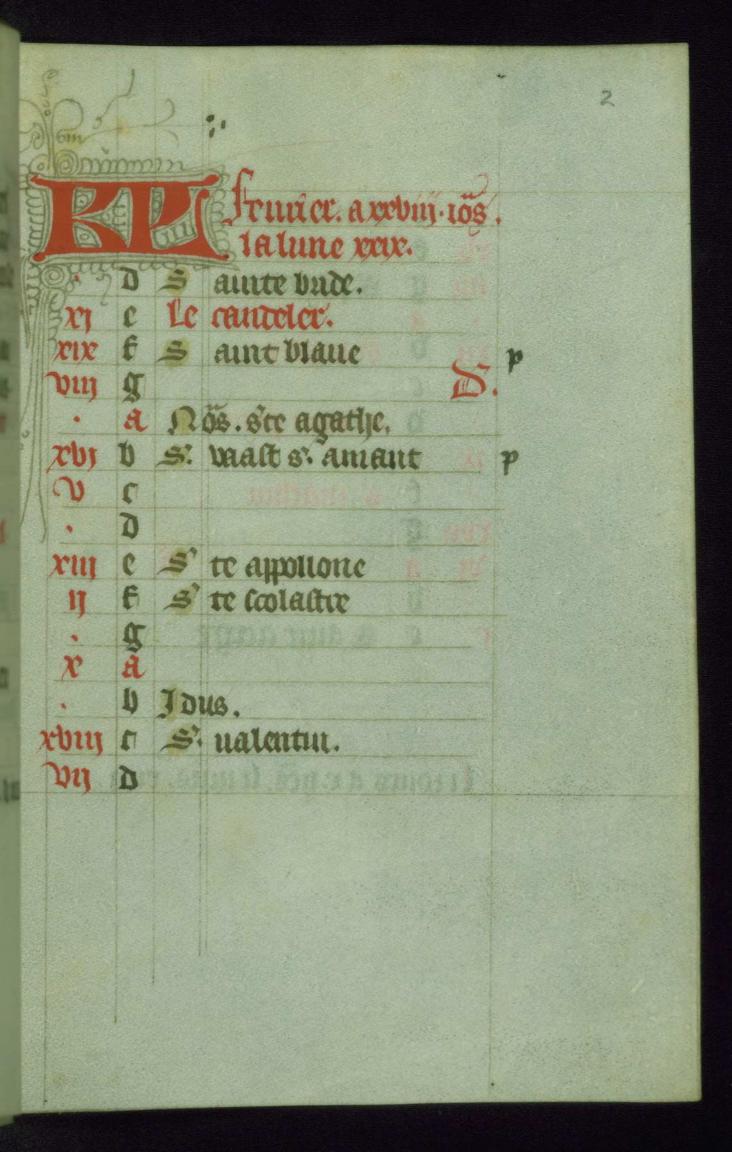


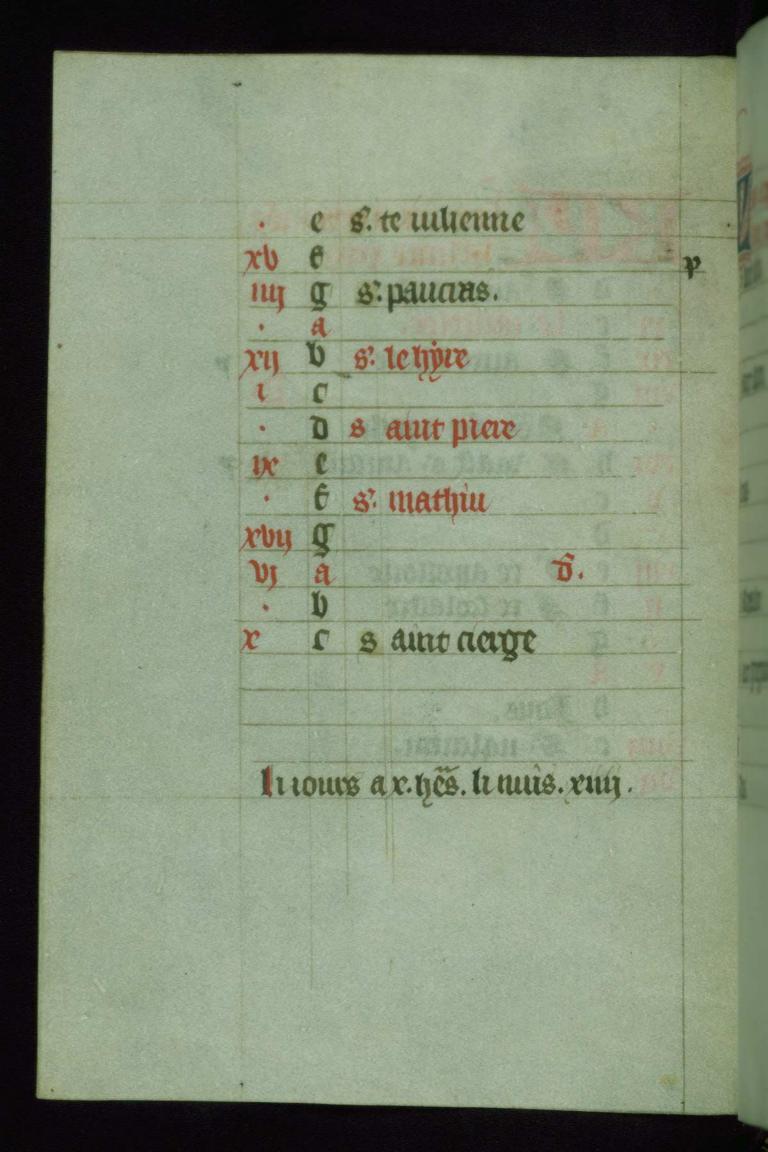




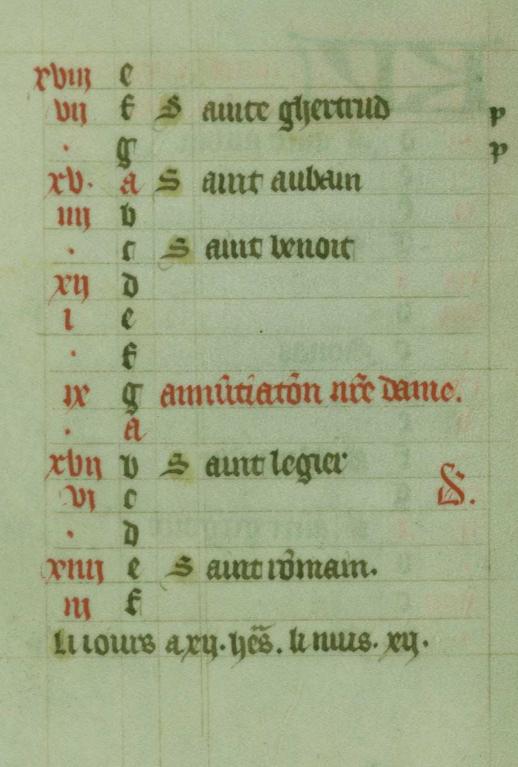
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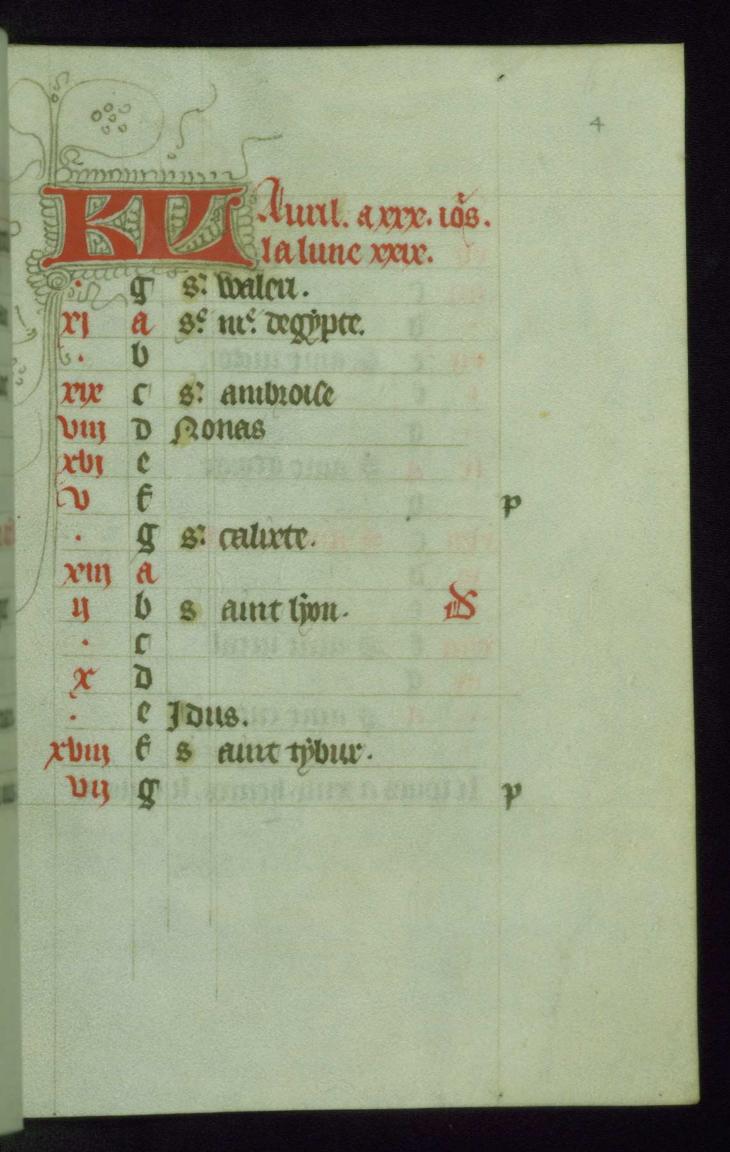


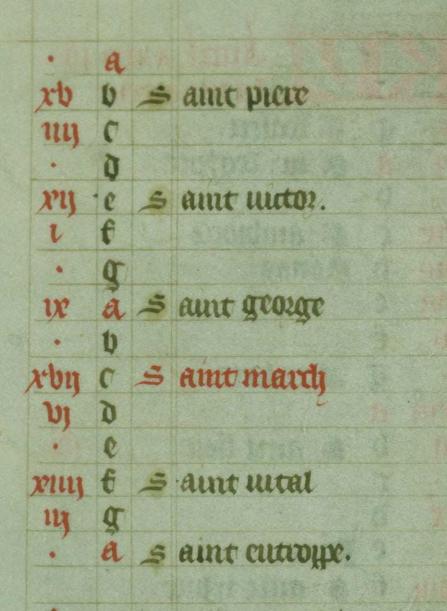




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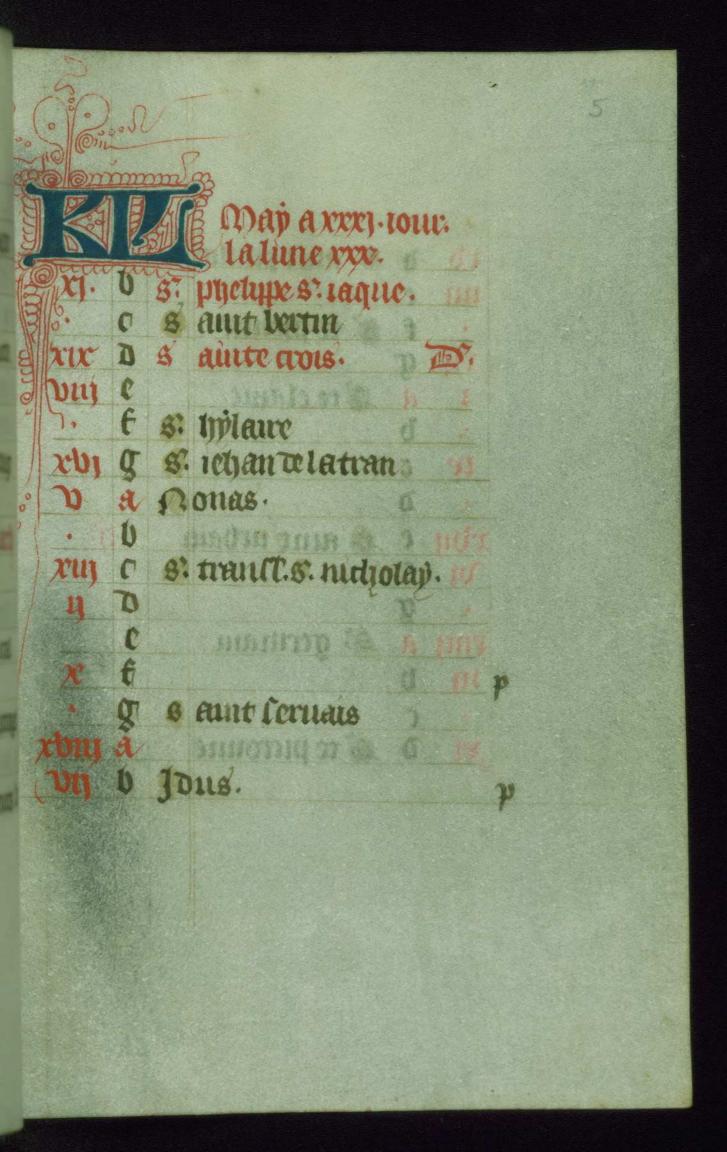


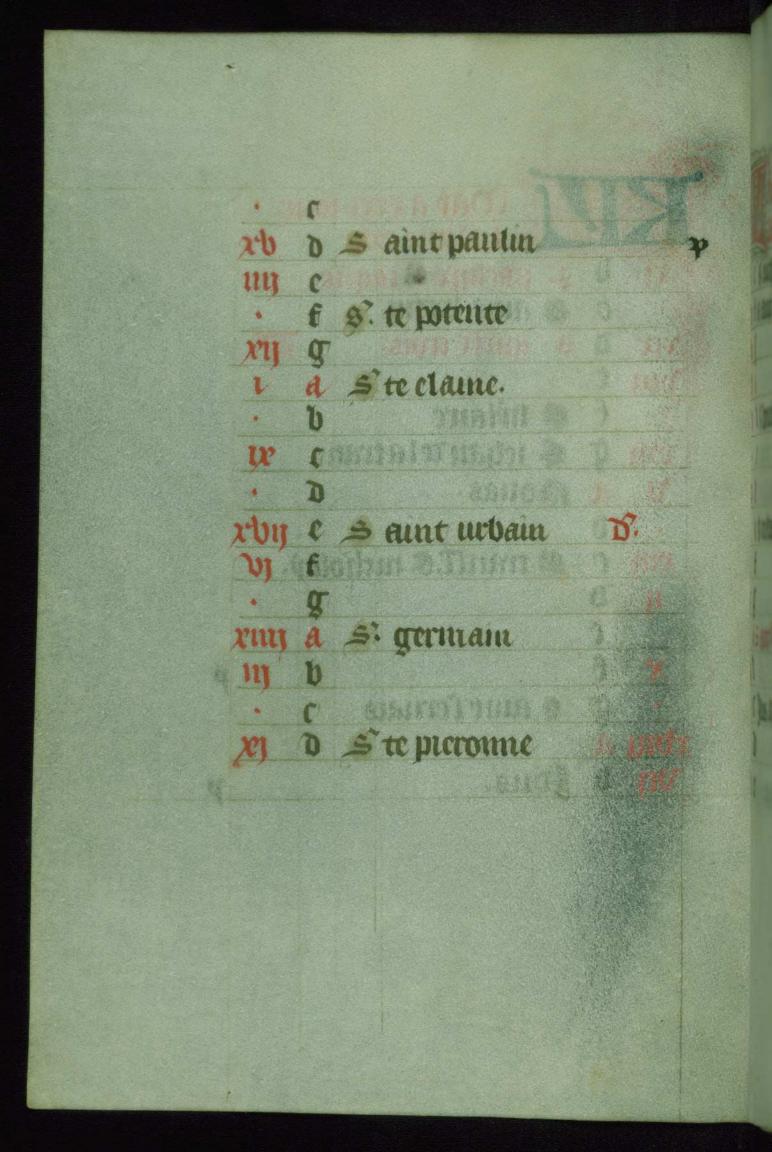


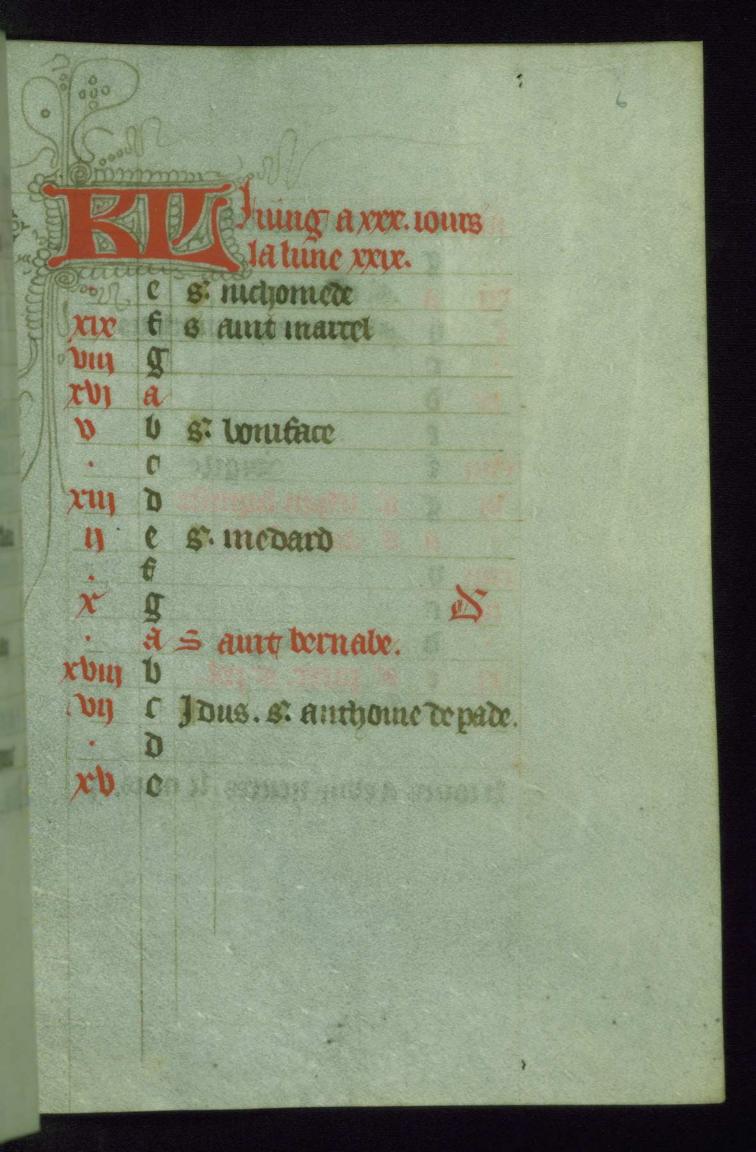


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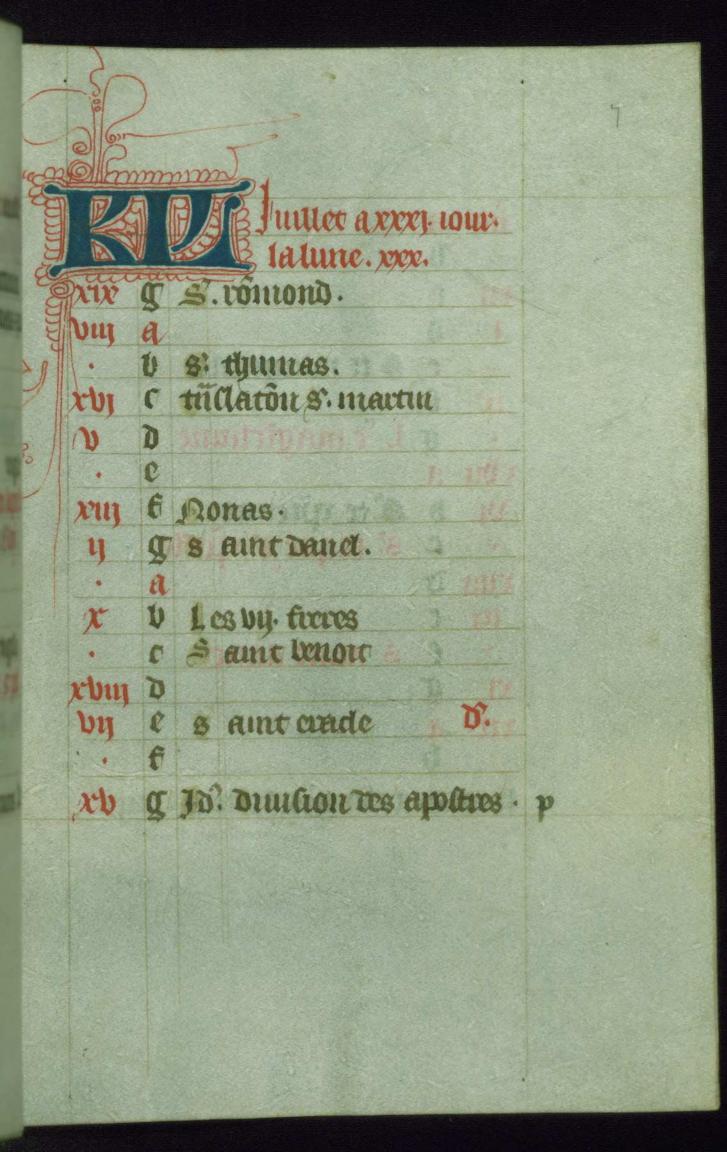
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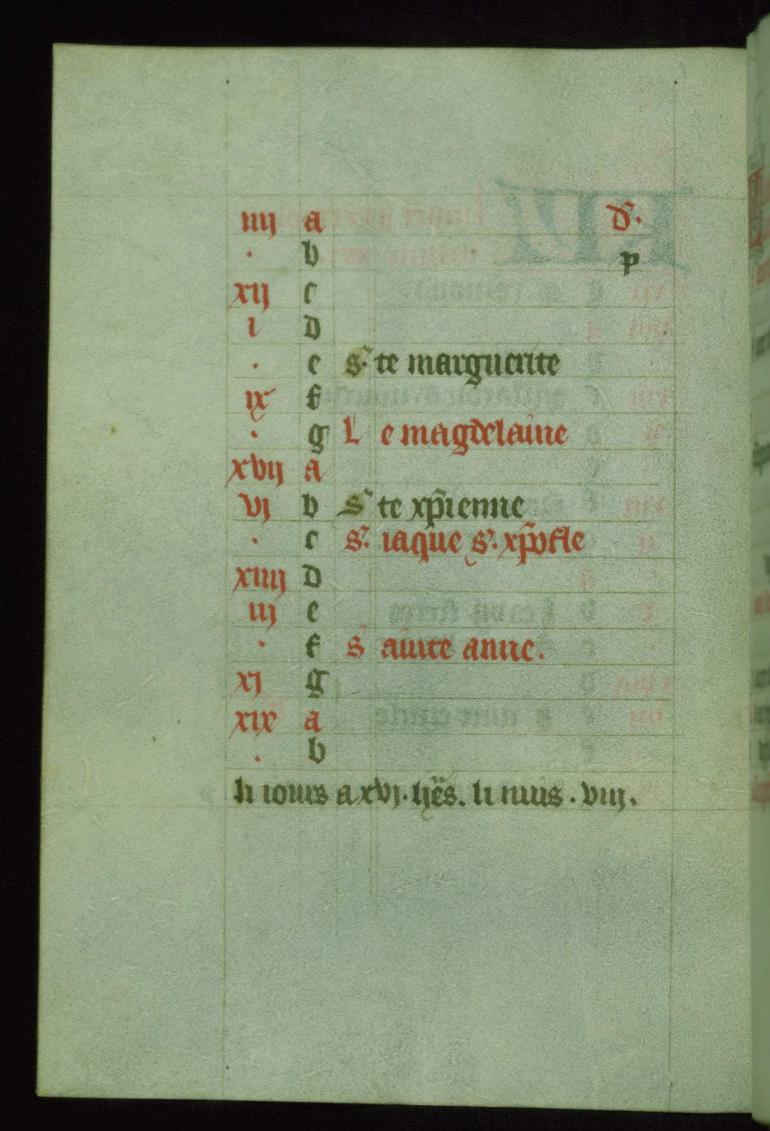






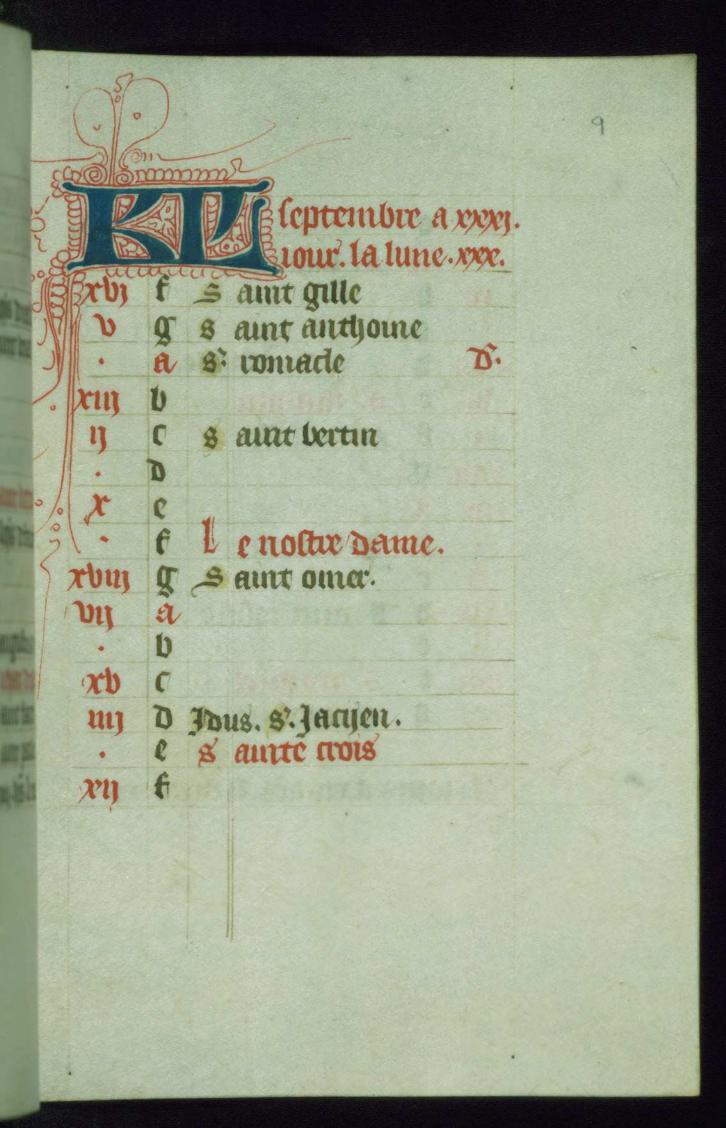
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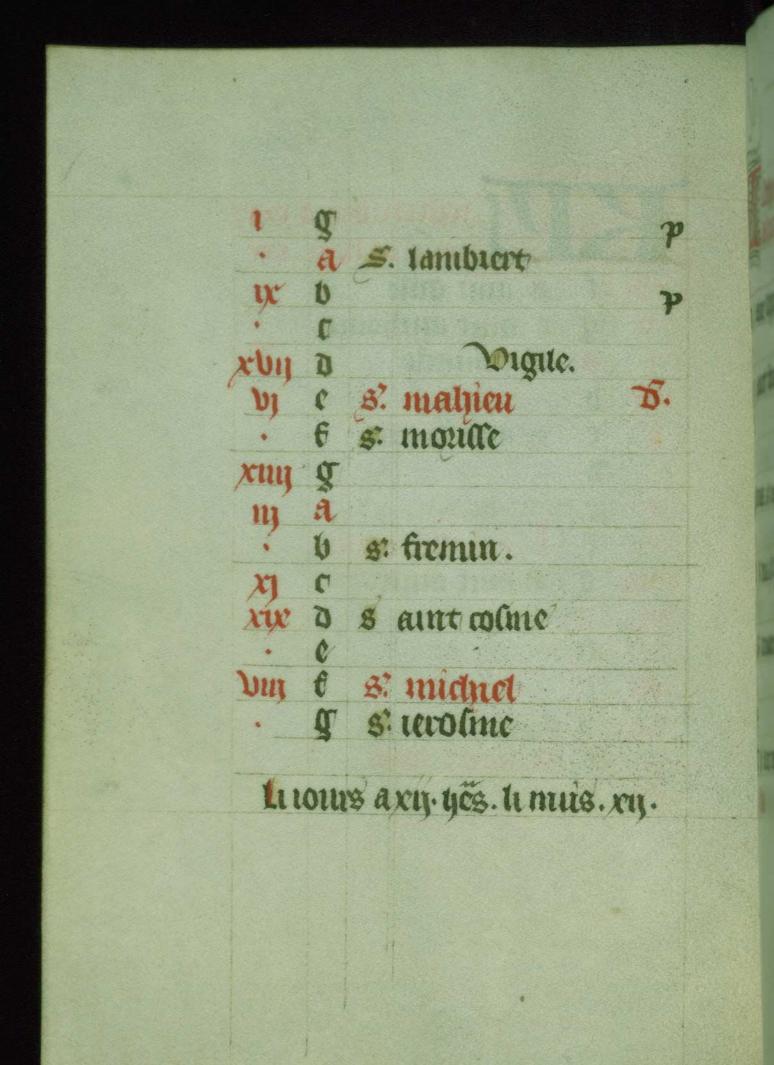


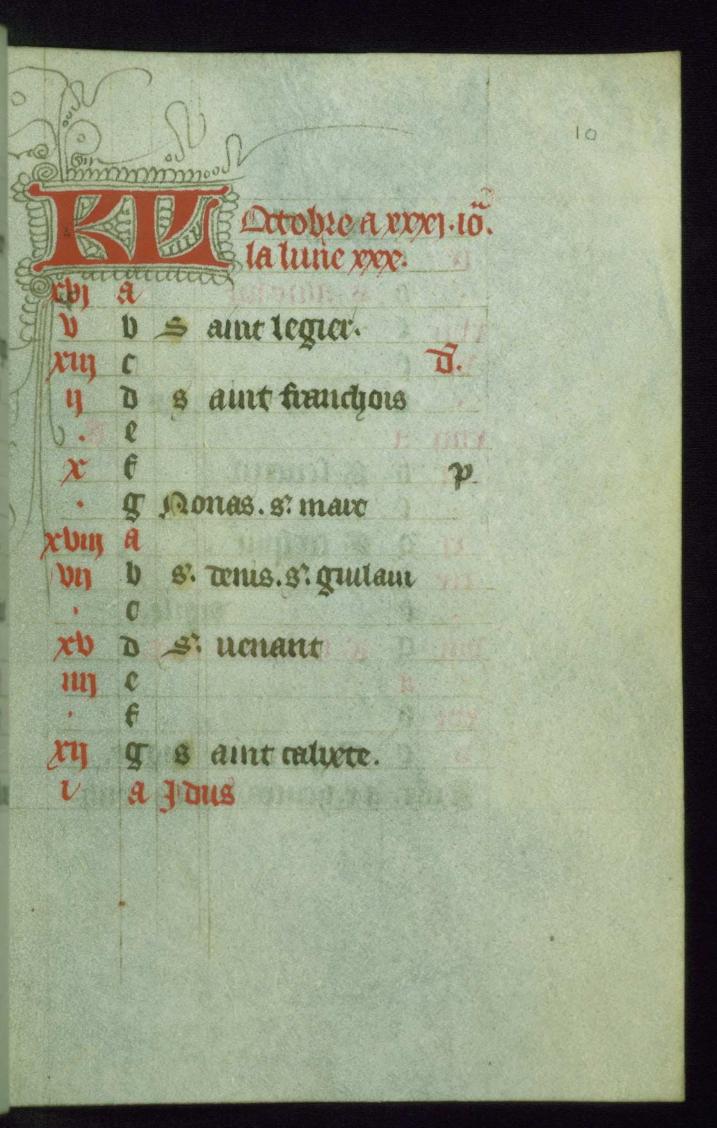


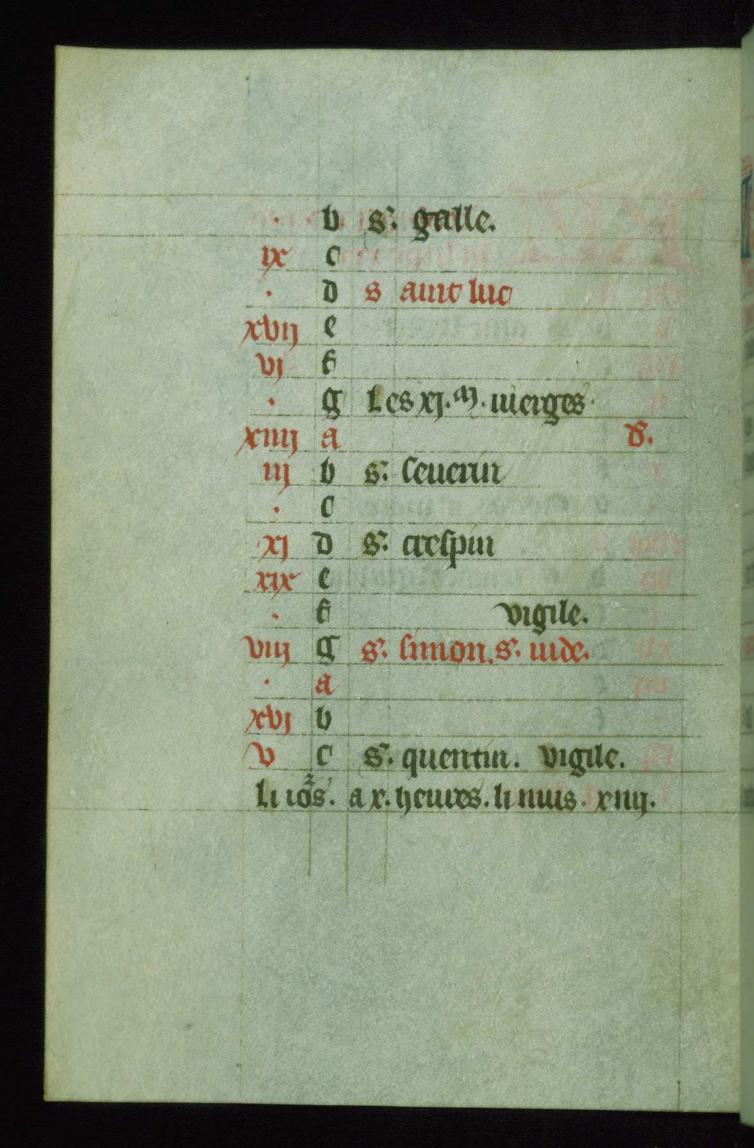
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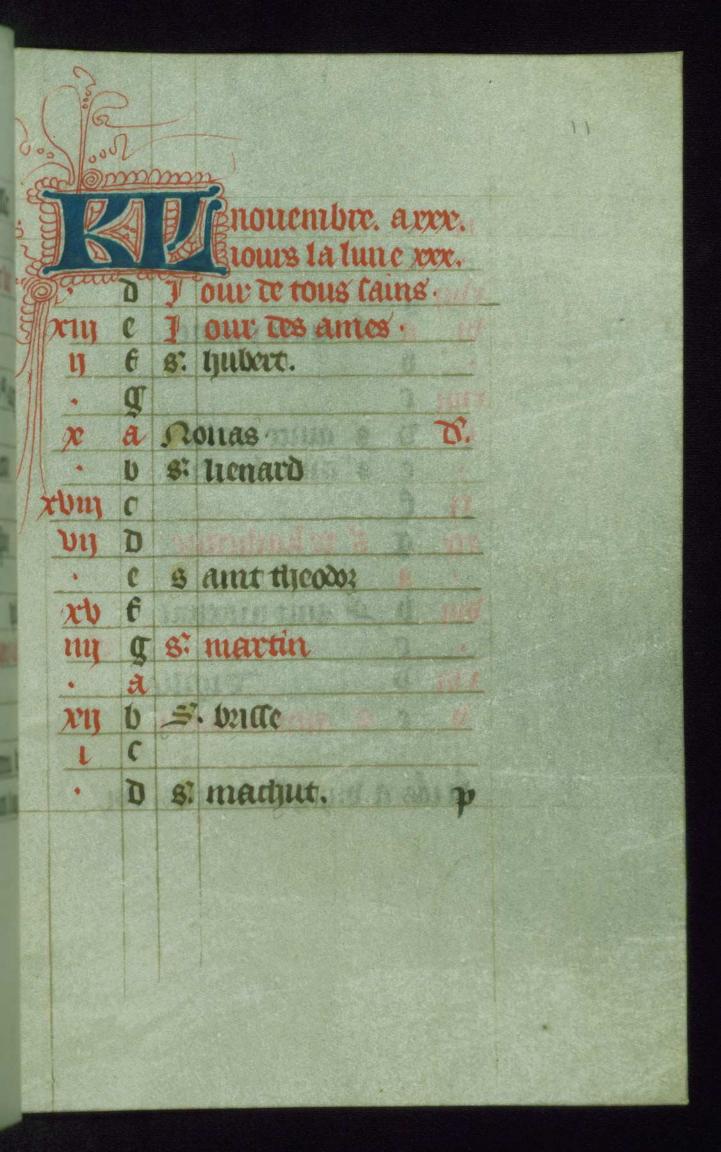
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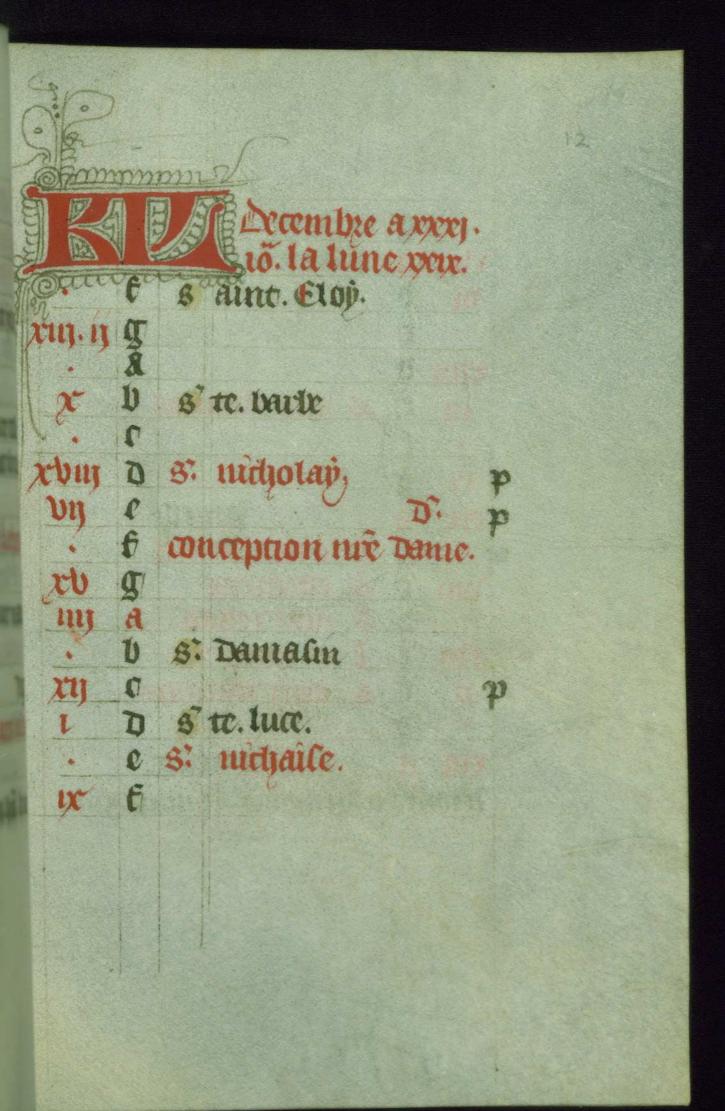




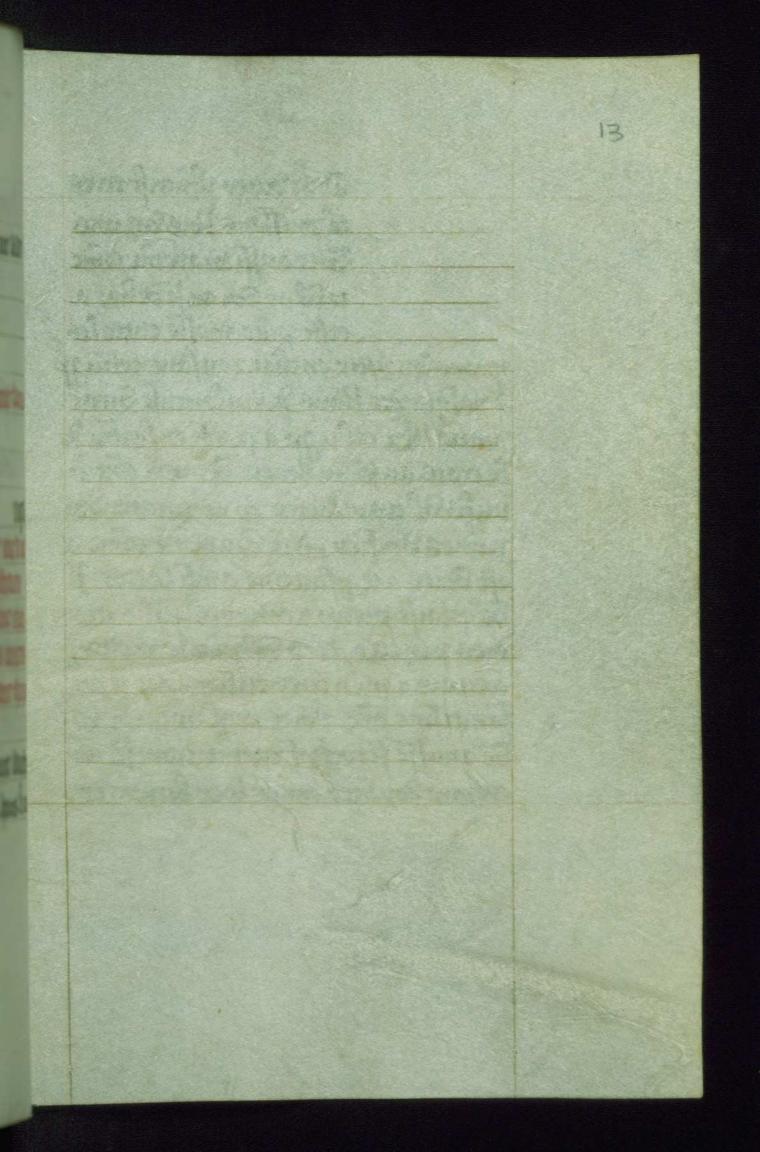




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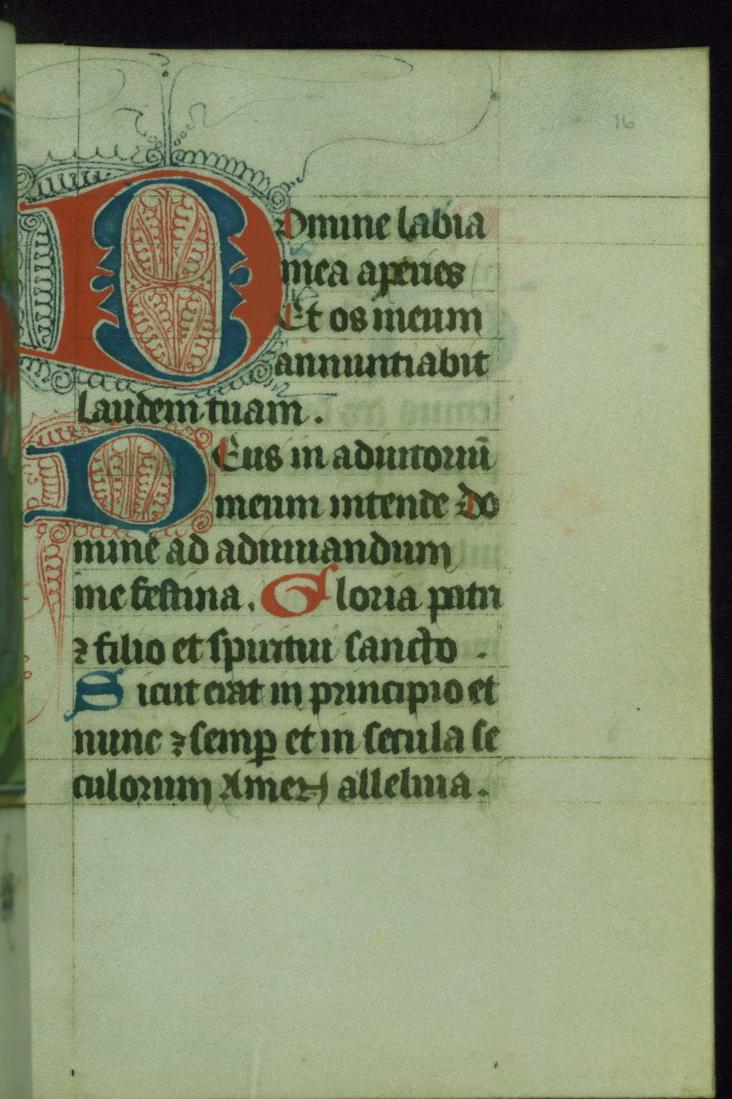
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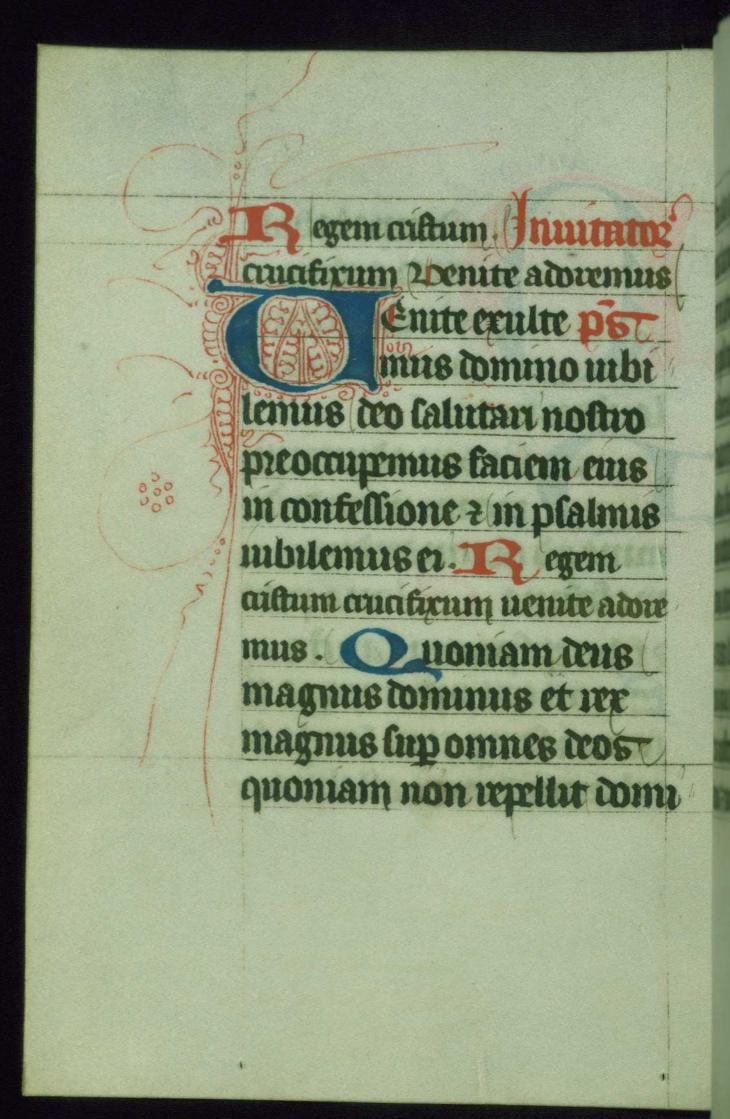
ma finer tome il apprient any glui Go pour a perue avatur. Er 60° planfe mes tie foloue Bie mon cuer puismer 2 monder & to'Giffes & toutes ordunes 2 Gamites Stoute procentie a Game plose Fr me Amnes force 2 poon & convfter cont les temptations reunes Sudia Ble. Et chreialmt & contifer contiles Epit perfines morte Dicome Source endie plouturne Ju Artist Anauffe Ethyour Fr Detoutes les Brances et inchmes of fen nauffent Oft fi w plate men tief Dul Du mon euer enlummer De famtifme maß Growne & humshir Dole Dience Samour & paferne De abfimmer Reafter Fretourer for Sur? j & font playans Darquer w puiffe plemultitude & bre oftourise

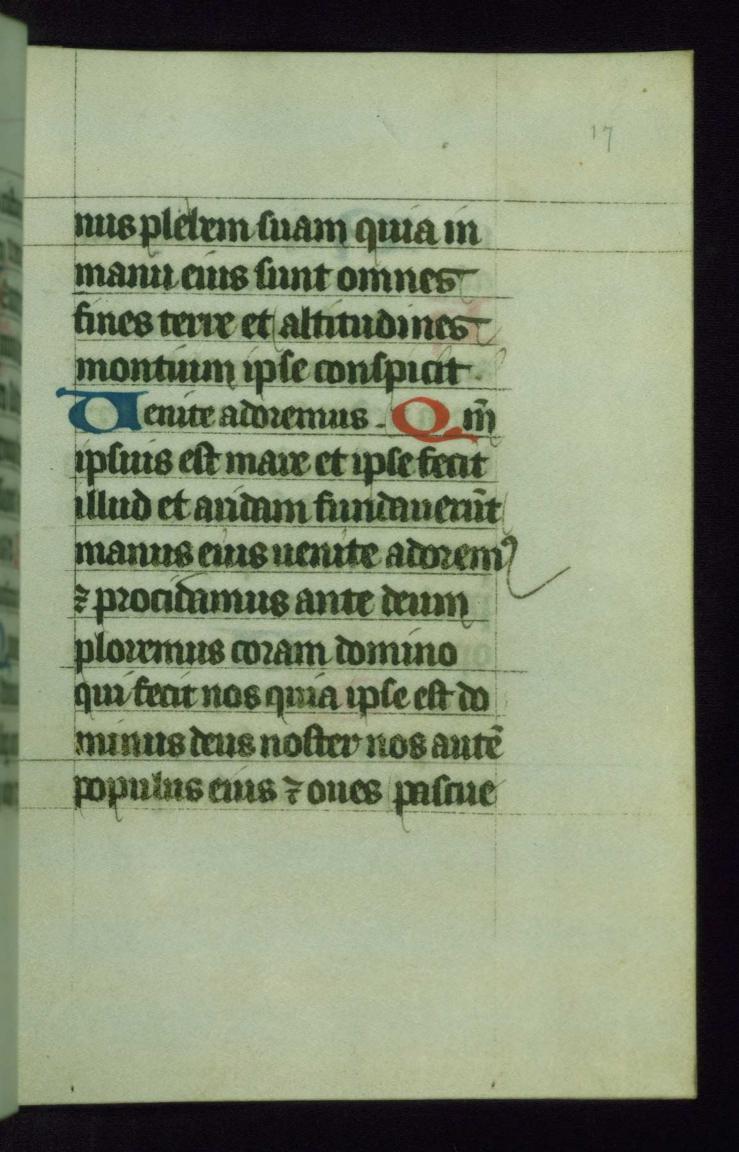
et bemane mileriarde Mestempe et mes Joe ufer entelle mameire q mame puift auon lattour Depadue que elle Se fama Sem én ceste mostel bie Et fi 6 plate Flore wie to pullane my Soner to mer feno en langouffe & la most popuor ie 60 puffe prije mezer See marcho z de perfice quaifare Fr metenes en ferme fen zen fermeriner tant some lame fa oucorposem Et Ale Savame penfec z Colente bouf plasteners puene 2 Romanco Sie? Im Soner brane repetance Somes praci 2 por ofter on Se for 20 pamer Brane zifie pquor uppuffe of offer on la For paute St gupuffe of aloufree Quar Coface epusie lali Beneou cur of infortige ront amen afar not



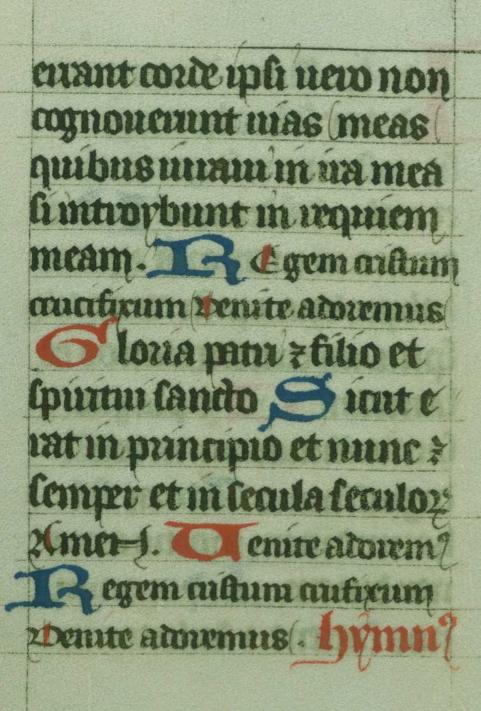




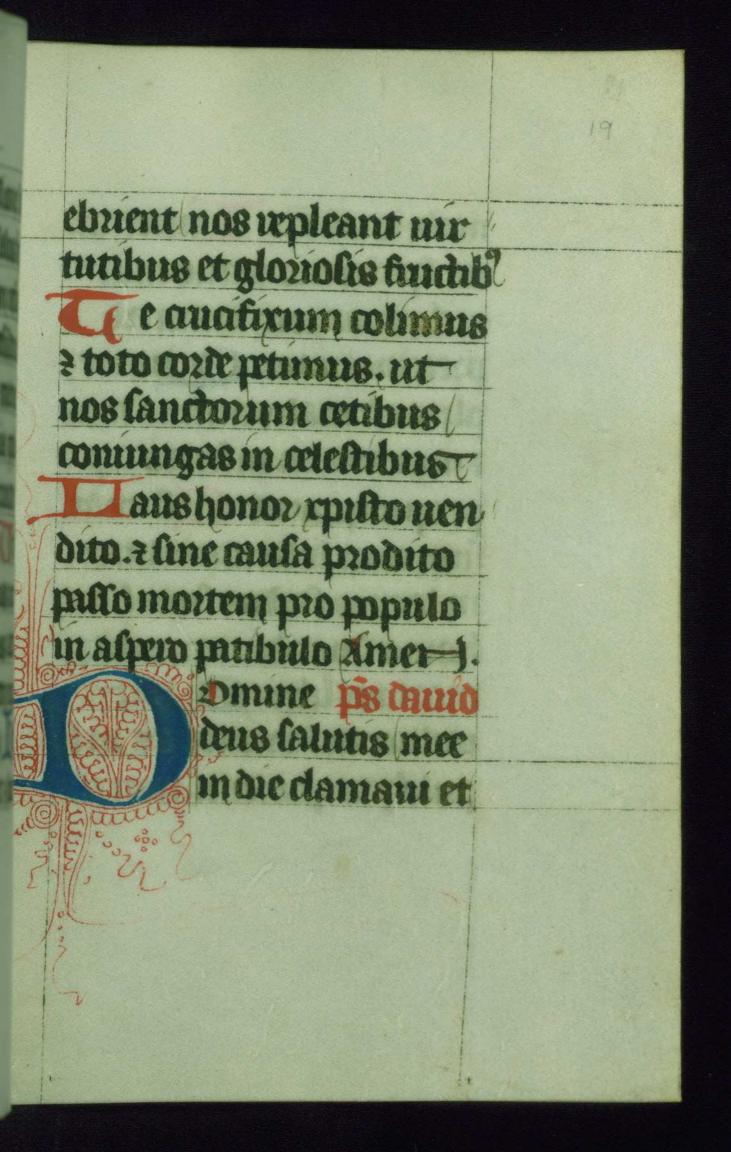




euis IZ Egem aufum au afirum venite Adnemus odie li uoæm eus audientis notite obdunate corda ucha ficut m gracer latione leandum diem tép tationis in delato ubi tem ptaueunt mepatus un prolaucunt & underunt opera mea O entre adore mus. Ouadraginta an nis proximus fiu genera tioni huiczdun (emphy



matione commu qua tur salus hommy. r notum vetagerum et cordis deliderun TC 02 temus in memoria ? prnas zobprobria rpich coronam lpineam aucem dauos et lanceam 💽 t plagas laciaticimas ommi lande digmmas acetum fel haundmen monte ama utudinem Decomma nos latient & dulater in



nocte coram te ntret m confrectu tuo oratio mea inclina auxim mam ad precem meam O man pleta est malis anima mea zutameam inferno ap propinguaut Cfumat? lum aum descendentabus mlacum factus Cum Gaut homo ane aduitorio inter mortuos litre S iait uulnerati dormientes in se pulchus quorum non ca

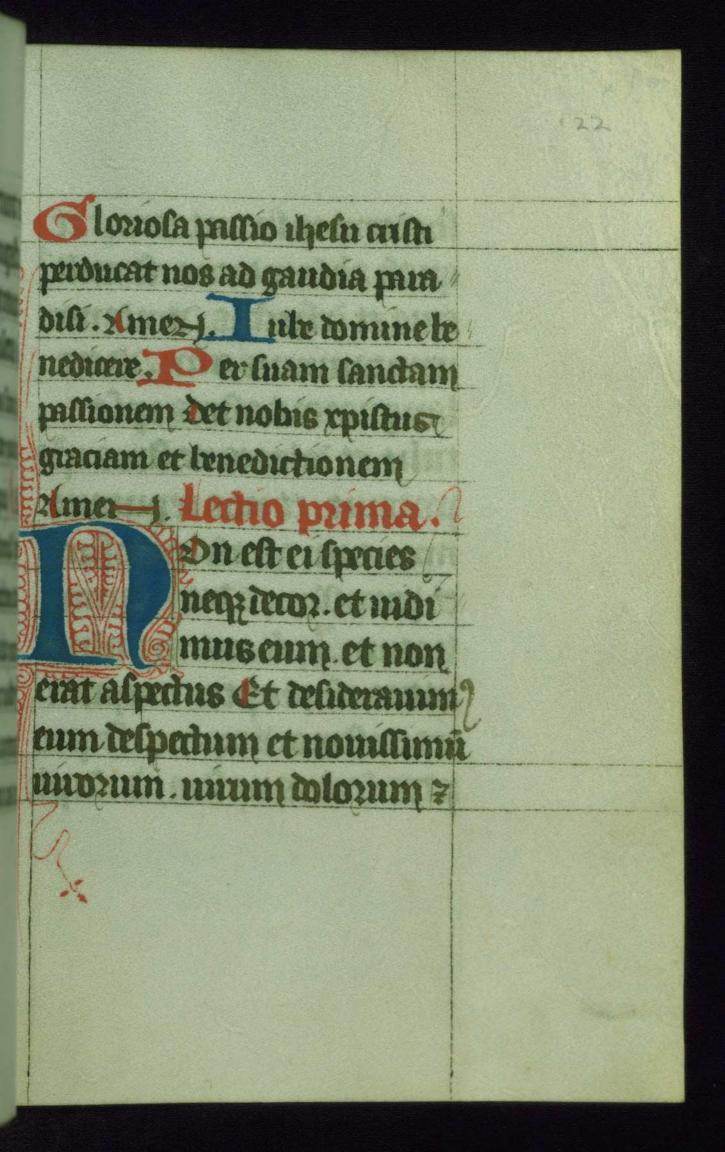
memor amplus etupli te manie tua repulli fint O olucunt me m lacumferiori in tenebrolis et mumbra mortas Sup me confirmatus eft furoz tuus et omnes fluctus tuos indurit apme Von gefrast notos meos a me plueunt me abhomina tionem abs Tindutus fum et non egredielar .oadime langueant pre

mopia 🔿 lamam ad te comine tota die : expandi ad te manus meas I un quid mortus faces muabr ha aut medici fusatabunt et confitebuntar tibi I u quid naviabit Aliquis in Cepulch20 milericozdiam tuam et ueutatem tuam in produtionem nungd agnolæntur in tenebris muabilia tua: et mitina tua in teura oblimonis

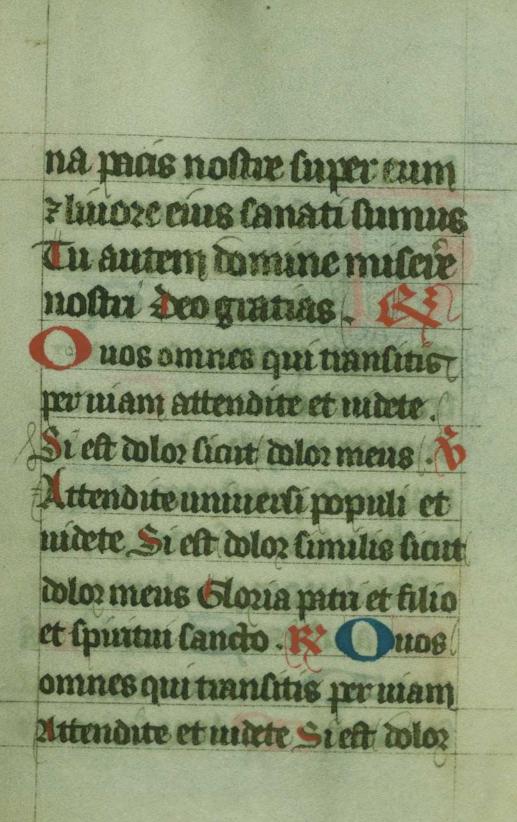
Et ego adre domine clamam: et mane oratio mea preuennet te. Ot t quid domine repellis orationem meam auertis facem tua ame Dauper fum ego et m labrabus a nunentute mea: exaltatus autem hu mulatus (um et conturbit? n me transcount we tue et terrores au contautaue runt me 🔿 urundederüt me Gaut aqua tota die: ar

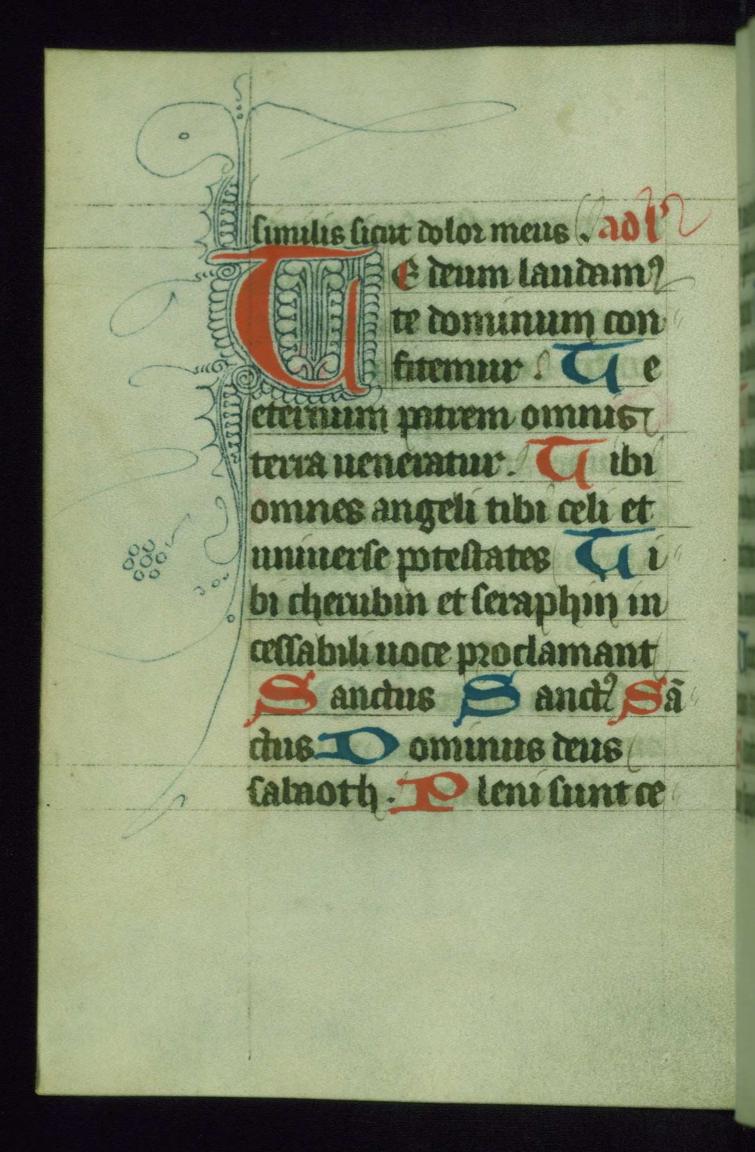
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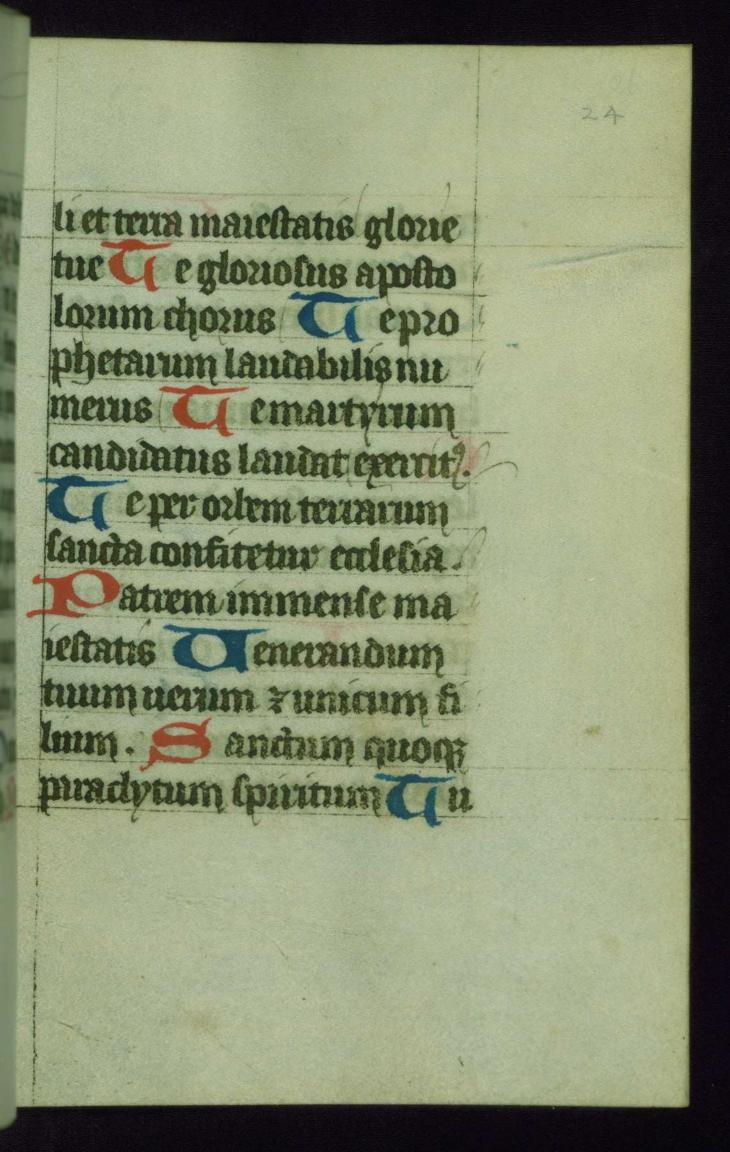
aundederunt me fimul e longaft ame amoù et proximum : > notos me os a milena S lona pri Traditus fum et non ant ?. egurdielar oculi mei languerüt premopia V. Keliqui comū meam dumil heirditatem mea tedi diledam anımam meam. in manub; mumiconum meoz Pater nolter At ne noo inducas in temptationem . Sed Lina nos amalo, Ama-1



laentem infurmitatem : et quali abscondutus cft unit eus et desprdus Indener reputaumus eum. Dere languozes nostros uple tulit et dolozes nostros me portaut. et nos reputant mus aun quali leprolum et prirusium a deo et humi hatum. ple autem uulne ratus est propter miquita tes nofinas. Attutus eft pro pter lælena noftna . Dilaph

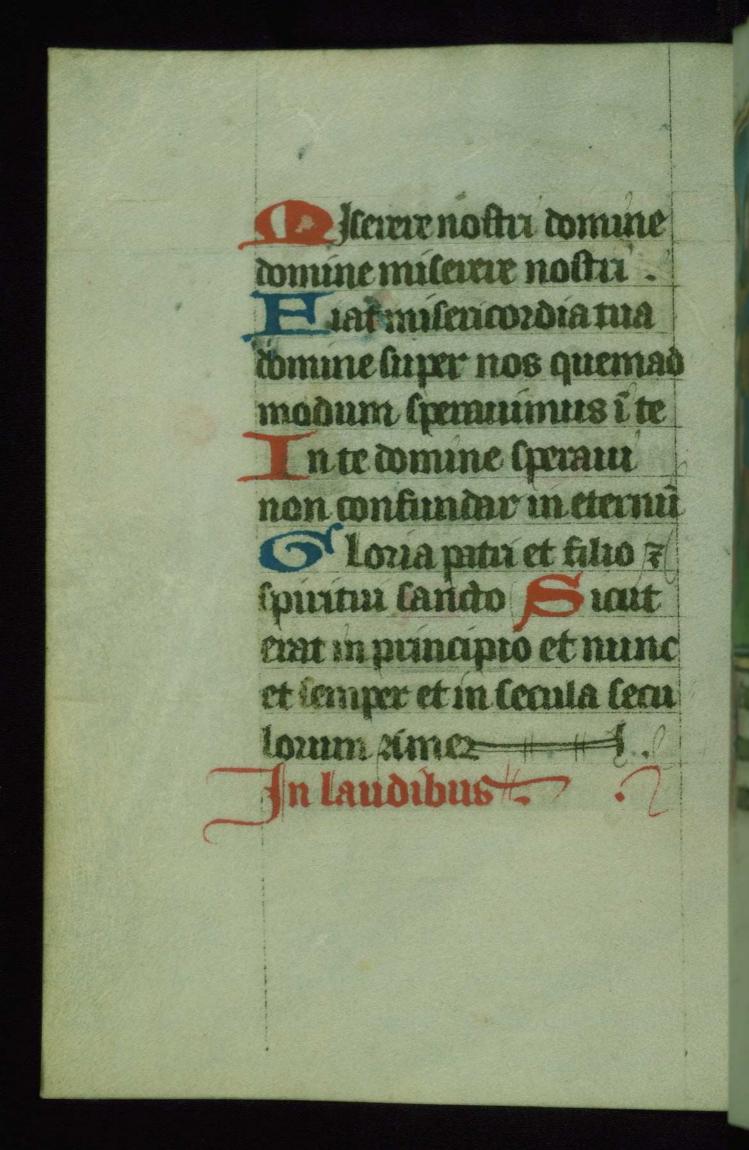


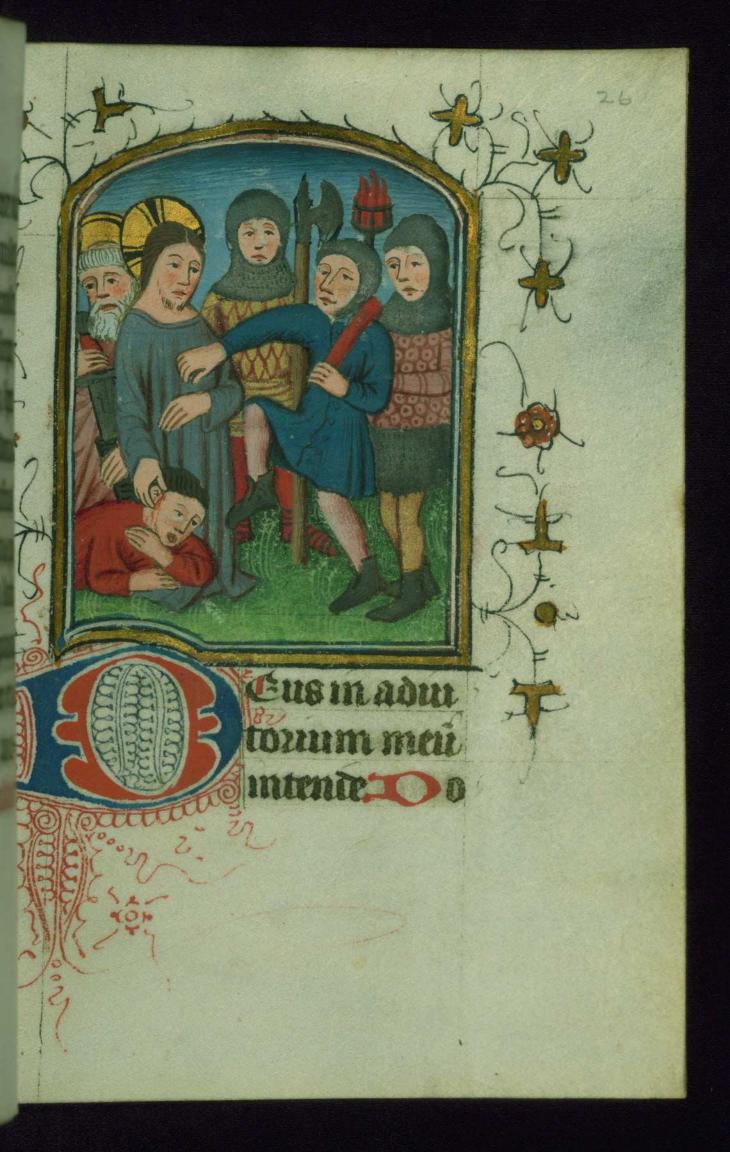


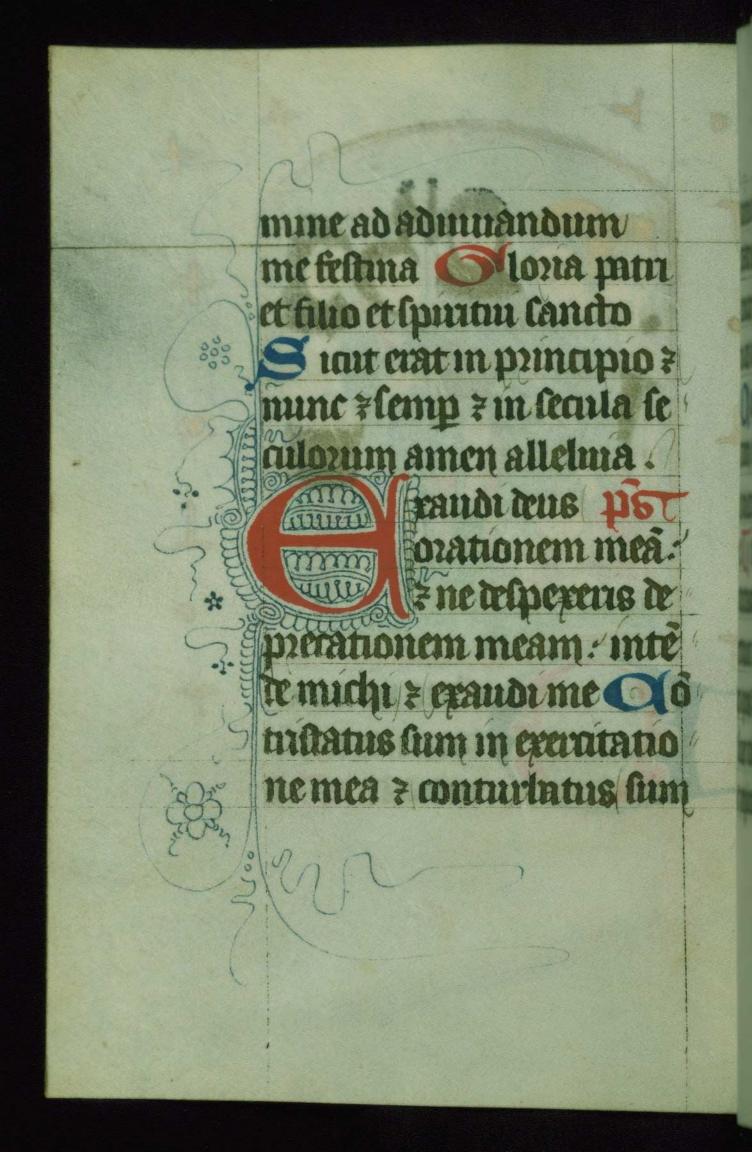


ux gloue spiste (upa tris computernus es films Quadulmandum auf æptmus hominem non houmfi unuis uteum (udeuido monte a cu les aprinish ardentabus ugna reloum. A uad derteram des seites in gloria patus . udr ardens caenenturus Cleango quelumus famulis tuis subneni quos precioso

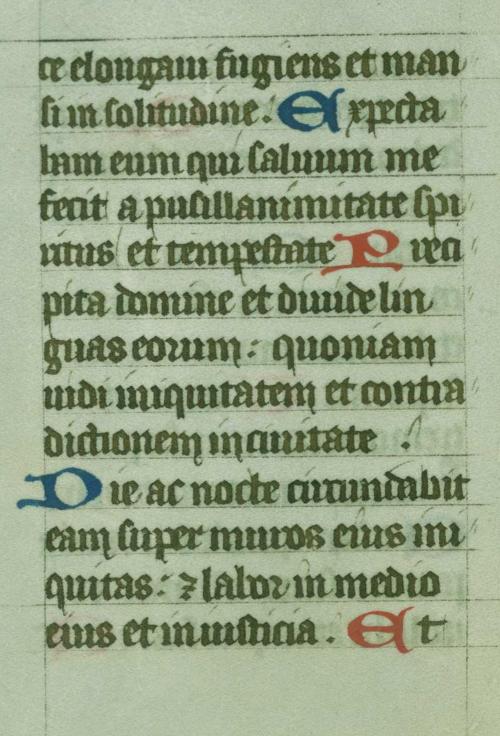
langune wiemust etter na fac aum lanchis tuis glouanumaan Sal uum fac populum tuum domine et l'enedic heredi tan . et unge cos et er tolle illos ulq m eternä Par lingulos dies bene diamuste. Etlanda mus nomen tuum m le alum et in fearlum fearli O ignair domine die iko line protato nos cultodue







auocemmia zatubula tione pratoris Quonia dedmauenunt in me img tates et mua molech erat mich. Oomenm contrutatum est in me ... et formito mortis ceadit superme. Timor ettremor venerunt sup me: et contercunt me tenebre Et din quis mbit michi rennas laur columbe et uolalo et requiescam er

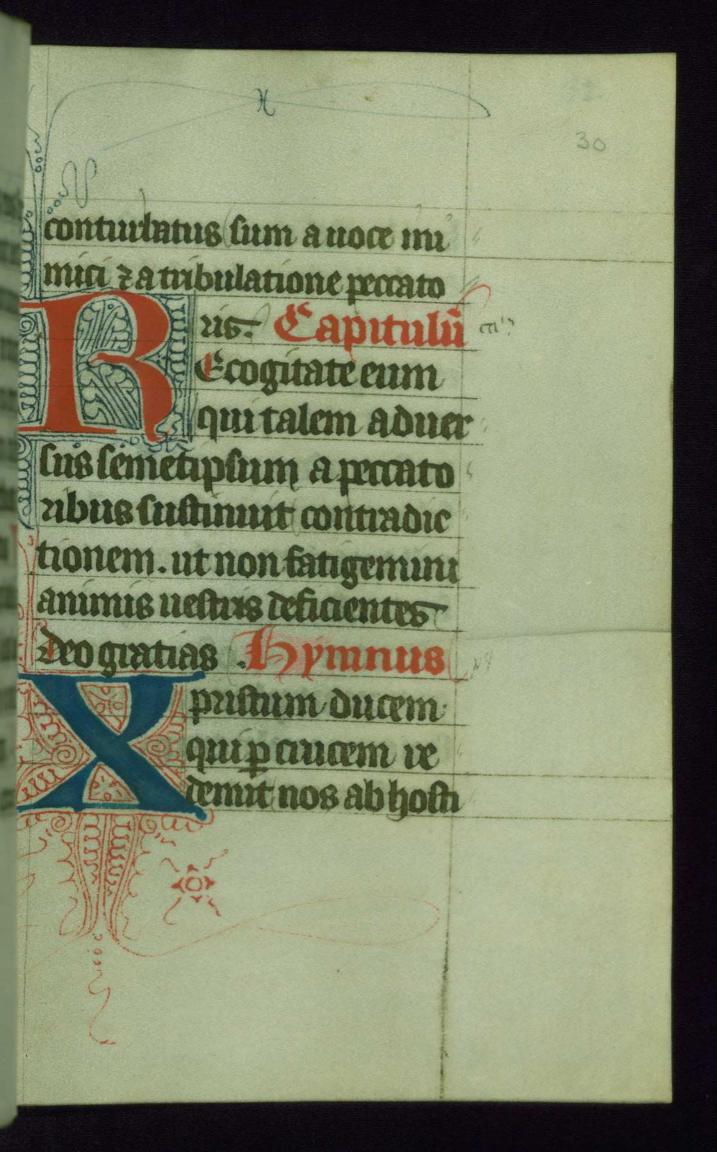


non defeat de plateis eurs nûma 7 dolus Onomá h minuas meus maledi rillet michi automillem utiq: Et ühis qui ait iat mehip magna locutul fustet : abscondutten me fortian ab co. Tu uno homo unanimis : dur me us et notus meus Qui amul meany dulasca pielas abs. in tomo der ambulaumus aum con

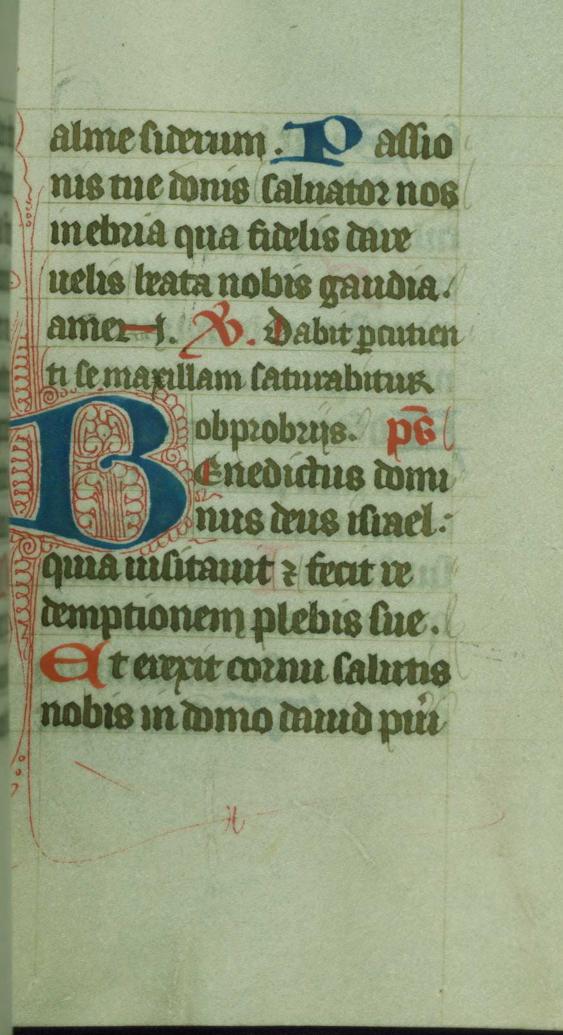
sensu . v emat mors sup illos: et descendant in infer num untentes O nom am negutie inhabitaalle eorum : m medio eorum. goautem ad teum da many : et dominus falua uit me Velprie et mane ? mende narraw et an nuntialo: et exaudiet no cemmeam. Redimet in max animam meam ab hus qui approprinquât

micht: quomam inter multos evant meaum 4 E saudiet deus ?humi liabit 11108 qui est ante se alla. Non enim est 11 lis commutatio 2 non ti muerunt deum extendet manum fuam in irtabu end. Ontaminauerut testamentum ems. Dem a cunt instans aus abrea et appropriquant cord luis Dollits funt fer

mones ens inpoleum : et ph funt ia ada ada sup dominum auxin tua: et uple te enutriet : 7 non abit metenum fluchia tionem milto Cauco deus deduces cos in puteun interities Vui langu numet dologi non dimidia bunt dies mos : ego auté freisto in te domine Glo 218 petri, 2. Contridatus fum in creatations mea ?

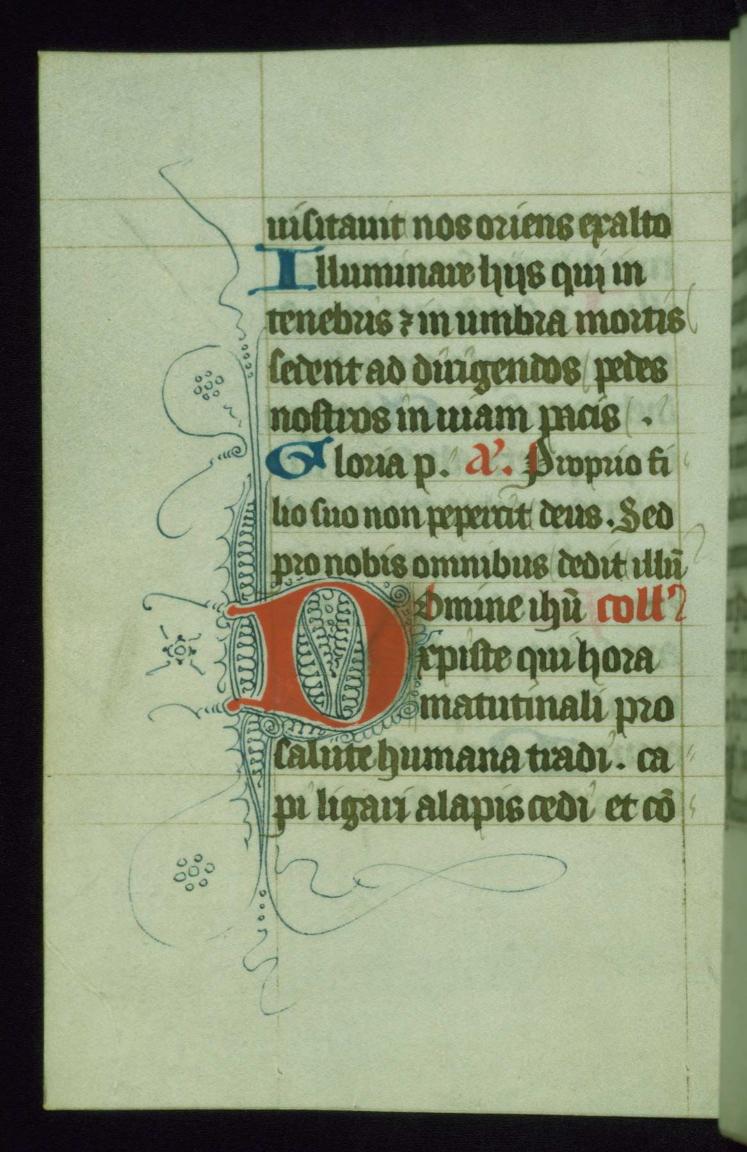


bus lautet chorus noster let exultet celum laudibus . ena fortis tue mortis et langunis effusio. corda terant et te querant chelu nostra recemptio. Per fehres excitatos sputa fla gella nectura nobis grata lint collata eterna ppili muncia Ochum tan gat coz ut plangat niorū languis uulneum in quo ton Gumus lott. condito?



su Start locutus eft prios landorum qui a le culo aunt prophetarum eus S alutem ex muni as nothes et de manu om num qui odeunt nos T. Edfagendam mileucor diam aim matribus nofts et memoraix teltamenti bu lanch ubmandum quod unautad abraha" pattern noftrum daturum cenobis V t linetumore

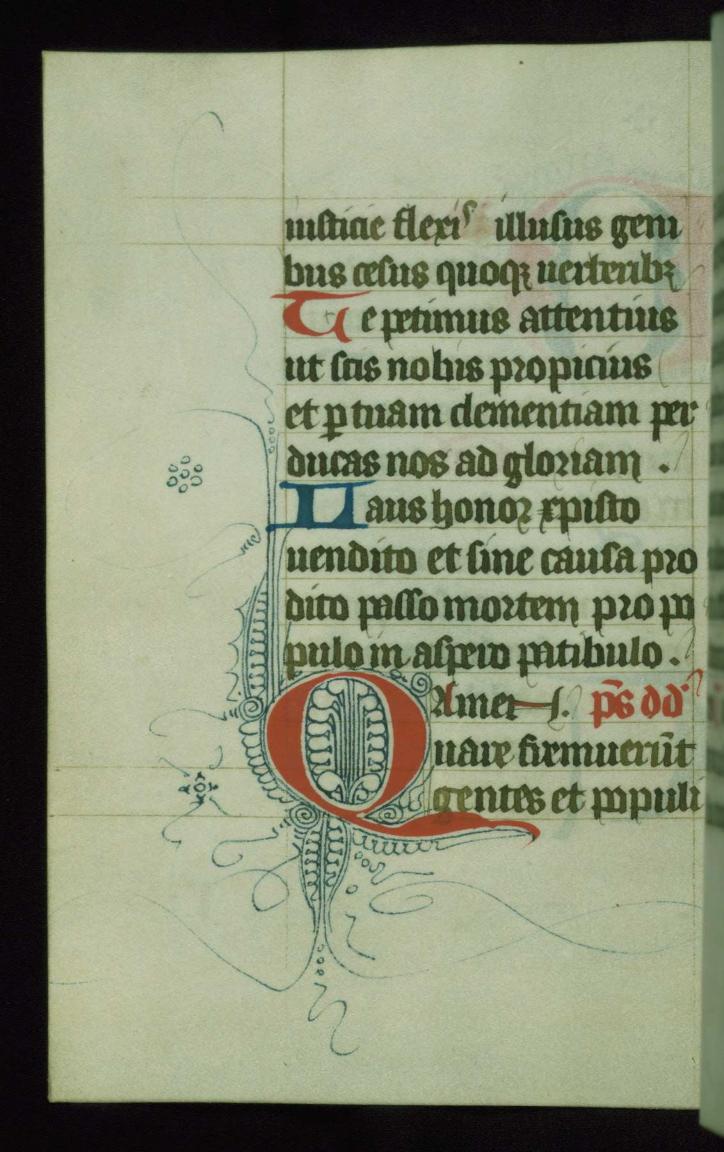
de manuminimicoumpnio rum librati lexuamus ille n Cancutate et with aa anam up to omnubus diebus nostris Atupu er propheta altamini uo caleurs preibis enim ante facem tomini mair uias eus Ed dandam Gaenta am Calutis plebi eus in umilionen peaatorum commer maceun mi Cericondie dei noftu in gb;



spu uoluiti fac nos que lunus contumelias et ob probua protuinominis gloua letanter Culapere. ? lic tue faciati lume pali onis memoria recordari : ut ad tue tenedictionis onlorann maramur fi debter puenie Pominä noamm chefun spilti filum tuum Ruttaun mutschwanat i vm. lis fa deus ; pomma terul



ad primam Eusmadu torum men intenie Do mineadadminandum me festina O loua pa tret filio et cpurtu Canc to Starterat in prina pio et nunc et lemper et m Cearla Cearlonn amen alleluva. rmn u qui uelatus faar.finth lol

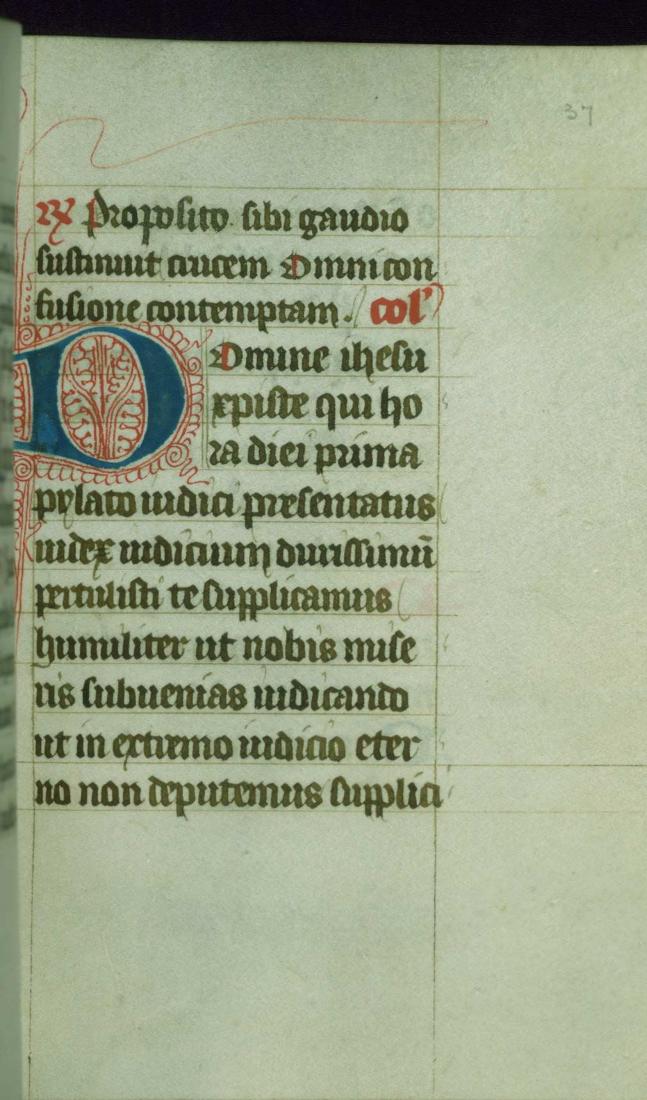


meditati funt inama. E Antennt reges terre et punapes convenent in unum aduerlus dnin et aduersus rputum auf O unmpamus uncu la comm et provaamus a nobis ugum ipfoum O un habitat in orbs undebit cos et dominus sublannabit cos Cuc loquetur ad cos in ua lu a et in fuvre au contur

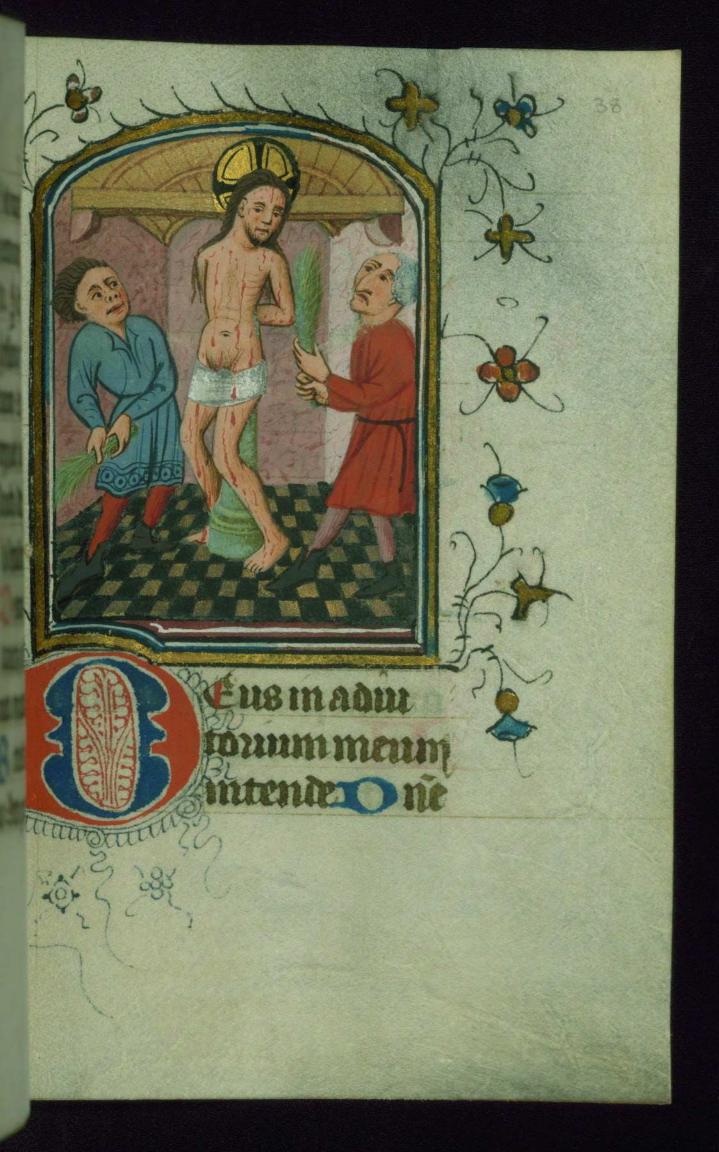
babit eos e go autem constitutes sum ur ab co Sup sion montem sanc tum eurs predicans pre ceptum eme 10 omin? durt ad me films mens 18 tu ego hodie genui te . ostula ame et dalo tibi gentes hereditatem tu am z possessionem tuam terminos terre R egre cos murga feura + trag nas figuli confiringes che

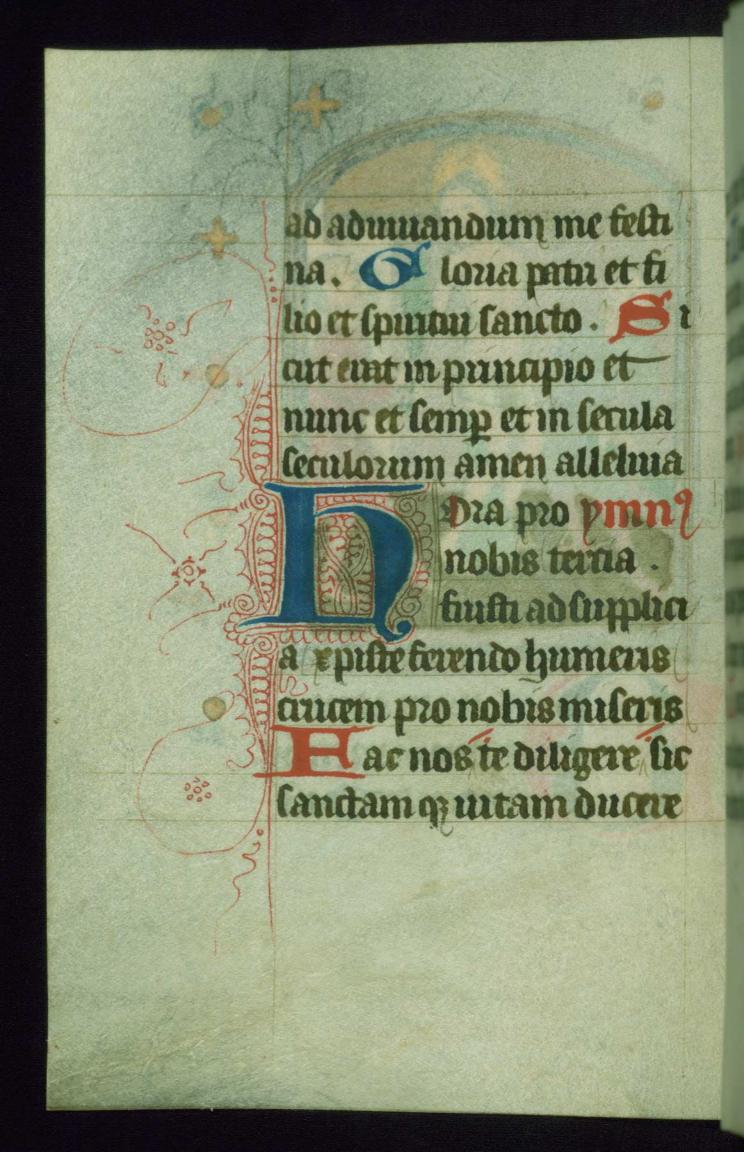
Et nunc veges intelli gite audimini qui udi catis terram S enute domino in timoze et exul tate er aum tremoze Elp prehendute discaplinam nequando uascatur do minus 7 privatis de ma utta Cumexarterit m breur un eurs: leati omnes qui confidunt meo Gloua patri. a' Asterunt veges terre et prin

aps convenerant in unum 10 aducifus cominum et adu lus rpultum eus . Capl pli phiombus gaute te: ut in wuelatione. gloue cuis gaudratis cultantes . Leo gratias K Spurtus ous noth rpultus dominus Dui capt? est in presents nochus . rpul? dominus Flous patri et fili o Fiputtu lando. Sputus ous nofter rpuftus dominus



o Sed trus in celefibus merramurfidelibus foa au. pominum noftri thelum sputtum filui tum Duiteum unut? ugnat in unitate spurt? lanch deus d'omma lecu la seculorum Amer J Domine exaudiora tionem meam Et da mor meus ad te ueniat B enedicamus com no Deo granas. / 20 ma







amieierunt me : et expug nauerunt me gratis. 10 20 cout me duligeret detrahebant michi ego an tem oraham A t police unt advertum me pro toms mala. et odum p dilectione mea On antue aupeum prantonem Z diabolus stet à dertris eins O um inducatur exeat condempnatus : * oratio cius fiat in procati

A iant dies eins prua . ? epilcopatin eus acapi at alter Fiant fily eurs orpham. et uxor eml uidua I utantes tranc ferantur fily eus et men dicent. z eigantur de habi tationibus ûns 😝 au tetur fenerator omnem substantiam aus: et du plant alien labores ems Don sit ull aduttor : nec fit qui milcreatur pu

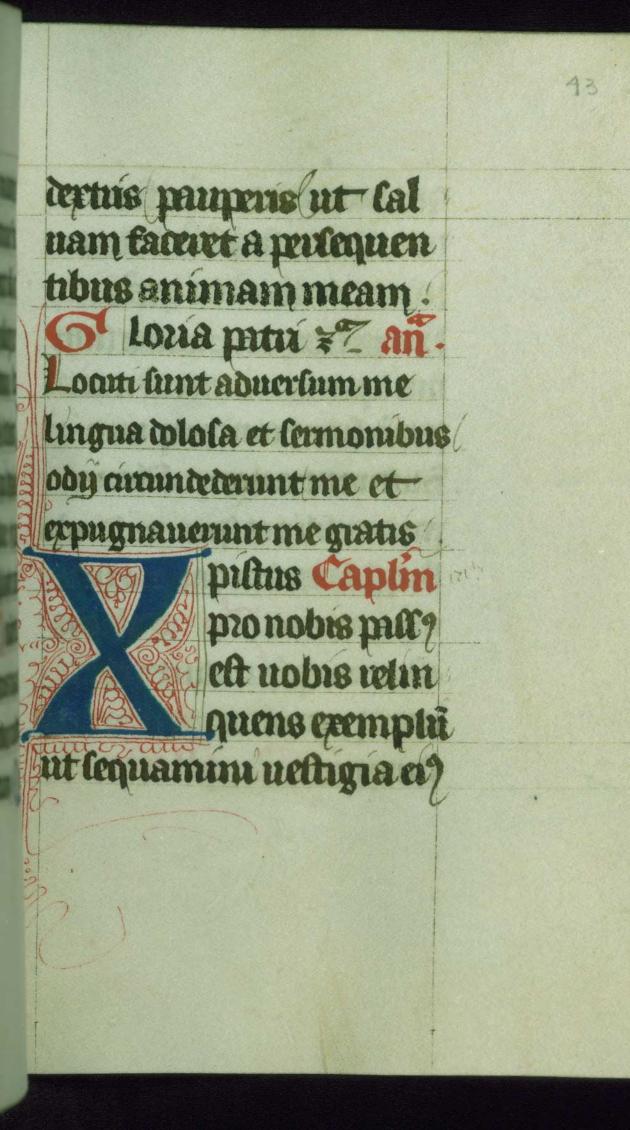
pilliseus A iant natien? minteutum in generatio ne una deleatur nomen en? In memoram withat mig tas patum eus in conspectu domini : et protatum mats eus non deleatur E lat contra dominum lemper 70 dispersat de teura memoria coum. p20 co quod non est recordatus facere mile ucordiam At pleast et hominem morem et

mendram : Fompunchi ande monthaire. Et dilexit maledidionem et ueniet ei. 7 nohut benedi dionem et elongabitur ab co lest mourt maledi dronem laut uestamenta Fintraux Cout aqua in interiora ems : et laut ole um mollbus cuis Ri at ei Gent uchmentum quo opputur. Fliant zona qua compre preangature

Doc opus commqui detrahunt michi apud dominum et qui loquin tur mala aduerlus animam meam 2 Oft tu domine domine fac mean propter nomen tuum, qua fuams eamilencordia tua Tua me quia egenus ? pauper ego fum : zon menim conturtatum est intra me iait umbra aum

adinat abladatus fum et excussions firm faut loculta Senua mea infirmata funt aicuni o. 7 caro mea immutata est propter oleum At ego fadus fum obprobri um allis : underunt me Emoucunt capita fua. E duma me comme teus mens Calum me fac lecundum milencoz diamtuam Ot lack

quia manus tua hec : 7 tu comme feach ca. Da ledicent illi et tu benedicos qui incugnint in me con findentur: Cermsautem tuns letabitur. nduan tur qui tetrahunt miche puime. et opniatur lian disployte confissione ma O onfireloz domino mmismore meo: et m medio multorum laum want o mantit a



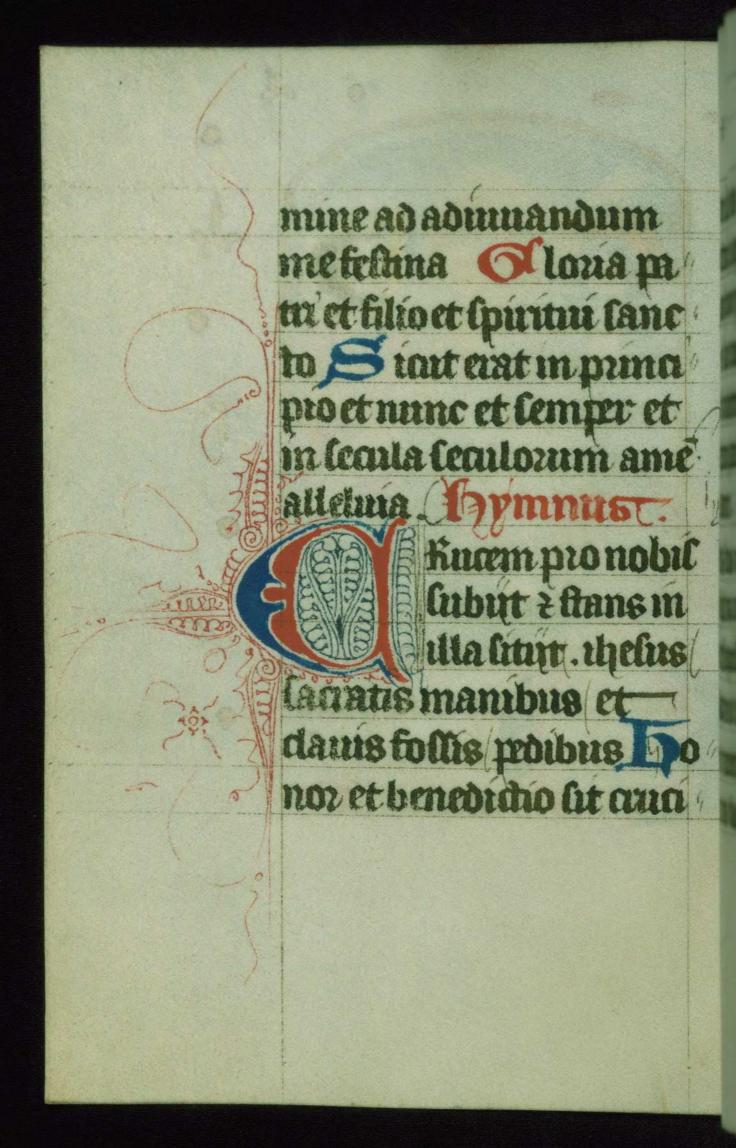
qui praatum non fecit : nec muentus est dolust in one eins. Rogras. Diopulito abi gaudio lufa nuit mam auam. Omni confusione contemptam. Sutinuit auam. Gloua patri et filio et spintui sando Proposito abigandio such nutauæm N Dblatus est quia ipse noluit Et non aperut os ac acc Cum? Collecta

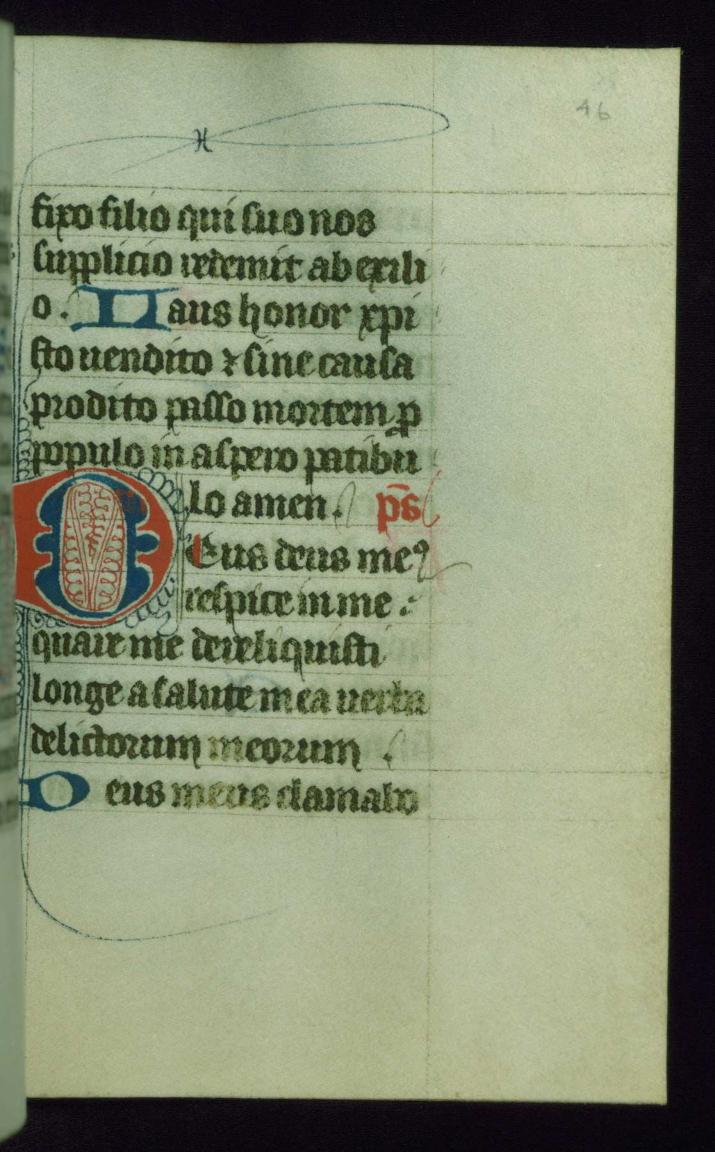
Dmine theu cpute qui hona diei terria ad auas patibulum prosa lute mundi duchus es te Supplices exonamus : ut per nurbitem tue laganl ame pactionis omnia protata noftra deleas etad tuam bratitudinis glouam compiternam milencorditer nos per ducas per dominum

notrum thelum spittum filum tuum dui team unit et ugnat in uni tate spiritus sanch teas deromma sance deromma sance deromme exaudi oia nonem meam. At damor mens ad te ue mat Benedicamus tomino deo gratias

Ad Certam.







par diem et non exaudies et node et non ad mûpi ennam mich uan tem in lando habitas laus wahel Intelpra uaunt intres nother for vaneunt et likuaft eos Edtedamaueunt et lalui fach lunt in te Greanaunt et non funt confust Ago autem sum ucames et non ho mo obprobrum hom

num et abiertio plebis Omnes uidentes me: tenseunt me loquati uit labhs & mouerut caput Spriautindomino enpiateum. Caluumfa aateum qui uult aum Quomantues qui ertrarich me de uenne spesmea: abuleubus matris mee in te piechis lum exutero De uen tre matus mee deus me?

es mue disacteus a me O nomam tubulatio proxima est et non est q adumet O mundete unt meutali multi. taui pingues obledeunt me E peuceunt lupe meos luium liaut leo ra pienset ingiens Siat aqua effusis cum et dif rerla cunt omnia olla mea Achum eft co? meum tanquam œra

liquescens : in medio ué tusmer E unt tang testa un tus mea : et liqua mea adlecit fauabmeis et in pulueurm moztist deducieu me O uonia arandederunt me ames mula conclium malig nantum obsedit me. E otennt manus me as 7 pedes meos dinume vaueunt omnia offa mea phuevonhara

ucunt & msprerunt me. dunferant fibr ueftimeta mea et fup vestem meam mile mur lortem Cuaute mine clongnuais ne anxilium tuum ame ad refencionem meam con spin e weatiamea dus animam meam : et de manu anns umam meam Saluame ex ore come zacornibus v mornium humilitatem

meam I analo nome tuum Gaanbus meis m medio acclehe landatote O m timetes dominum laudite eun unmerfum lemen 1acob glouficate cum Comeat eum om ne semen wael quomà non spicial negicilizat deprecationem puipris ec aucitit faacm fuam ame et cum clama vem adeum exauduut

me. po telaus mea m earlelia magna nota mea urdamm ton Gertu timen tum eum Cant pau pres ? lannabuntur : et lautabunt dominum qui requirint eum unent conta coum in seallum Ceath B emmlaentur et connectentur ad com nun unmass fines terre et atmabunt in con spedu ems unmerse fa

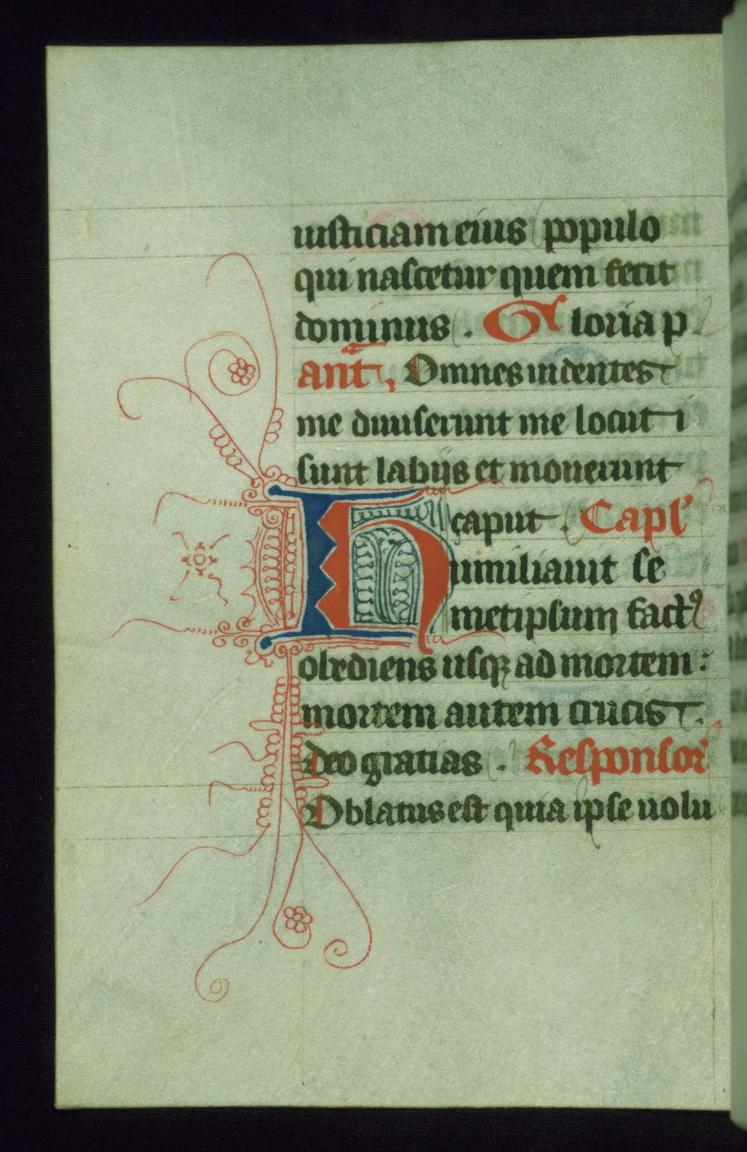
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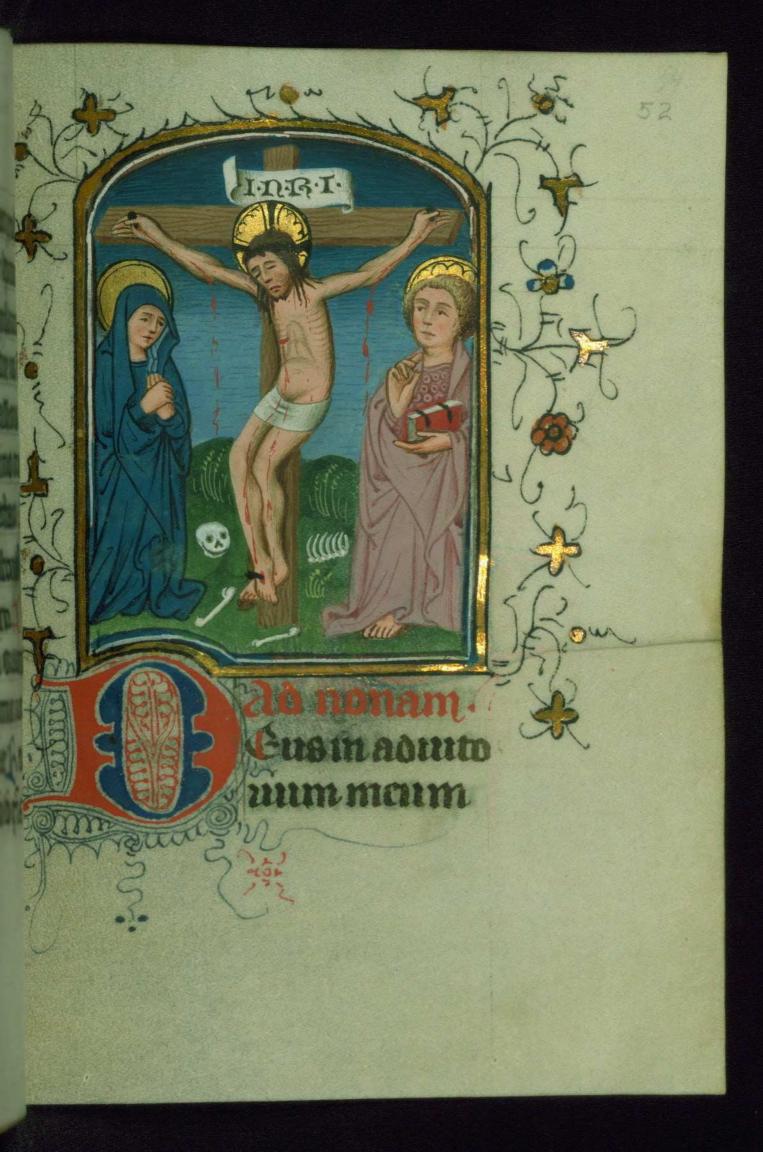
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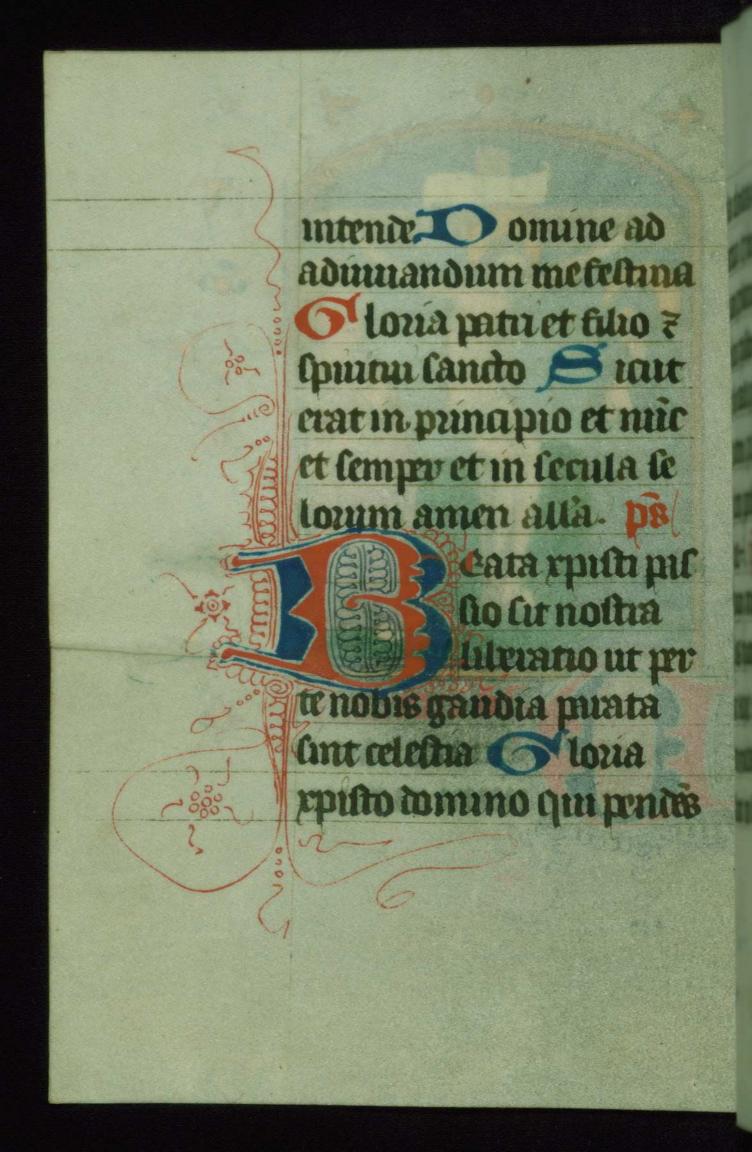
milie gentum Quo niam domini eft ugnum et upfe tominabitur gen tum Mandumuerunt et adrauerunt omnes pingues terre in conspai eurs cadent omnes qui dlændunt in terram e tanima mea ulu m uet 7 lemen meum leum et uph HInnunnahit domino generato nentu ia et annuntiabunt ali

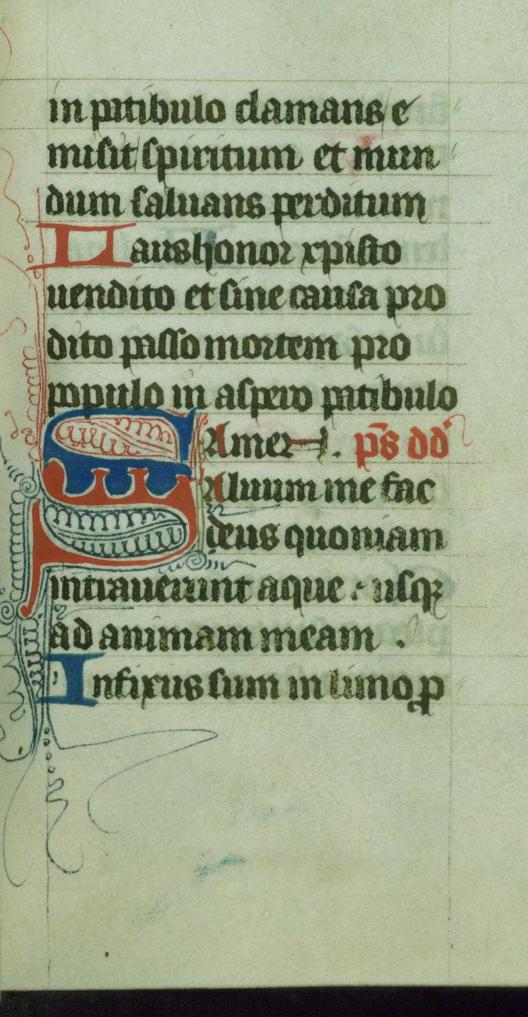


ubEt non aperut os luum Qua ple volut Clova pata et filio et lipuiton lancto - R Dblatus eft quia uple uolu it. N. Tradidit in morte ammam meam Et am lalerans deputatus eft -Dmine colla thela spilte gan hona día lerta auas mabulizin a an da : in quo falutem nocham anens, felle ?

. acto te potan permilin te appliater deprecamur ut accento zinflammato contenostro litre nos fina as tue calice pactions .. ? inte colo comino auafi wugter deledan pler commum noaum chim rpilmm filmm TO 0 mine grandioiationem meam Edamor mens ad te nemat Is enedi cannus drio di ghas







funde et non est substan ta ven maltitudi nem maris : et tempestas cemersit me. Latina ui damans vauce facte unt fauces mee defecentit oailima dum Groom annen Dultiplicati funt inpapillos apites mei qui occunt me gians O onfortan funt qui plean ant memma meimuste.que non ra

putunc excoluebam. Deus tu las mlipientia meam.et delicta mea ate non funt abscondita. Doneuitescant in me qui expedant te comine : domine mitutum I on confundantair sup me. qui queunt te deus ianel. Quoniam propter te lucture obprobrium ope unt confusio facem mea Ernaneus fadus üm

fiatubus meis . et pere gunus filys manus mee. uomam zelus tom? tue comedit me : et obpro bua exprobrantum tibi æaderunt ürpme. At oprum tennio animaz meam. et fadum eft m obrabuum michi et plu ueltimentum med ahanm. et factus fum illis in paintolam Hd uerum me loquetantur

qui sedelant in porta: et mme plauelant qui bile lant unum ego uevo orationem meam: ad te domine. tempus be neplaate deus Inmul titudine mileucordie tu e exaudime. 'm veritate lalunsme! E upeme de lutout non infigar h trame ab hus qui ote unt me: et de profundis aquarum I on me

demergat tempestas aque neq ablodeat me pro fundum negi ungeat Cuper me puteus os luum e x audi me domine quoma lenigna eft milencordia tua secundum multitudi non milerationum tua rum velpice in me At ne auertus faciem tuam a puero tuo quomam tu bulor uelociter exaudi me am intende anime mee

et lilera eam : propter mmosmeos are me Cu las in proprium meum et confissionem meam et reverentiam meam nonspedu tuo funt omnes quita bulär me improprium expectatut or meum et milenam At luft nu qui limul contrifta cetur et non fuit qui co Colauthur et non muen

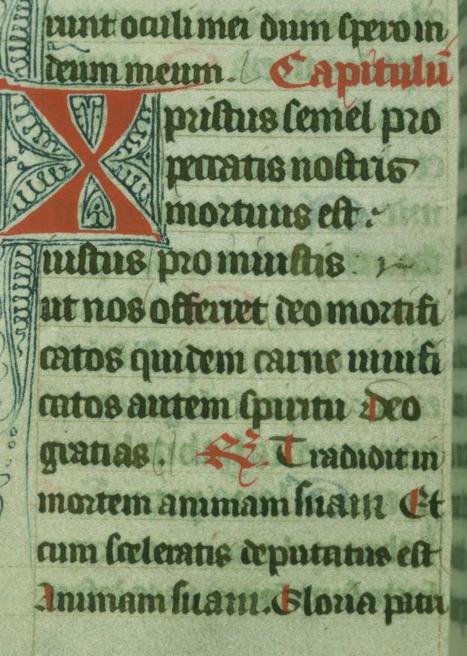
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et dederumt mellam meam fel : et in fiti mea ptaucunt me aceto Hiat mensa corum co ram uplis in laqueum ? inurtubunones & in lean alum . O blauentur oall comm ne uideant et dorlum comm lemper manna A ffundelup cos uam tuam . et fuv? ur tue comprehendat eos at habitatio comm

deserta : et in takinaailis comm non ür qui inha bitet. Quoniam que tupailist pleast funt: et ayer dolonem uulne um comm addideunt Hypnemiquitatem fupri iniquitatem cozum et non marent in maaa tuan eleantur de libro unentum: et am mins non Carbantur ego fum paup et wlens . fal?

ma deus huscepit me autato nomen dei cum cantico et magnifi calo cum in laute et t placebut deo Cuper unulum nouellum connua produ centem et ungulas Oli deant pauperes et letentur querite deum et muet am maucha O uomam craudunt dominus pui Rus Fundos avos non algerit . . . audent illui

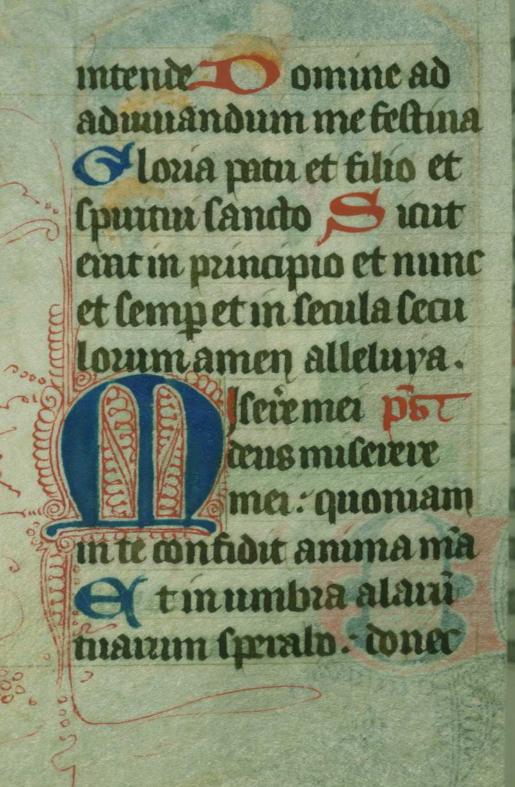
celi + terra mare et omnia uppthameis Onoma teus Caluam faciet Cyon. et edificabuntur autates mie A tinhabitabut ibi : et hereditate adqui renteam . A tlemen fanoum aus possidebut eam : et qui diligunt nomen eine habitabunt in ea. Floria patri?? a' Labram clamans muco facte lunt fauces mee defece



et filo et spurnu lando. Cuadidit in mortem anima; fuam 1 N. malanguo ves nochos upsetult Et colours nostros upie portaut Dmine Coll' thefu aute qui hora dici nona auas publilum erpan üs manibus in cauce et indinato apite deo pita spurtum tradidist - et mortes tue huore pounde

fum velevaste : concede nobis indignis implici bustus: utmboa montes noche animas noftras ad te qui uere paradilus cs. fanas mile ucorditer praienter par dominum nochrum the ûm aunm filum tui Durteaun unnt IOO mine grandi orationem meam Et damor Be nedicamus tomino 28 g





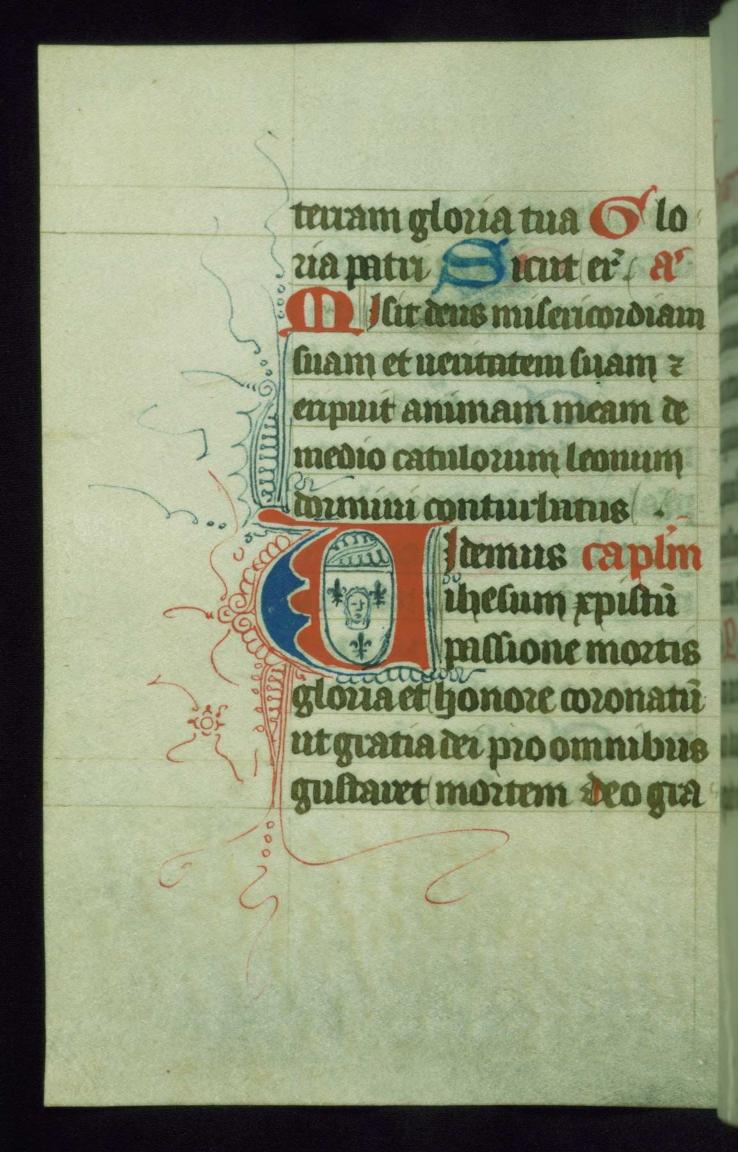
transcat miquitas .? A lamabadaum al tallimum : deum qui be neteat michi Mitte alo et ulanut me : doit mobprobrum concul cantes me Duit deus mileucordiam fuam et ucutatem Guam z erpu it ammam meam de me dio catulozum leonum cormini conturbutus. Elly hominum dentes

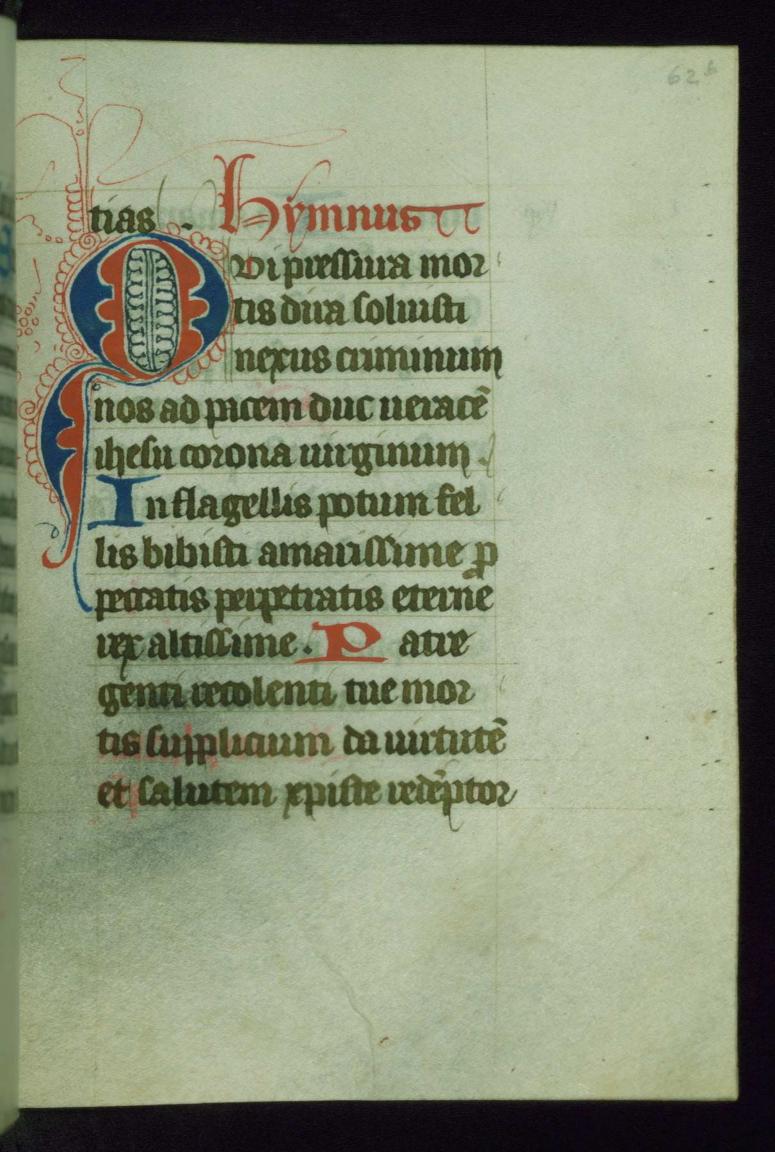
coum arma et lagitte: et lingua comm gladi? aantus exaltare fu per alos deus : et in om nem terram glova tua aqueum paraneruit proibus mas: zinan uaucunt ammam meam Podemut an te fnaem meam fonca et maderunt in eam + Parammon meum dus pranım an meum

cantato et plalmum dicam O surgeglia mea exurge platterium aulo. Confittetoz tabi mppulis domine : et plalmum dicam tibi m gentibus O nomam magnificata eft níq; ad alos milarcordia tua: et ulg ad nules ueutas tua Exaltave lupr alos aus : ? Sup omnan

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omnum namara an as ara fudich unos can guinis thefudigne we lenigne confors paterni luminis Sanguis rpisti qui finiti premptor holtis muidi nos scaue fac uemie ad ænam agni proudi amen. N. Dicaplina paas nothe lip cum Et luvore ente lanati lumus, 2 nophina Cum accepiller acctum. pe

0 222 Agnificat an ma mea domi anum. At exultant sputus mens in teo falutar meo Om a whent humilitatem analle fue car enim er hoc bratam me dicent omnes generationes O ma feat mich mag na qui potens eft: Zlanc tum nomen eus Et milencordia ems apgent

e in progenies timentil; cum E cat ptentiam m brachro fuo di Grat suplos mente cordis sui D epoliut potentes de leie et exaltant humiles E Curientes implemit loms et duutes dumulit manes Succept ut pueum aum : wordat muleucordie line Sunt loaurus est ad murs nostros abraham et semi

mememleala Olo uap, ant Cum accepit let actum durit confumma tum est et inclinato capite emulit spurtum. collen. Dmine thefu rpiste qui hora die uesmina iam morte purmpta de aux appni et maie ma tus manibus ut pie ar dutur mapi uoluich concir propinus: ut it

poins prostorum noftwri launis ante conspectum dunne maiestans tue presentan valeamus per commum noftum thefit. spiltum filuum tuum Qui team unit ?regnt m ummelpus lanch de? pomma conta contorñ Imen I omine exaudi orationem meam Et da mor B enedicamus dmino. Deo gianast.



auateunm tuam anob Eusmadm ozum meum intenter o mine ad ad um me feftina . louia puni et filio ? sputtu sando S sat ciat in punapio et mic et semper et m secula femlorum Amen alle luya (plalmus and

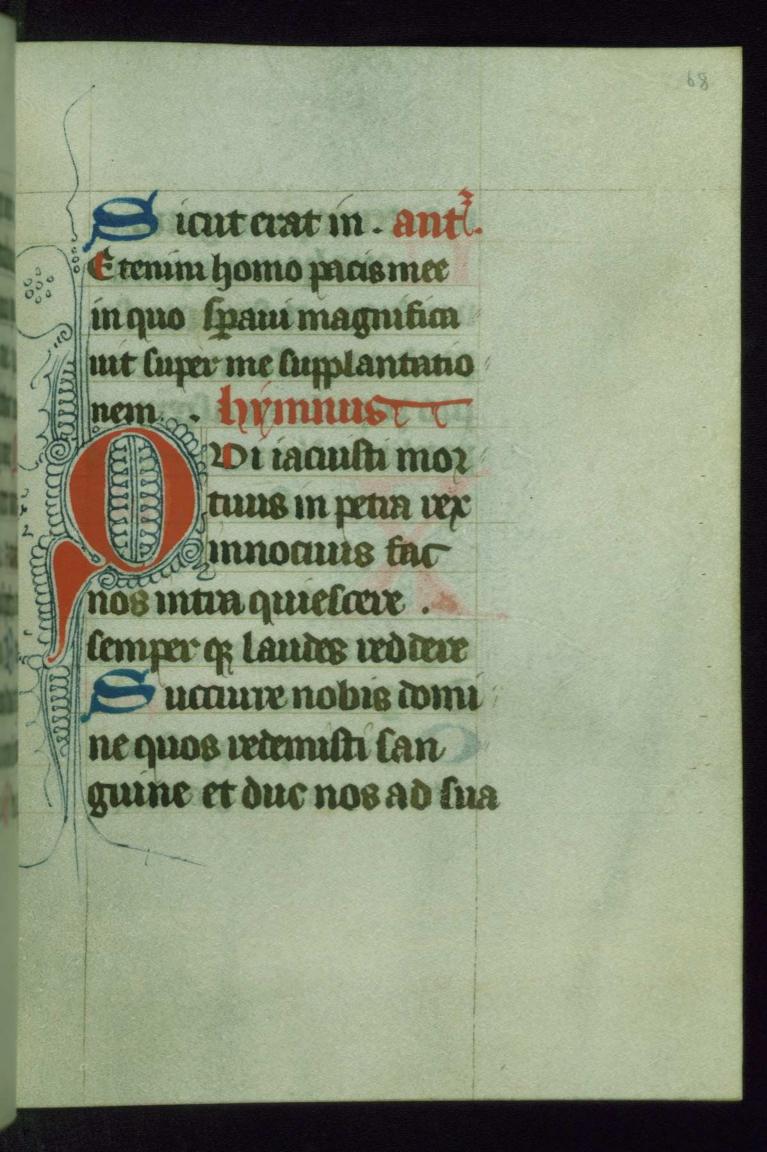
Calutaris nofter At

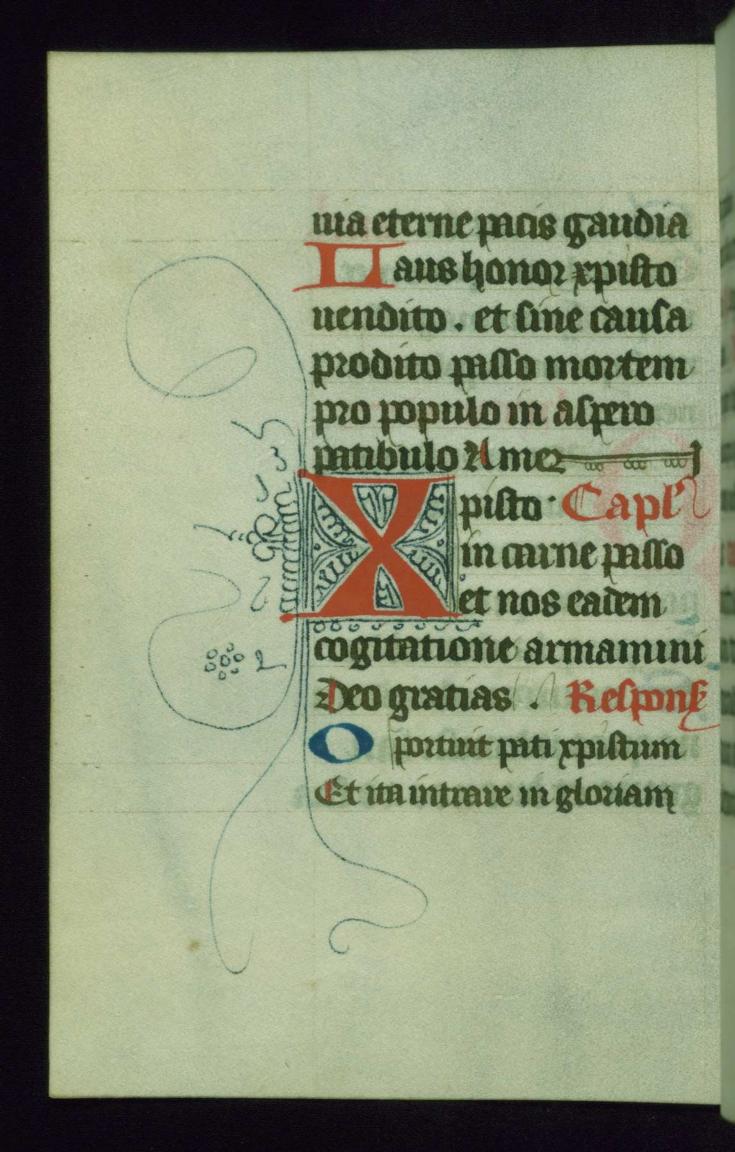
Catus qui m telligit fup ege num ? mupe irm moiemala tibeabut cum dominus I om nus conservet eum et unificet eum et tratum fanat cum in terra et no traint eim manimam mumanum eus Do minus opem feat uli sup lectum doloris ems unwasum fratum ens

uerlash minfirmitate eus ego dur domine mulcivie mei lana anima meam quia promu tibi 1 minia mei dixecunt mala michi: quanto moretur z peubit no men ems A thingr dicintur ut interet uana loquelatur con eurs con gregabit miquitatem abiegredielntur foras Flaquetatur in id iplit.

Eduerhum melulur inlant omnes inuma mei aduerfum me rogita lant mala mich Oler bum miquum conantu erunt aduerfumme & nunquidqui doimit no admet ut relurgat At emm homo mas mee i quo spenn que edelat panes meos magnifim uit sigme suplantatio nem Cuautem drie

mileure mei et velulata me: 7 vetubuam eis. n hocamoui quomam uoluich me. quomam non gaucebut mimicus meus sup me me au tem propter unoantia lulæpilit: 7 confirmalit memanspratu tuom e tanum B enedict? tomme dens wahel : a seculo et m seculum fi at fiat. 6 kona puti.







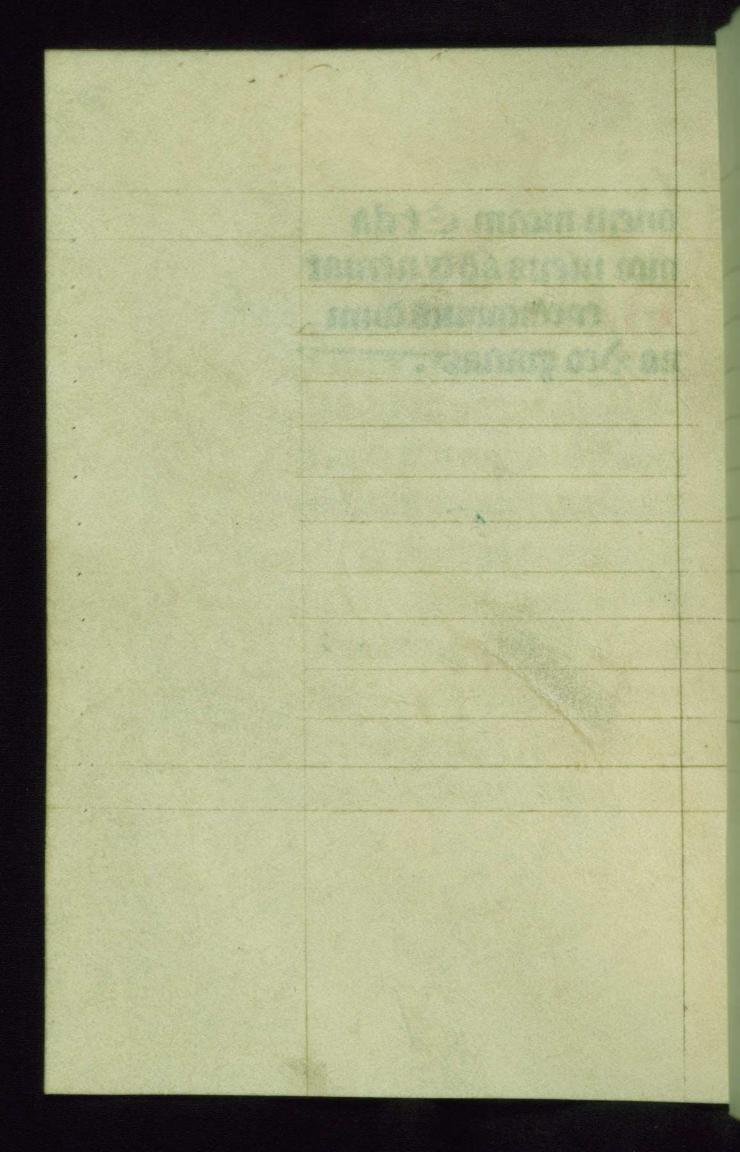
mei lalutare tuum O uod mrath ante fa acm omnum populoz umen adwuelati onem gentum . et glo 4 uam plebis tue inabel Gloua patu et f'Si art erat in prinapio ? Salua nos rpude ant Caluator mam recolentest Canchamam pationem ut nos iplam pr abomm bus minucoum madys

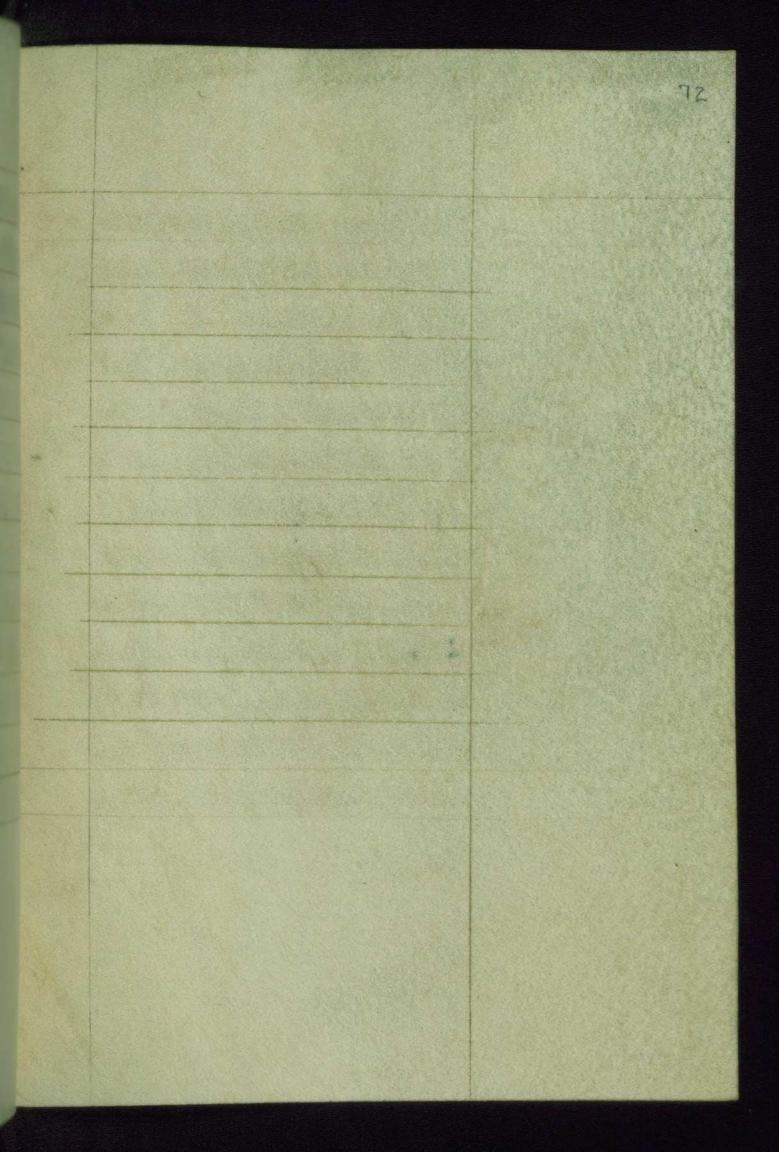


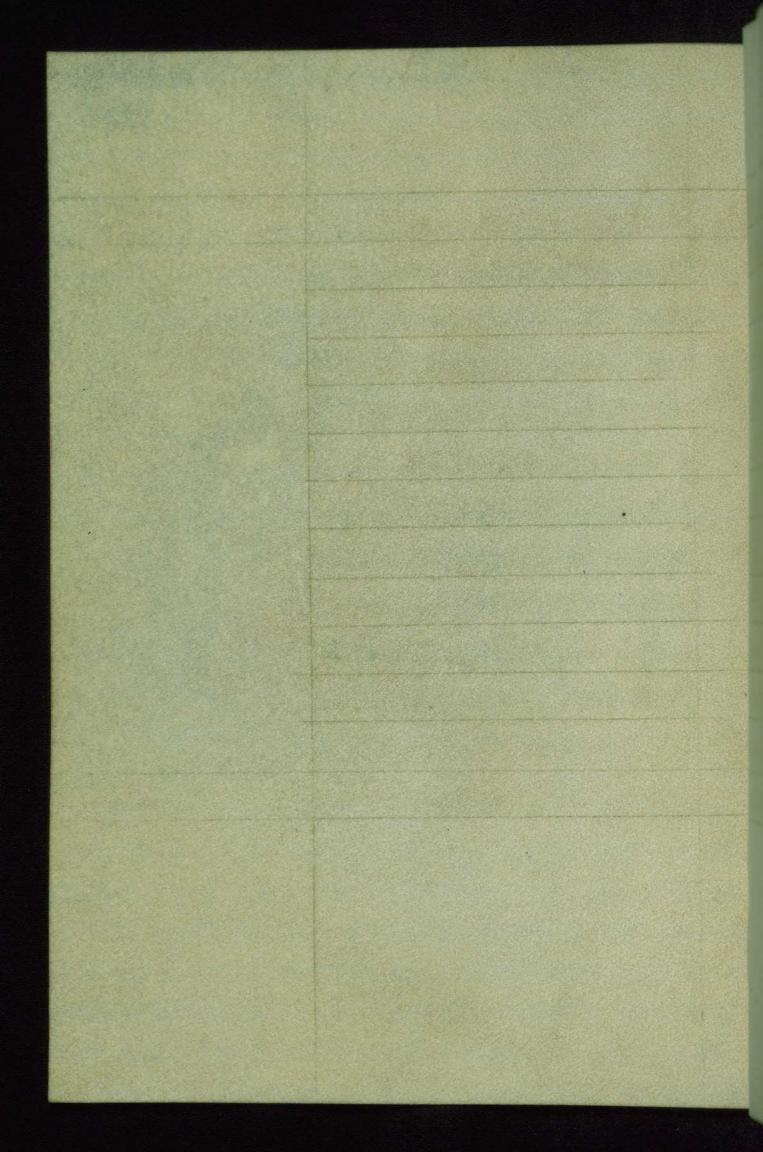
habundare et uplam pillionen tuam tota cordis denotione plange et eam semp quasi uren tem aum antenti deliteno irtinar . p dominium no faum thefum spafaun filmm tunm gun traun mut et regnat in unitate Contris Canch teus per omnia senta fearlorum 21 mez a al no omine craudi orati

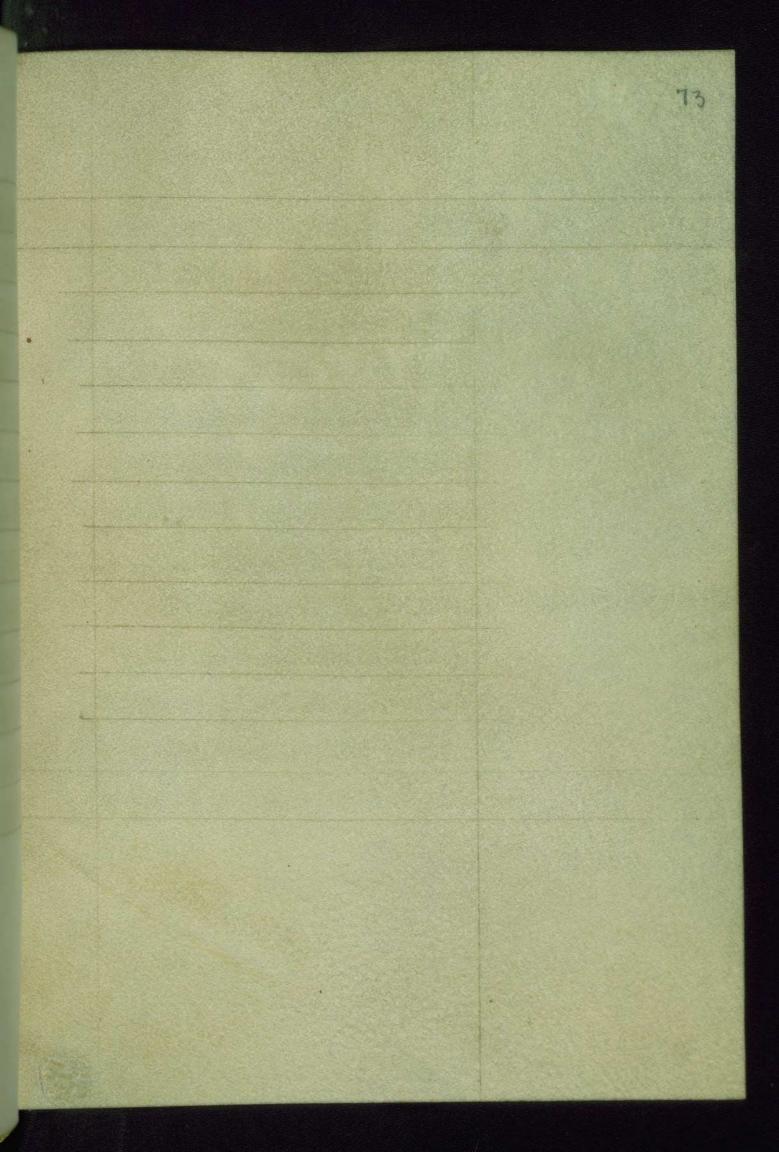
onem meam Et da mor meus adte nemat B enedicimus domi no deo gracias.

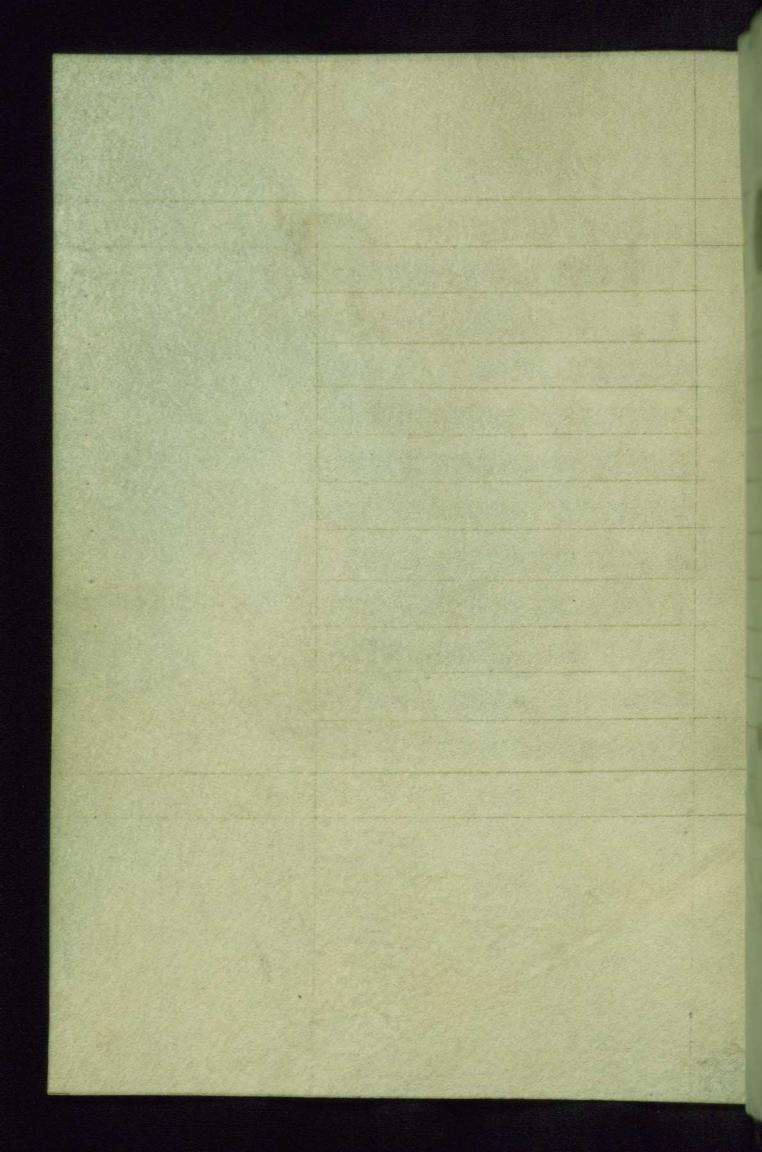
a service and the service of the ser

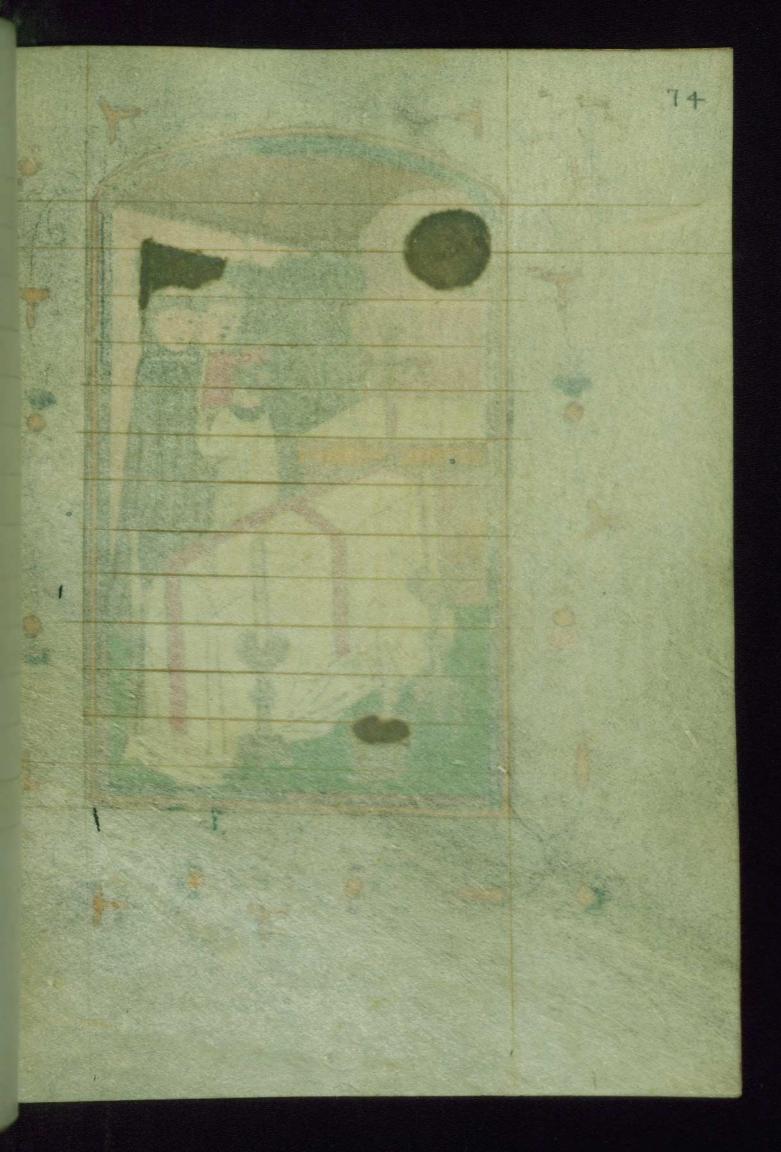




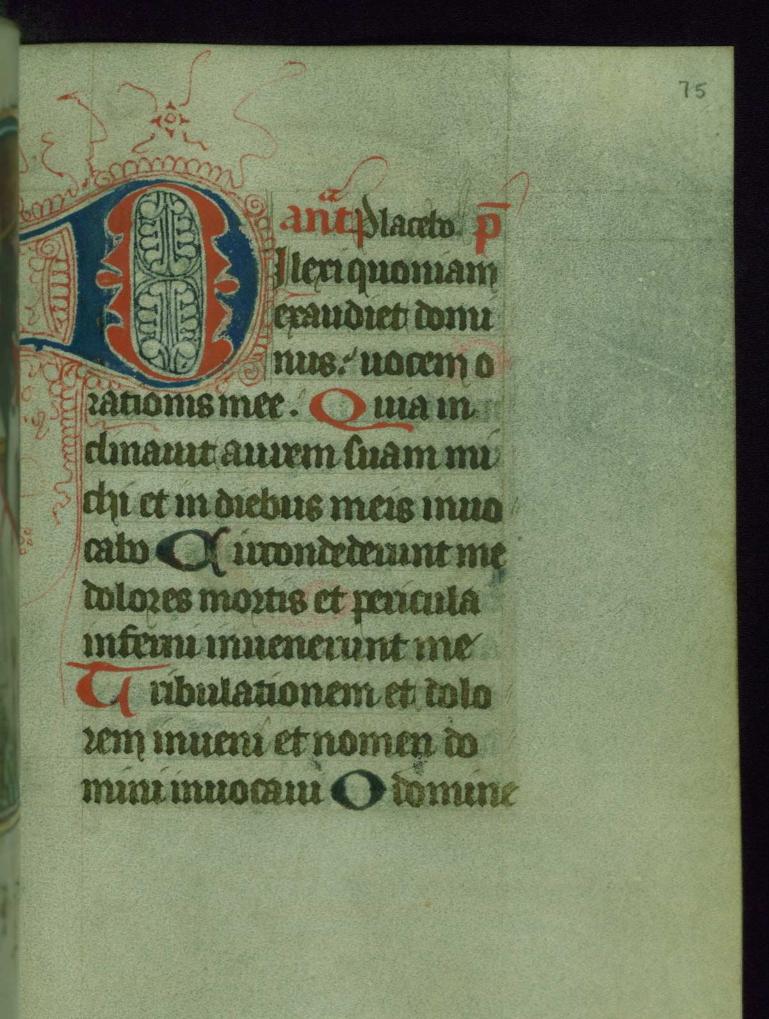




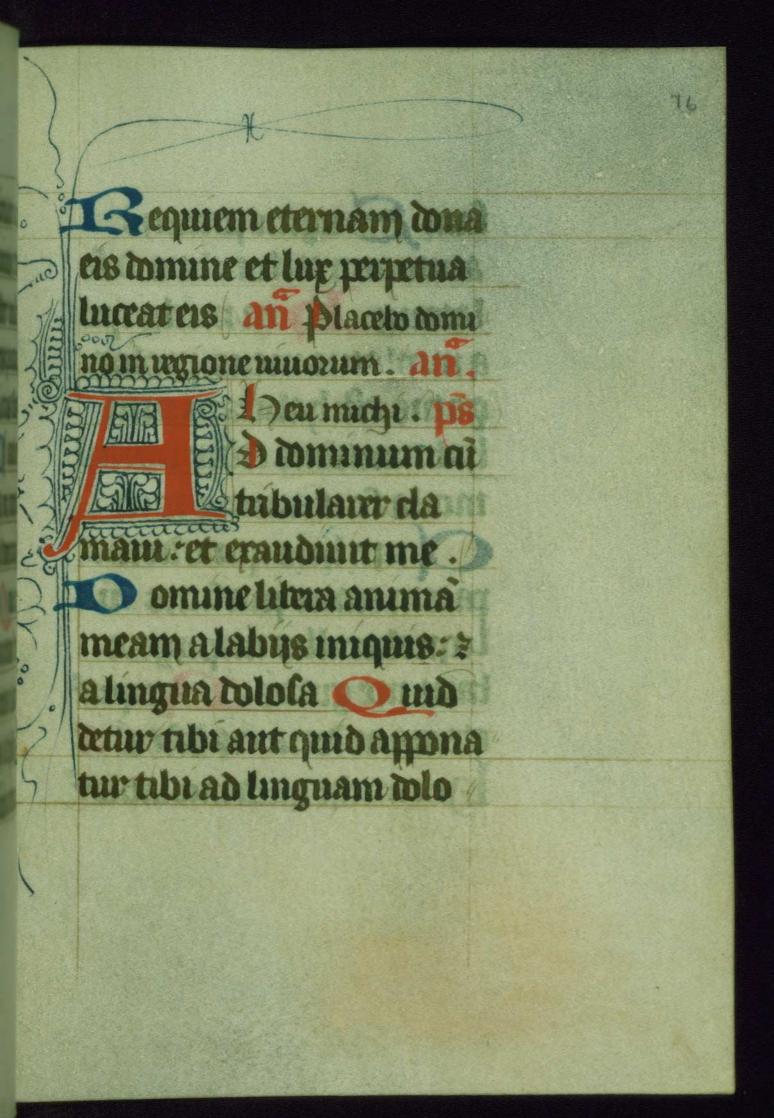




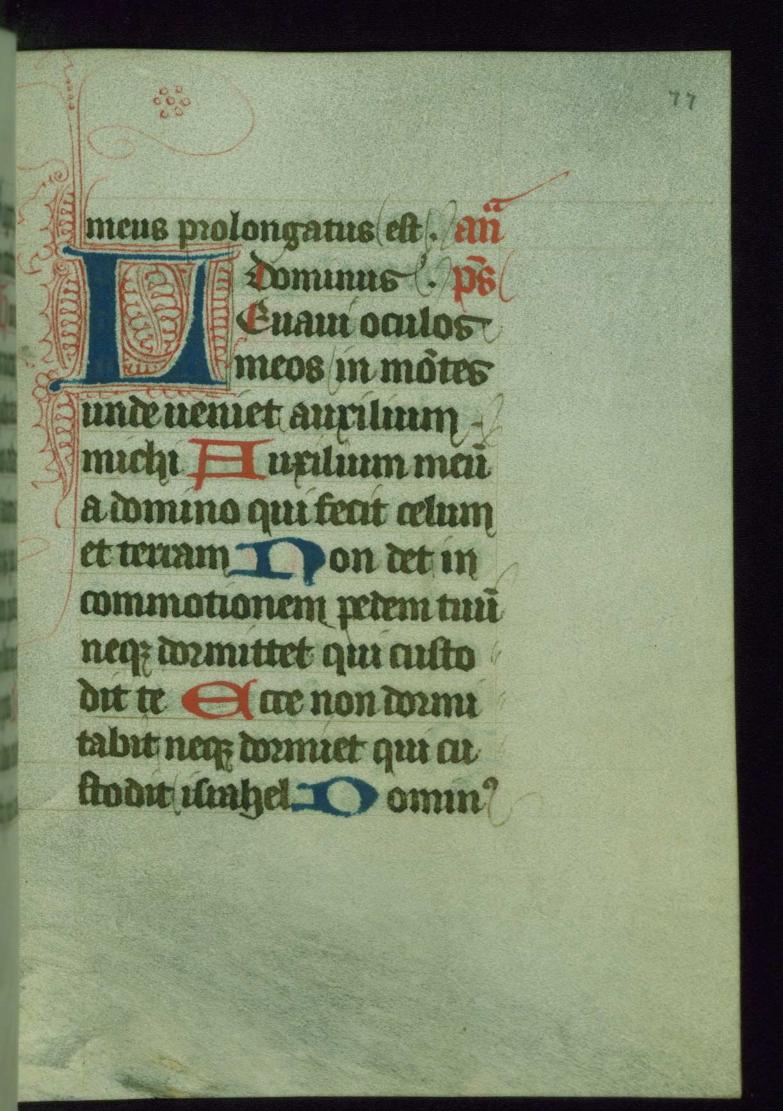




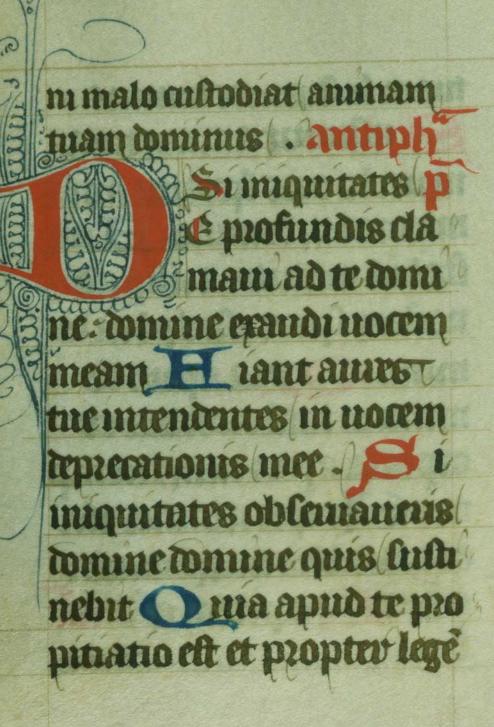
litera anunam meam mile nors commus et metus et teus noster milaetus uttodiens purulos com nus humiliatus fum zute ramt me Of onnertere anima mea in irquiem tuam qua tominus trne feat tibi O ma exput ammam meam te mozte oculos mcos a lacumis pe tes meos a taplu Te tar to comino in regione unoz



fam Sagutte potentis aate aun cartonibus delo latorys _ eu michi qui a molatus meus prolon gatus est habitam aum habitantibus cedar multi mola fint anima mea. amhus qui oterunt pacin eram maticus ai loquetar illis impugna lant me gratis. Requé eternam dona eis drie ? A' Deu nuch quia molatus



auftodit te dominus pro techo tua supmanum der teram tuam Der diem sol non uver te nege luna p nodem O ominus ai stodit trabomni malo 3 custodiat ammammam dominus I ominus autodiat introvtumtuü et entum tuum ex hor nunc et ulgz m leculum. Requiem eternam. a Dominus custodut te ab om

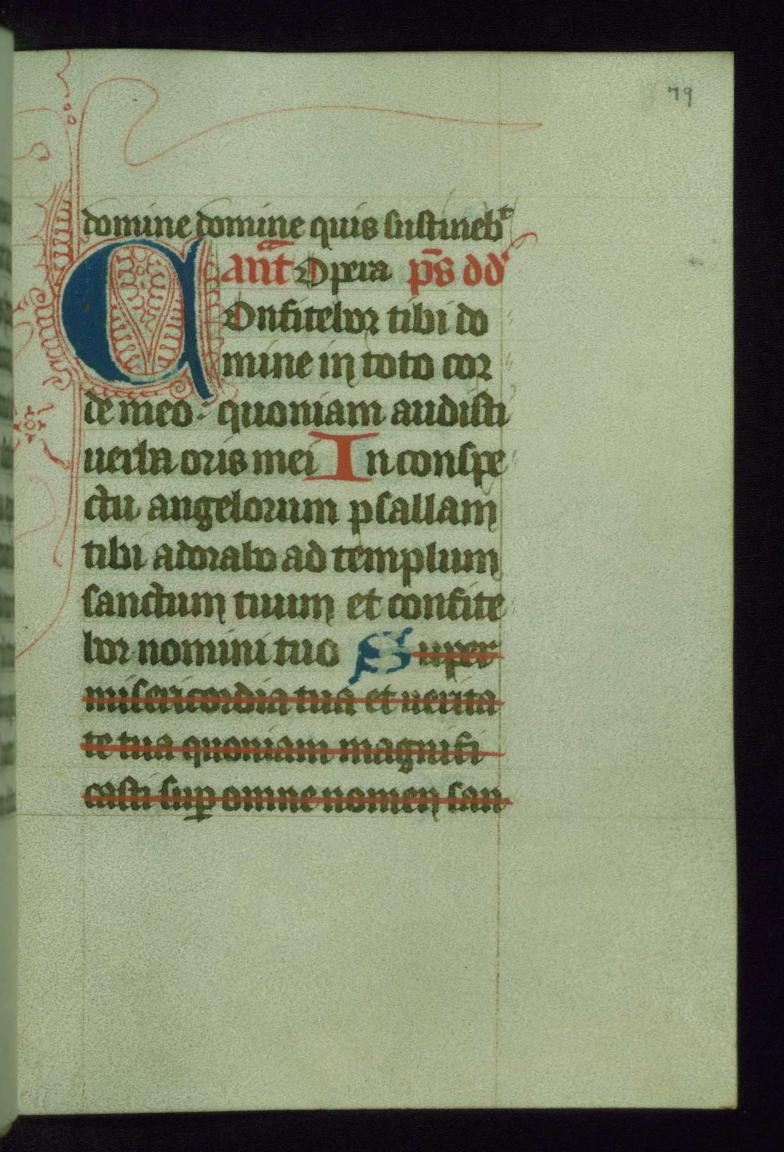


tuam fußnnu te tomine S uchnut amma mea mucito ems Granut ani mamea in comino Pau ftodia matutina ulq; ad nodem speret wahel m do mino. Maapud to munum muleucordia et copiosa apud aum irdemp no. Atiple udunet unt ex omnibus miquitatib; eus. Requiem et, an Simquitates obsernauens

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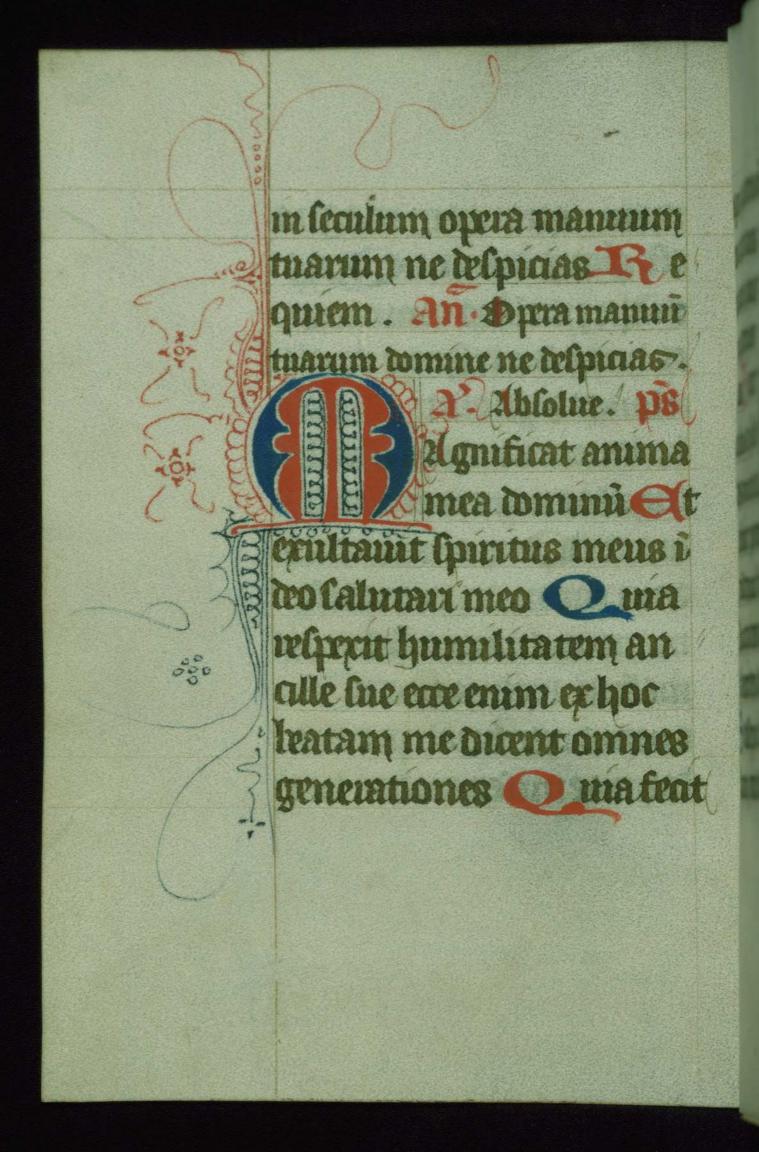
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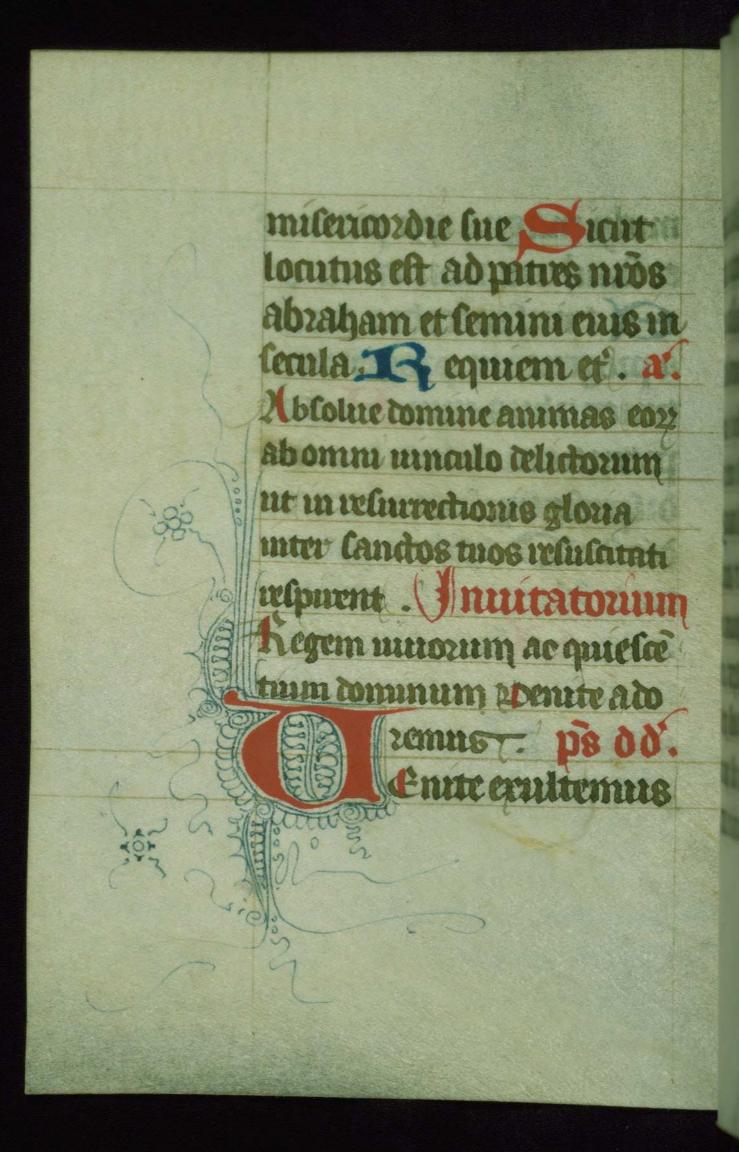


dum tuum et confitebor nomun tuo Supmilen mdiatua ? uentate tua. quomam magnificati suy omne nomen candi tunn nquaamq; die inuocaucio te exaudi me multiplicabis in anima meauututem O onfite antur tibi tomine omnes wges terre : quia audient omnia uerta ous tu . At cantent in bys w

mini : quomam magna est gloua domini Ono mam excellus commus et humba respiat et alta alonge cognolat Siam bulanew in medio umbie tubulationis unuficabis me et liner uam mumico um meorum extendita manum tuam 2 Caluum me feat dertera tua Do minus vetubiet prome domine milencordia tua:



mich magna qui potense et landum nomen aus A tmilencordia ems a progenie in progenies tmentibus eim Feat potentiam in brachio Gio dispersit supposemente on dis au O quolait poten tes de sete et exaltant hu miles Aurientes imple ut louis ? duites dimilit manes Suscept wit puerum hum wondat?

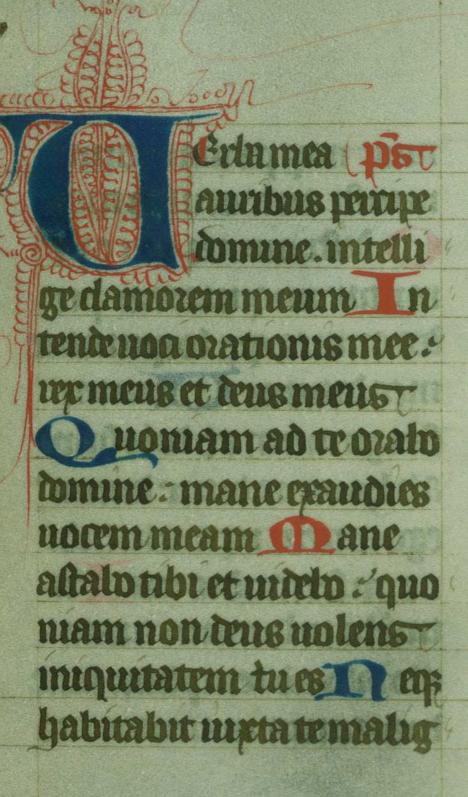


domino inbilimus do sa lutar notiv preamprm? faaem eus m confessione ?mplalmis urbilenus ei Regemunonum ac quelce tum commun venute aco remus O nomam deus magnus dominus et ver magnus sup omnes dos quoniam non repellit to munus pletem mam qui A m manu curs funt om nes fines terre et altitudi

nes montum uple concet Quomam uplus eft maie et uple fecit illud et autam fundaucunt ma nus cuis uenite acoremus 2 padamus ante deum ploremus coram domino qui teat nos qua ipe est comunus deus noster nos autem populus eus et oues palaie aus Kege unorum acquielcentum

dominum Ulenite adrem?. Dodie auocem enus audurites nolite obdura wordnuestra lieut in ex aartatione leaundum die temptationis m deserto ubitemptauerunt me patres uesta probauerat z micunt opria mea. Venute admenus. Ona draginta annis profim? fin generation huic et due lemper by exant cor

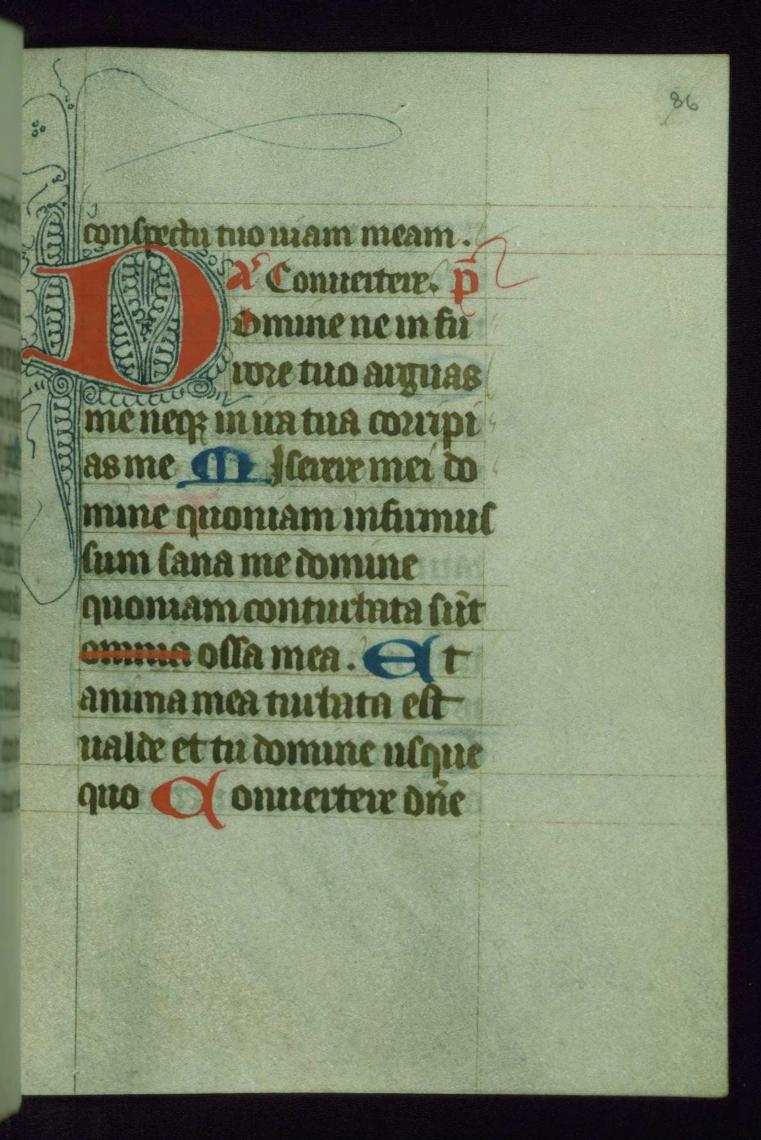
de upli vero non cognoriat mas meas quibus mam in ua mea fi introibunt ? wquem meam. Kegem unoum ac quelcentium domunum 2 Jente Adoremus IB equiem eternam dona eis comine et lur perpetua luccat ens. Sem te atoremus. Kegem uno um acquescentium to minum Ventte adoremus. n pumo n. a? durge.p



nus: neg primanebunt much antroallos tuos O dute omnes qui ope vantur iniquitatem per des omnes qui loquintur mendatum Turum Cangunum et dolocum abhommabutur domin? ego autem in multitude ne milencordie tue n topilo in domum tuam almalo ad templum fanc tum tuum in timore tuo

I) omme deducme m manatua propter mimi wsmeo dungem wnger tutuo mam meam Quoniam non et in ore commuciatas con cor uanum ea Sepulchui patens est guttur eoun lingus fins tolofe age lant uidica illos dens Deadant a cogntationi bus fuis feandum mul titudinem impictation

commerpelle cos quoma unitaucrunt te domine Et letentur omnes qui Grant in te metnum er ultabunt et habitabis in eis eft glouabuntur in te omnes qui duligunt nomen tuum : quomam tu trncdiars mado IO o mine ut Cauto lone uoli tatis tue cononacti nos. R equiem eterná. a Durge comine deus mens in

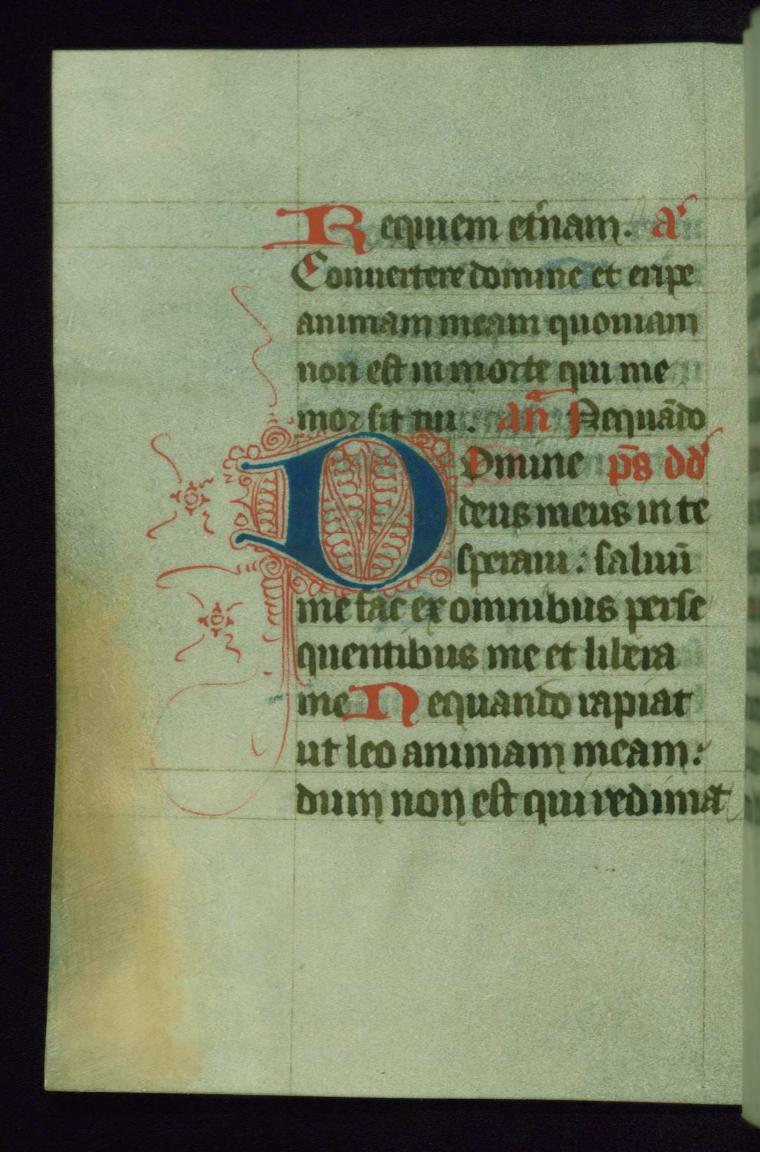


et enpe animam meam Calumme fac propter mileucordiam tuam. Quomam non est m morte qui memor sit tui minfirmo autrin quist confitcement tibi raur in gemitu meo laua to p fingulas noctrs ter tum meum laarmis me 18 Chanum meum ugato Curtatus est a fuvore oailus meus innetriaui

inter omnes intimicos meos Ouconte ame omnes qui oprimini iniquitaten quomam candunt tomme non Actus mer E paudunt tominus depreastionem mam dominus onatione meam alceput Enute scant 2 contactentur ue homenter amnes mime a ma convertantur et entriant nativ nelociter.

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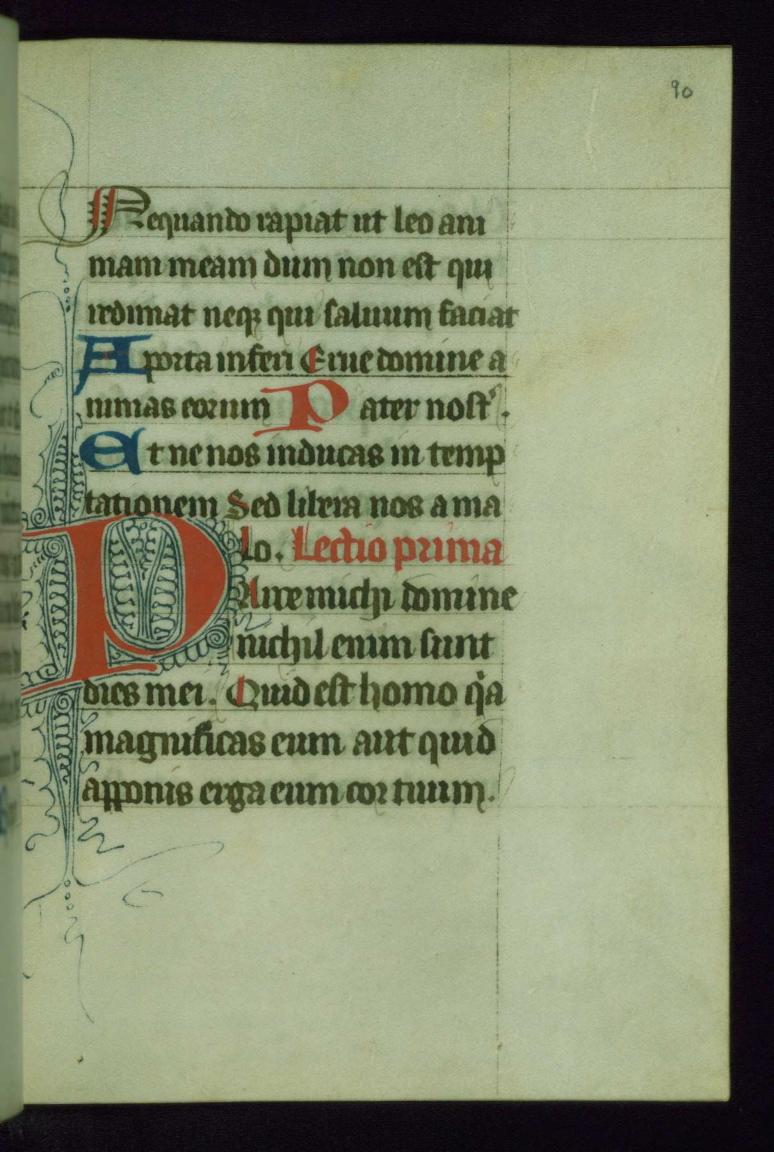


non qui faluum faqat Domine deus mens h fen utud li eft miguitas mmanubus meis Si uddidi utrabuentibus michi mala deatam me uto ab mumias meis m ams Derfequatur miminis mais anima mea z compuchendit et conculcet in terra uta meam zglouam meam mpuluciem deducat

Exurgedomme mua tua et exaltare m finibus municoum meorum At erurge due de men m prepto quod manda In ? amagoga populozū araidabit te. Et propt hanc maltum regiedere cominus undurat populo Ludica me tomine secun dum unhaam meam et leandum mnocentiam meam lup me O onlu

metur negutia provatori E durges within Cautans anda et venes deus uthi aduntozum meum a do mino qui laluos faas vec tos ante Dens mier mft? fortes et patiens numquid unstetur pfingulos dies Du connu fuertis gla dum fuum mbrabit ar am hum tetendit et mautillum Etm co puant uasa mortis:

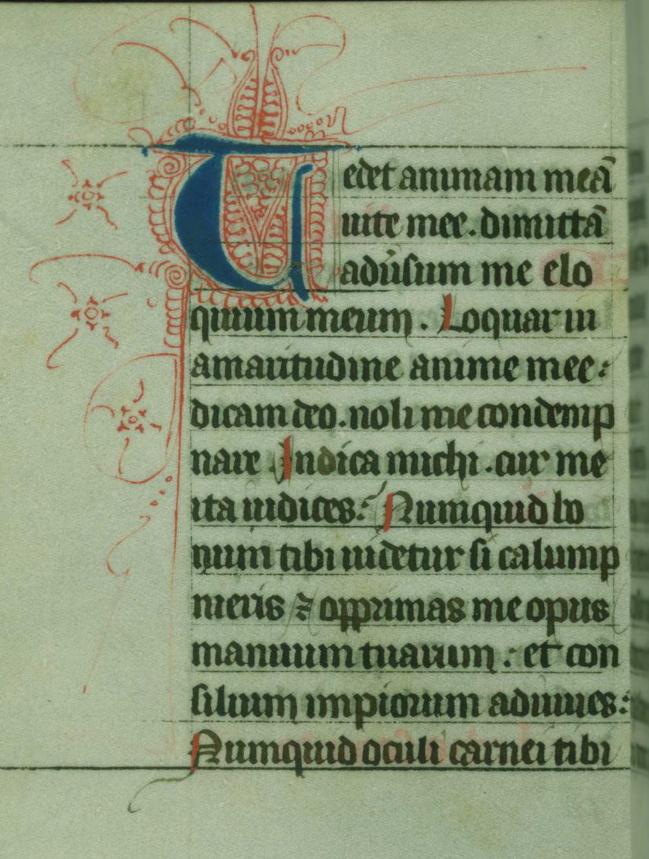
lagittas fuas aventibus of feat Car putant much aam monapit dolorem ? prprit imquitatem. Ta aum aprunt et effodit en ?! et madet in foucam quam feat O onutetur iolor ei? m caput aus & mitta upul mquitas eus descendet Onfutor domino leai dum miticiam cms ? pfal lamnoming toming altif um Bequem, ant

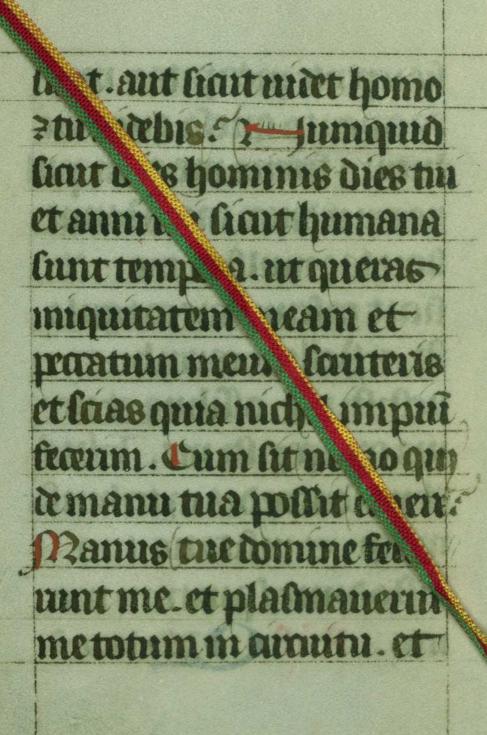


Hutas eum diluculo ? inbi to protas illum. Usquequo non paras much . nec dimit tisme. ut glutiam Calmam meam : peccan. Quid fa aam tibi o auftos homini Quare poluth me contran um tibi. zfactus fum mi chimetipli grams: Cur non tollis peantum meil. z quare non aufers miqu tatem meam : Earnunc m puluer dormio. et si

manemequelieus non inblittam . Helponfoz Dimme qui arafa famu los tuos mileurir eis et quitigo uitionum fallente dyalplo connarcunt Tupus et milenons ablue moulgen. to. N. Si que illi finnt domi ne digne anaands alle lique contra maiestatem tuam of fensiones. Tupus et milencors ablue indulgen b.1 Lecho Ceanta

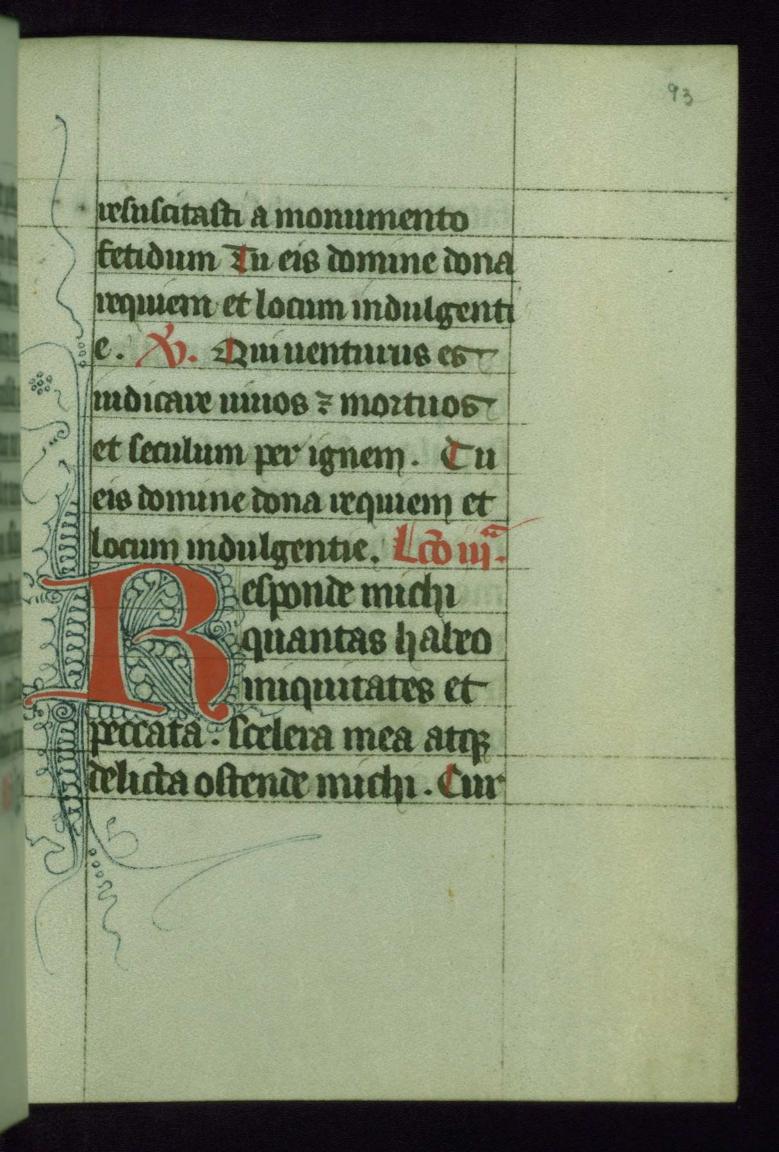
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funt.aut fait mit homo ?tumdebis: ? Jumquid aart dies hominis dies tu et anni tu Gait humana Cunt tempora. ut queras miguitatem meam et praatum meum fauteris et sas quia nichil impui feceum. Cum fit nemo que à manu tua posit aueu: Ranus tue tomine fece unt me.et plasmauerit metotum in amutu. et

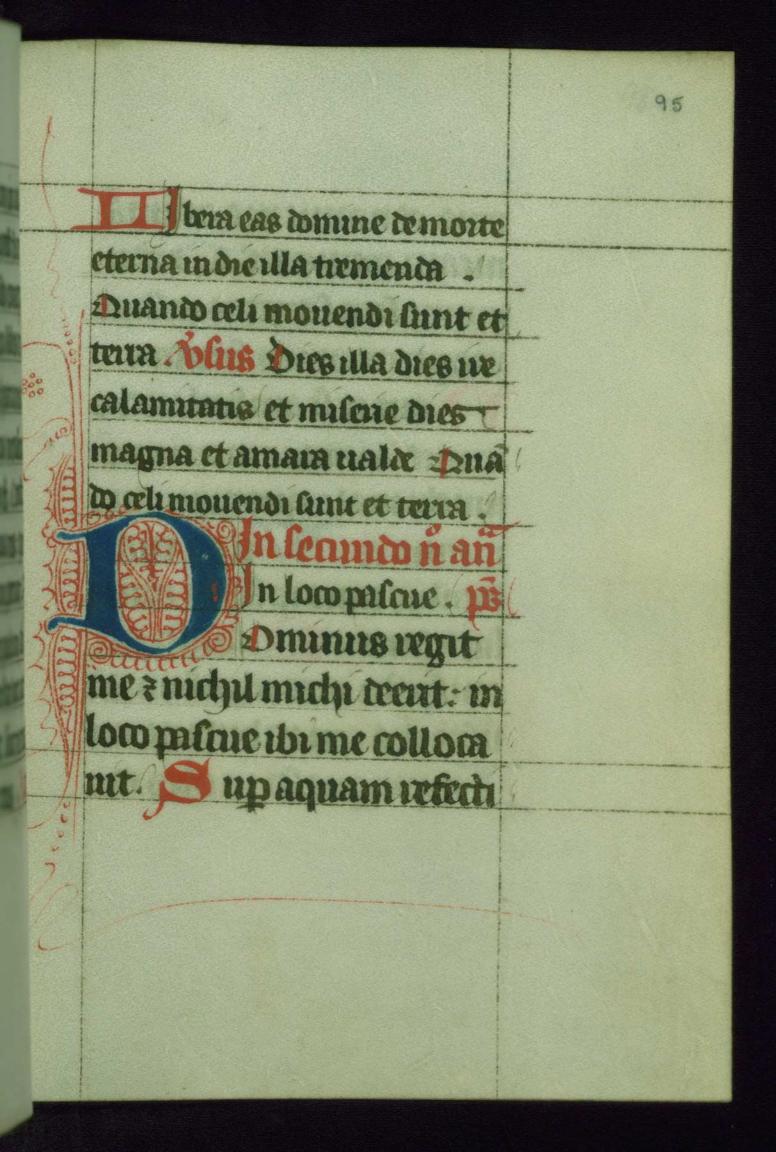
sic repente précipitas me. emento quelo quod lic lutum fecens me et m pul uermirduces me. Ronne hartlac mullita me: et liait cascum me coagula ft. - Velle et carmbus uestistame. oslibus et ner we compegiti me. Una et milencozdiam tribinh mich. et matatio tua auftoduut spurtum me um. Knf Opbilazani



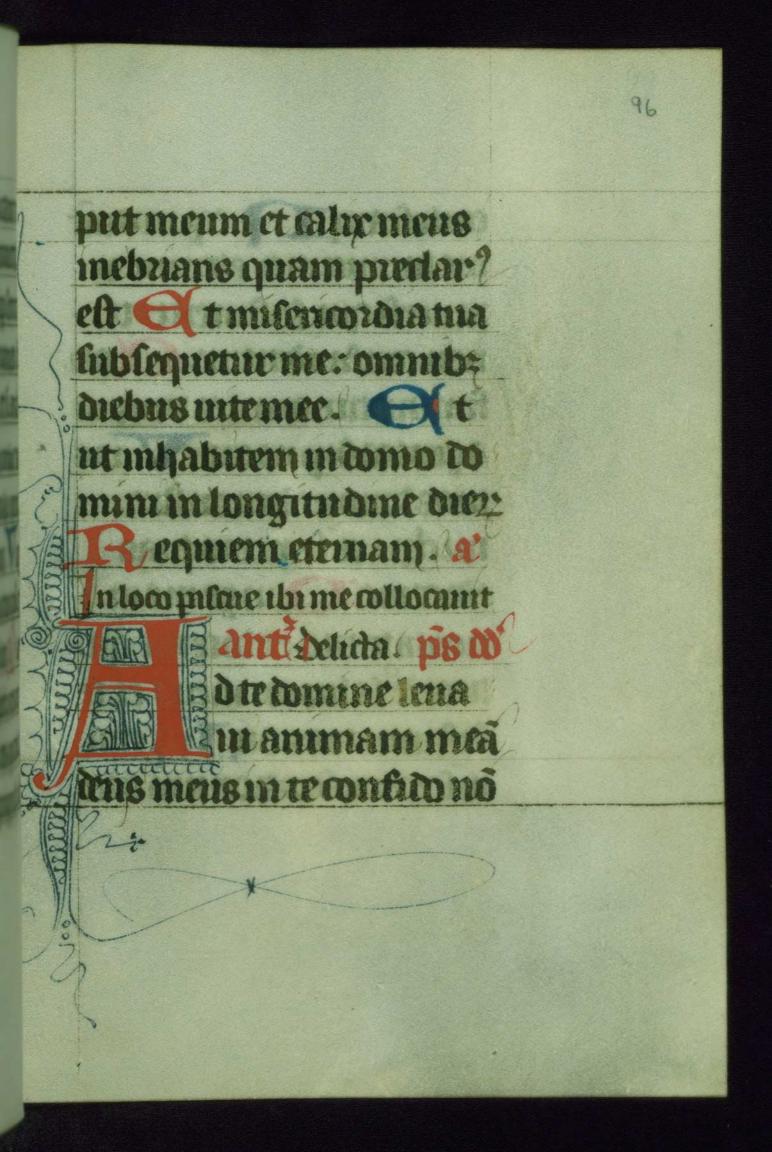
facentuam ablcondis. et arbitratis me mimiaim tum & Contra foluum quod uento rapitur often dis potentiam tuam. et Apulam accam plequeus Saibis enim contra me a mantudines . et concume me mis privatis acolescentie mee.polintimnemope dem meum. zoblemalt omnes semutas meas et uestigia proum meorum

continath. Du quati putted confirmendus fit. gualinentum. quad amedinurannea. Domo natus de muliere. breu muens tempur.upletur multis mileins Quiqua liflos egredinir et content et fugituelut umbra. et numquam medem Antu pmanet It dignum duas lup hum læmod aprice oailos mos. et adducere

cumteaum in uidiaum : Due potest facer mundi demmilo conceptum fac mûtuque colus es. Bre ues dies hominis funt. numerus menlium ans apudteeft. Constaust taminos ems: qui pirte nu non poterunt. Secede ayo paululum ab cout quiestat donce optata ue mat. Gout merrennary dies ems (A Kelmnlos



oms educautme anima meam convertit Dedu rit me sup semitas minae propter nomen fuum. am et li ambulaucio in medio umbre mortis no undomala quoniam tu mean es / una tua ? lacilus trus up la me confo lata unt . O arach m conspectu meo mensam ad ulus cos qui tubulant me mpingnast in oleo ca



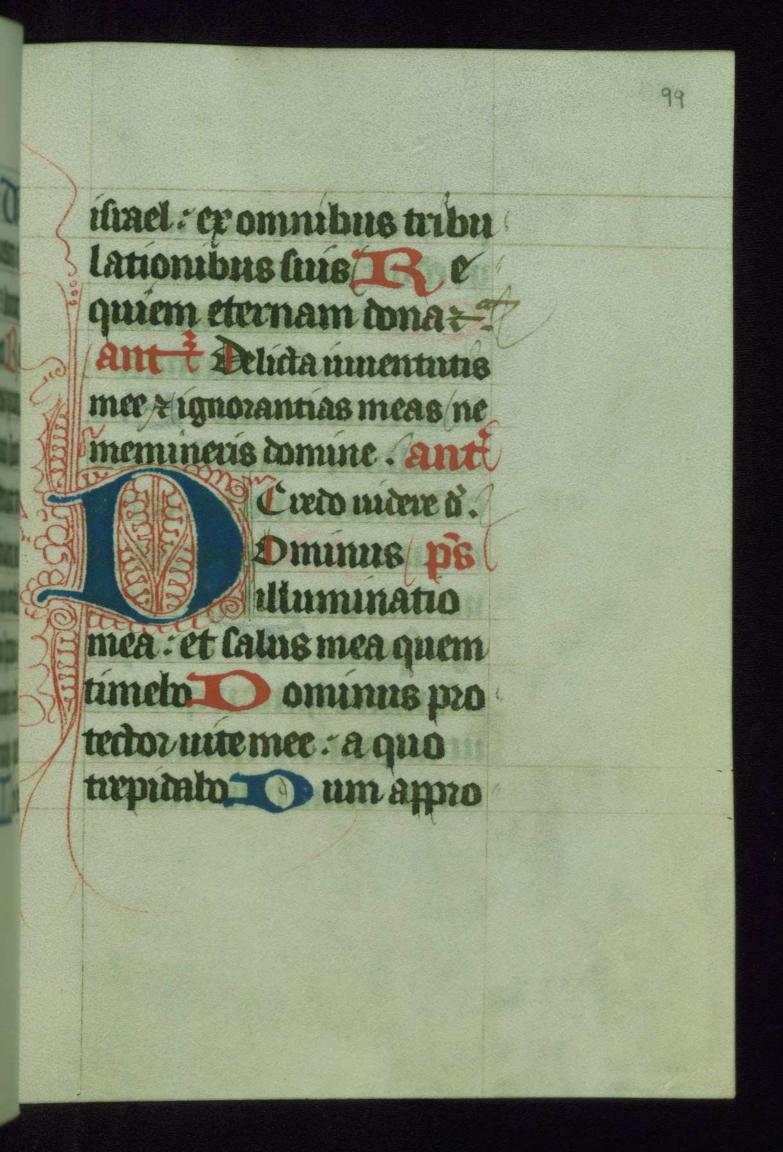
cultefcam I eq: uniteat memimia mei etemm v nmerch quy custment te non confimientur. O on funtantur omnes iniqua agentes inpuacie Vias tuas domine demonstra michi: et semitas tuas edoceme. O unge me m ucritate tua et doceme ga tu es de la luator meus et te infum tota die 13 cm nilær milerationum tua

rum domine 2 milencorde anim tuanum que a ceculo ant Delicta muentu tis mee : rignorantias me as nememineus. Se andum milaicordiam tuam memento mei tu: mopter connatem tuam domine 1) ulas et urd? dominus propter hocle gem abit delinquentibz mua mansue mansue tos mudiao toæbit mi

tes mas fuas V nuerfe me domin milencordia et uentas urgumentibus te stamentum eus et testa moma curs. D wpter. nomen tuum domine pro putialrus pronto meo multum est emm Ous eft homo qui timet domi num : Legem staturt ein ma quam clegit Em ma eurs in toms temorabi tuv et lemen eins heredita

bit terram Ruma mentum est dominus ti menubus eum : et telta mentum upfusut mani festetur dlis 🔘 all mei comp ad commum: quo niam upfe euellet de laque o pries meos Relpuce mme et milerere mei qui a unais et pup fum ego (ubulationes cordis meimultiplicate funt :te necessitatibuts meis

erueme Adehumali tatem meam et lalmem meum : ? dimutte unuila delida mea 13 elpice mi micos meos quomam multiplicati funt et odio miquo odeunt me Au Aodi animam meam Z erne me non emiricam quomam Greiam in te. nnocentres Frech adhe Cerunt micht : quia luft mute deus



plant lupri me nocentes ut einnt carnes meas Om tribulant me ini ma mei ipü infirmati lunt et addaunt. Si confistant adversion me cacha non timebit cor meum. Siquugat ad uertum me preluum i hoc ego Grato V nam petij a domino hanc uquuam ut mhabitem in domo do mini: omnibus diebus

utemee. tudeam uoluntatem tomini : et utlitem templum eutor. O uoniam ablondit me in talzinaculo fiio in die malozum protexit me mablondito talunaculi fm. nprtra chaltant me et nunc exaltant ca pud meum lup mimins meos num et m molam in takinaailoei? holtiam uoafentionis

cantalo z plalmum dicam domino exaudi domi ne voæmmeam qua da mamadte: miscure mei et quandime Tibi di rit cor meum erquiliuit te faacs mea : fanen tuà domune wquumm avertas facem tuam a me: ne tedines in wa a lanotuo E duntor, meus elto ne develinguas me: neg: despiaas mede?

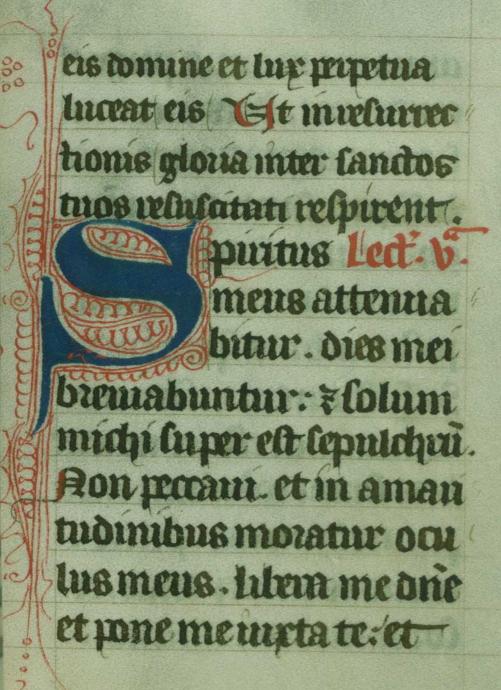
Calutaris mens . Ouo mam pater mens et ma ter mea derelinquerunt me: dominus autem al umplit me Legem pone michi comine in ui atua zdungemem lem ta unda propter minicos meos chadidens mem ammas tubulan tum me quomam in auverennt in meteltes mique: I mentita elt

mquitas fibi Orico uder tona tomini in tena unennum A rpecta dominum uurhter age . et confortetur cor tuum ? lustmedminum IZe quiem. ant Curdoman bna domini in teux uunen tum. V Retrains domine bettys animas confirmatium tibi Etanimas puperum tnomm ne oblivistrans m finem. O ater noster.

t ne nos inducas in tem onem Sed lilem nos amalo Lio gita Dis mich hoc tubuat: ut m o protegas me et ab sondisme. doner ptian leat fuvor tuns: et conth tuas michi tempus in quo verordeus mei : Putas ne mortuns homo rur fum unet. andis diebus quibus nunc milito erpr

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to conccuenzat immutato mea: Docabis me.et ego respondelo tobi. open ma nuum tuarum pruges derteram. Tuquidem girllus meos dinumerach à pur prostis meis. = blolue tomine animas comm ab omm unaito deli doum. St m relurectio me glouamter landos tuos reculatati recpuent Kennen eternam tona

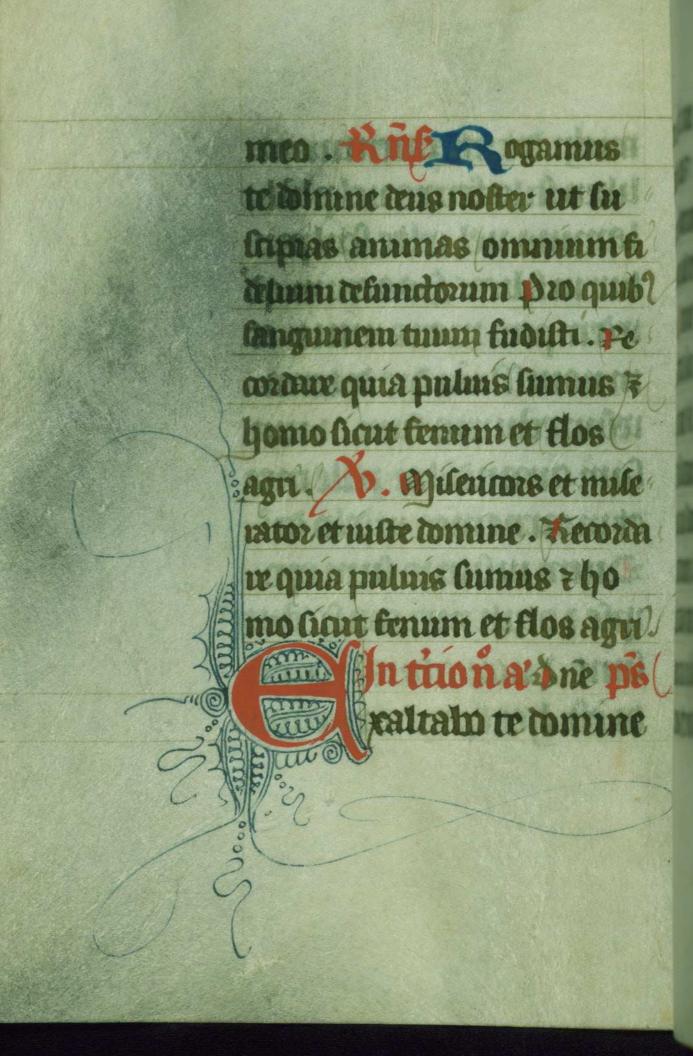


anus uns manus pugnet contra me. Dues mei tran Gerunt agitationes mee dissipate sunt . torquêtes or meum. Rodem uerte unt m diem . z uurlum post tenebras Grio Lucem Si lutinucio infernis comus mea eft. et in tene bus fuan techning men punedmidur. plater. mens es mater mea. et Coror meanermibus.

Hbi eft erro nunc presto latio mea uel patientia mea. tu es tomine deus me? uamàns pullime R pter depolamus pietatem ut eis tribuere digneris plandes et quietas manciones. N. Mulerator et milericors a mator hommum lengen üme pietatem tuam auph æs crozamus. Ult eistu buer dignais planins et quietas mansiones 4 L'u

Ellimeecon sumptis carnibl adhelit os meit et duckda lunt tantumm labia aira dentes meos. Mileumini mei mileumi, mei lalten uos amia ma quiamanne commi teti git me. Quaie plequimi mme lieut deus.et cambz meis lanuammi. S Ruis michi tubuat .ut lautan tur lermones mei . Duis

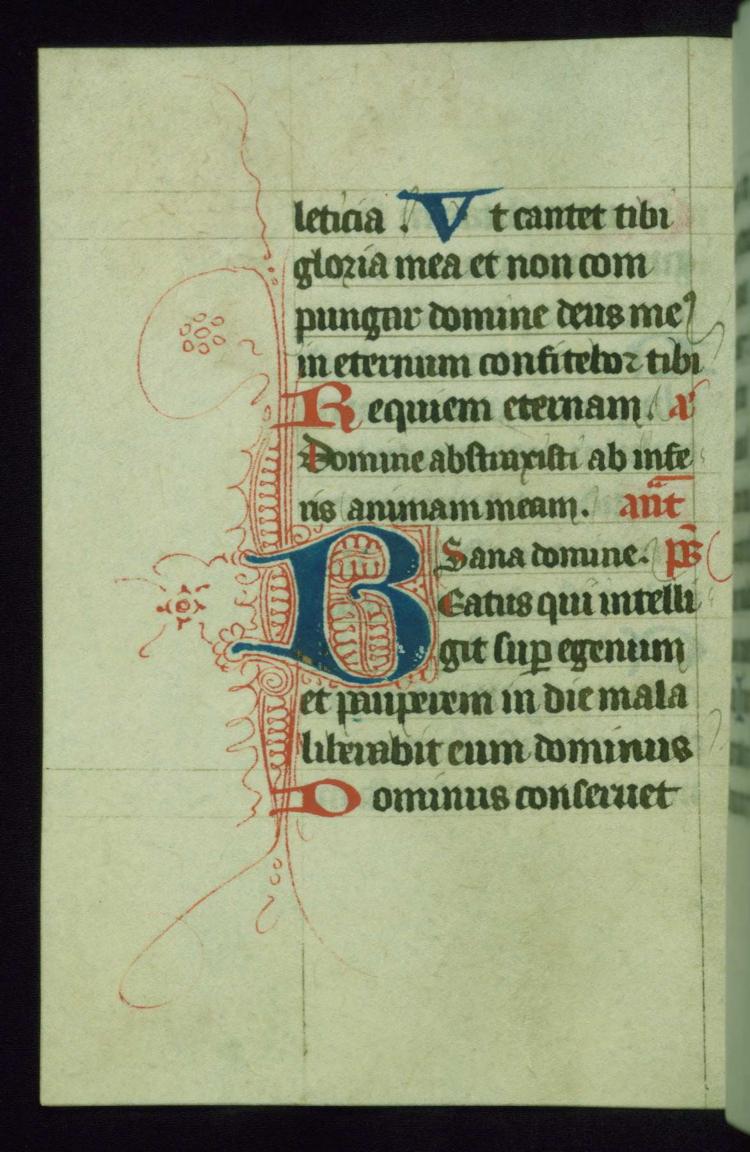
mich det ut gaventur m ubro falo ferreo uel plubi lamina uel cette laumn tur in alice: Saoenin go wiemptor mens muit.et innomaimo die de terra recurredurus cum : zour sum airondator pelle mea et marnemea mich ten. Duem muuns am ego upse zoauli mei conspectiur ant. Inon alus Keph ta eft. hec Ges mea mann



quoniam inscription me neciclectalia municost meos hup me O omine deus meus damany ad te et canasti me To onune edurata abinterno aiam meam . Caluash me a de scendentibus in lacum. D latute tomino landa eus: et anfiteminime moue lanchtatis aus. Quomamua midig natione eins et uita in

uoluntate eus. ELd negrum demorabitur fletus et ad matutunum lettaa eg go autem di er mhabundunna mea non mouchoz in eterna. Domme muolunta te tua prestatish decora mo untutem E natifi fagem mam ame et fis aum contructutus ED te domme damabo et ad deum meum teprecabor

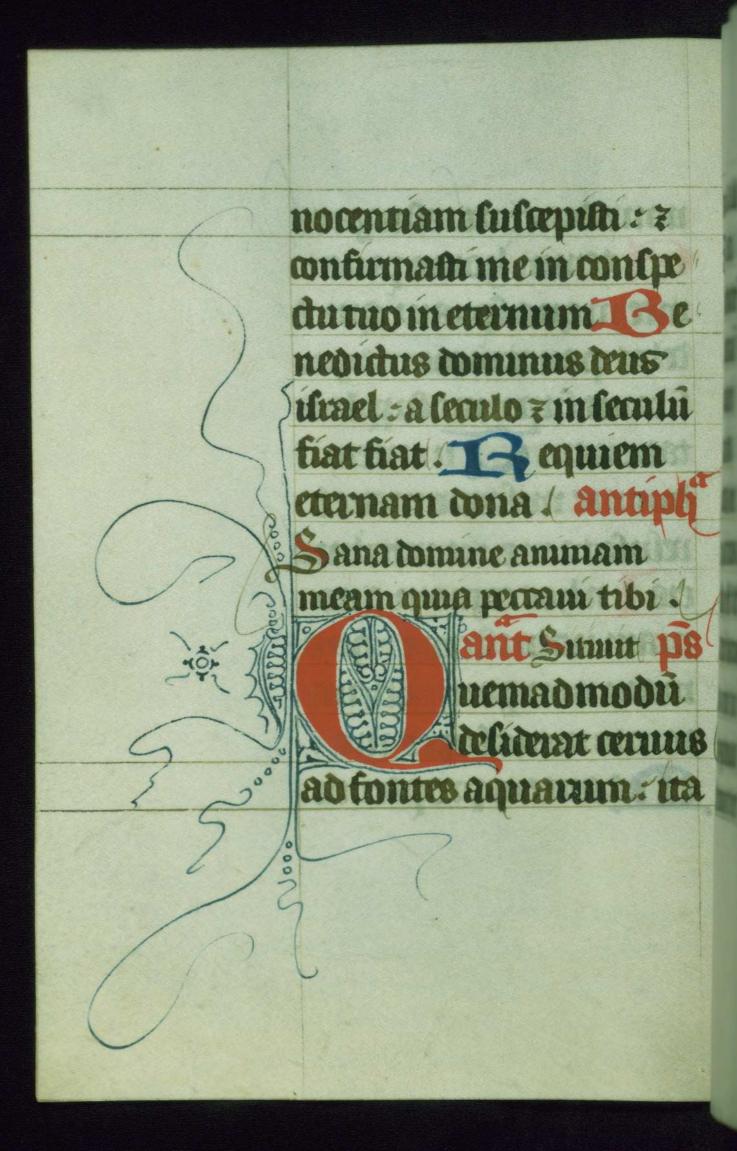
Due utilitas in lan gune mes dum delcen domcomptionem . Dunquid confittebut tibi pulms autannun tiabit ventatem tuam Euduat dominus et milertus est mei dus factus eft admitoz mens Of onnertift planchi meum in gaudium mi chi con sadisti sacrum meum et auron tedita me



eum et umfact eum : et leatum fagat cum in terra z non tratatam in ma nus municoum cust Dominus open feiat illi liger ledum dolous a? unuerfum faatum enis uerlasti minfumitate ci?! e go diri tomine mileie mei lana animam meam quia perram tibe mime a mei direunt mala mi chi : quanto morietur et

prubit nomen eus et amgurdielntur foras et ut underet uana loquebrt cor ems congregabit ini quitatem übi Egredi elatur foras et loquelat midyplum – duarli me auuralant omnes minua mei z'aduerum mecogitalant mala mi chi Verbum miqui constituerunt aduersi me, numquíd qui dormit

non adiaet ut wingat e tenun homo pas mee in quo Graam qui e delat panes meos magni fimur uper me applan tationem U u autem comme mileueue mei et velulatame : et vetubua eis nhocagnom quo niam uoluith me: quo mamnon gautebit ini miaus meus luper me. De autem propter in



deliderat anima mea ad tedus Situat am ma mea ad deum fonte unum quando uenia et appuelo ante faacm der Flueunt micht lacume mee pines die acnocke: dumdiatur mich condieubi est ie? tuns per cemiatus lum et effudim me am mam meam quoniam tranfilo in locum taber

naarli admirabilis ulq ad domum der nuoce cruttationis 7 confessio nis: Conus quilantis. Quare tuins es ani ma mea : ?quare cont lasme Spram deo quomam adhuc confi teto ili falutar uultus mei et deus meus ELd me upfum anuna mea conturbata est propéra memor evotu de teixa

iordanis et hermony : a monte modico Elbi füs abillum innocat m uoæ catharadarum tu arum O mna excel ca ma et fluctus un lu per me transferunt n die mandmit dominus milencordiam Guam 7 node cantiaments? E pud me orano deo urte mee dicam deo fuit aptor mens es Quare

Ų

oblitus es mei et quare contustatus in add dum affligu memmicus Dum confirmantur olla mea exprobraneunt mich: quitribulant me munia mei O um draint much perfingulos dies ubi eft deus tuus quaretuftsesamma mea et quaie contrutns me Spram doguo main adjuc confitetor

illi falutare unitus mei et drus meus Requie etanam iona eis d'. a'. Suunt anima mea addeum fontem muum quando ue mam et appurto ante faaem domini. To In memoria et naruntuch. Ab andinone malanontimebunt Da ter notter Et nenos mou cas in temptationen Sed ultra nos amalo, Lectio Ceptima____!

pilus irfur S wat a morm 6 3 18: primitie mientum. Quom anquitem phomine mors et per hominem resurrectio mortuozu. Et hat madamoms monuntur its et in rpito omnes muifica buntur, Inulquila autrm in suo ordine : pumine pullus. de

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mæhughur rpun: qui in aducum cuis ardiàr unt. demde finis am traductat regnum deo ? mar: am maananent omnem prinapatum 7 pteflatem et urtutem. Dipitet autem illum regnaie: conceponat om næmmicos hib prdib; luis Romaineautem minuca defanetur mors Dmna enim hibient

lub proibus eurs. Cum autem dicat omma sub ierta funt ei fine dubio ? preter cum qui libi lub icutomma : Cum autem subsecta fuerint illi omia tuncet iple films lubied? ent a qui libi liibieat omma.ut fit deus omma momnibus. Alloquin quid faaunt qui lapti zantur promontus. fi omnino mortui non ir

augunt: Standlap tiantur pro illis. Et quid et nos prichtamur omm hora. Condiemo uor pri uestram gloriam fraties.quam hatrom rputouhelu: comino no aro. Achonsonm R Equien eternam tona eis domine dit lur pripetua haat as . blus Dula zarum winfamfn amonn mento fetidum Theis to

mine dona requiem Et lur per retua luceat cis 1 Lo vui. feamdum ho minem adletta' pugnam epheli quid mich product. a mortai non relaugunt: Manduæmus zbilamus aas cum mouemur Rolitestedua : conumput enim mores bonos collo qua mala. Mugilatem ch. ?nolite peance. Ignozá

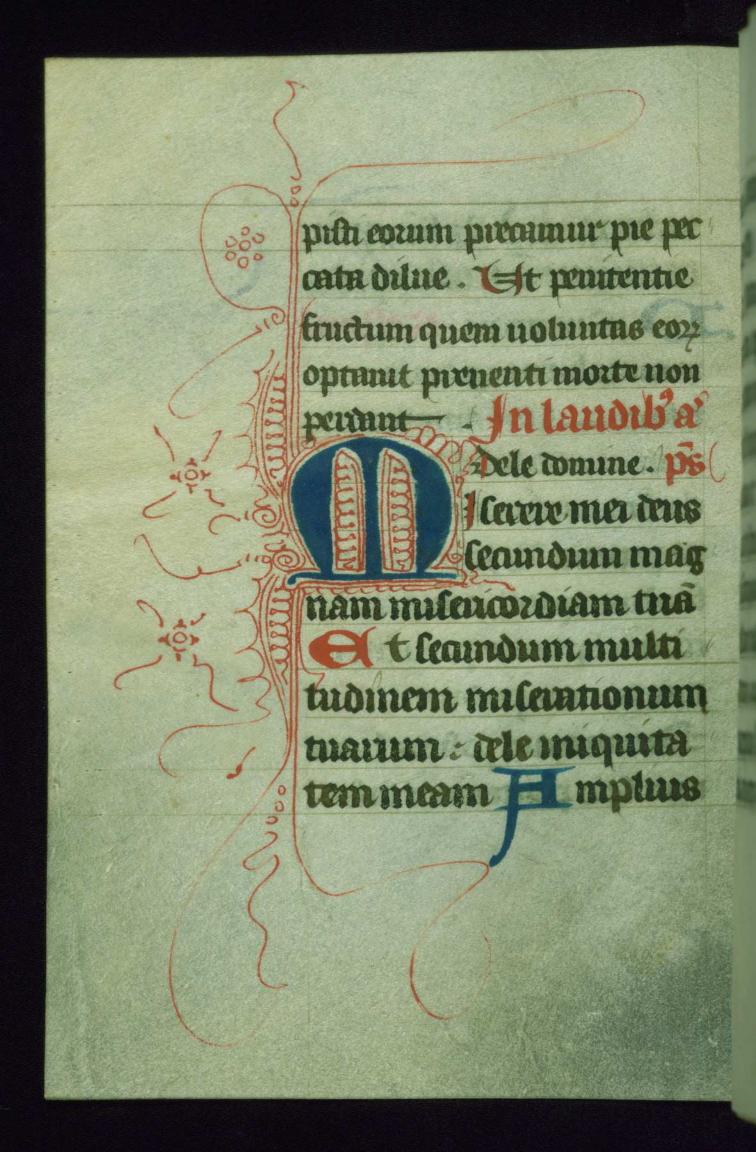
nam enum der quicinm ha lent: ad unarntiam uok loquor. \$? diataliquis (. Duomodo velungent mortun? autqualiautem manpre muenient: Inlipiens m quod ceminas non musit catur mili puus monatur Et quod lemmas non co? pus quod futurum est se minas. sed nudum gra num utputa tuta. ant alicums acterorum. Leus

autem dat illi corpus fiait milt et uniculos Ceminum proprium corpus. At. E tradas domine lestijs animas confirentium tibi 14 animas puperum tuorum neobhuilande manem 2. moraie que lit noftra. lubanntia comme et qua non uane constanusti om nes filios hominum 12+ ammas puperum tuoum ne obluutaurs in finan .

Ca Loo nona mysterum 10018 0100 . quitem relunge mus: Enon omnes imu tabimur. In momento michoculi: mnomM matuln. Canet emm tuba. 2 mortun velingent mounph.ctnos mmu tabunur. Dportet enm counptibile hor moner monuptelam.etmorta

le poc induere mmor tautatem. Cum autem mortale hoc inducert imortalitarem. tunc fiet lermoque lauptus eft. Absorta est more mutto via . Tothe eft more undo natua? The bieft more Annulus tuns: Sti mulus antem montist pernatum est. untus ue 10 pranti ler. Deo aute gratias qui cedit nobis

undonam. Pubeli xpm wminum nockmin. D Enseterne Relimne maine humana conducto po teante considut animas ommum ficeluim defindoz queunus abommbus absol ue pricatis Est penitentie fudum quem uoluntas corum optanne prenentr morte non periant. X Du mana politus latio non son printentern linse

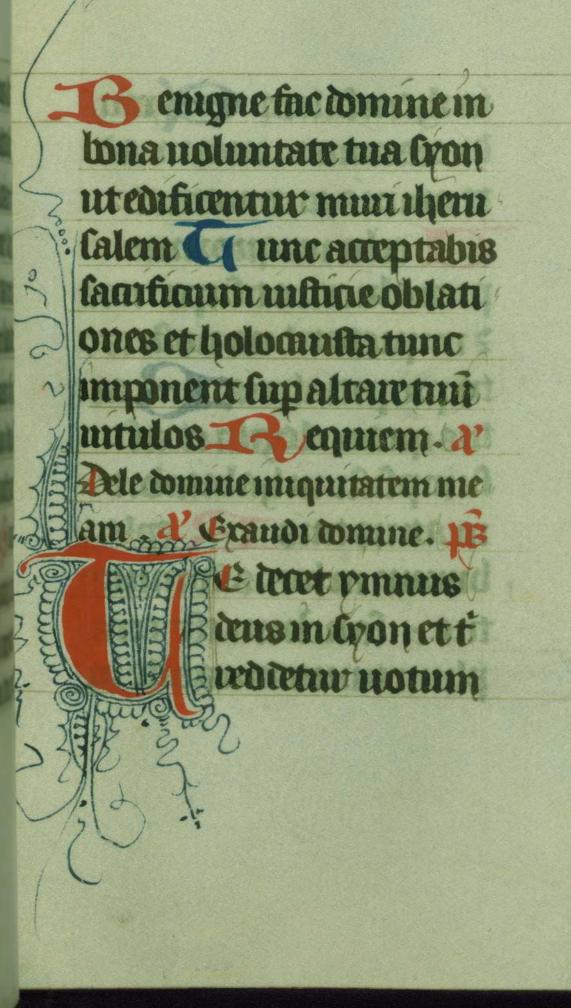


lanameabiniquitate mea et a perrato meo muniame. O vonia miquitatem meam ego cognoso et presatum me um contra me est lemper C wish person et malum coram te fea ut uchfiæus in Camonibus tus et bincalaum monca us E ar enim imqui tatabus conceptus fum et in peantie concepit me

matter mea ea are enum ueritatem dilexisti mær ta et occulta sapientie tue manifestasti mich. Elpgresme domine y topo & mundalor laua bis meet sup nuiem de albaba Hudutu mo dabis gaudum et letta a ? exultabunt offa hum liata E uarte faacm tuam a prinatie meis ? omnes iniquitates mens

dele O a mundum aramme deus et spur tun urdum in noua m mlænbusmens De provaasme a faae tua 2 spinnm landum tuu nc automs a me Redte muchi letiaam Calutans tu et spurtu prinapali confirma me occo miquos mas tuas et impy ad te conucatent 1 ibera me de langu

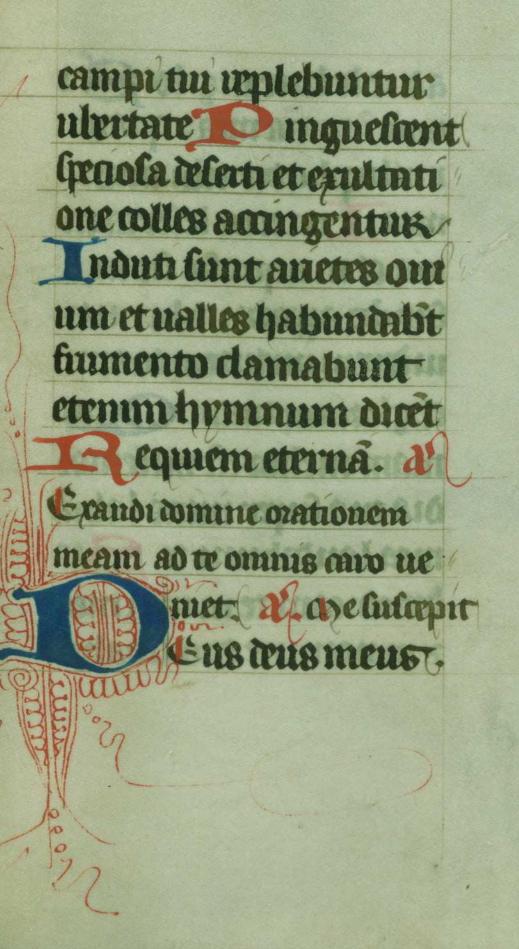
mbus irus irus falutis mee ? exultabit lingua mea withdam tuam I omine labia mea aprices et os meum an nunnabit landem tua. Quomam Guoluilles lambaum itdillim uti g holocauths non aler taleus S acuficum des Contrabula tus contratum ? huma hatum deus non delpunes



in thera calem Exau di manonem meam ad te omnis aro uemet. ada miquorum prevaluerunt Gyper nos ? impietatibus nochist tu proputaleris Bea tus quem elegistiet al ampalia mhabitabit manystus Reple bimmer in tonis comus tue .. lanchum eft tem plum num mumbile in

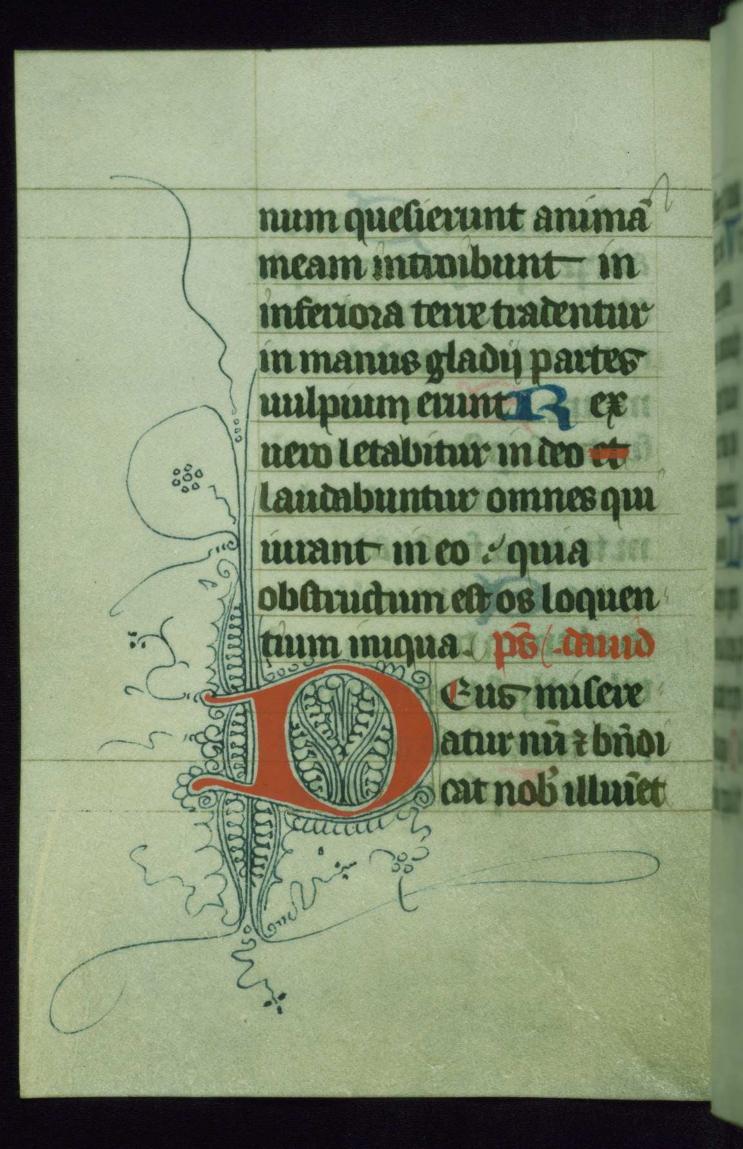
cquitate. E raudi nos deus Calutaris nofter Gres omnum finum terre et mman longe? 10 uppurans montes muutitetua amndus ptentia qui conturbas profindum mans : fo num Auduum eurs Turbuntur gentes et timebunt qui habitat terminos a lignis turs critus manmini et ueur

delectable V utaltiter um et mebuah eam : multiplicasti locupletare eam A lumenter ve pletum est aquis paras abum Morum quomam ita est preparatio eurs. R mos ems mebrians multiplica geminina. ems. mailliadys ems letabitur germinans. Renedices corone ann lenguitatis tue : et

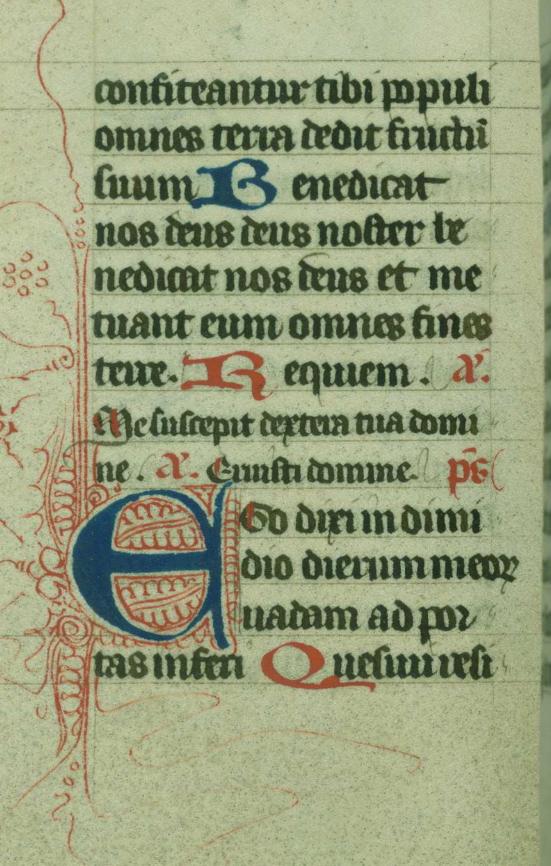


ad wie luce mgulo St tint i te aia mea squam mulaphater the aw mea nterra delevta in ma et in aquola lic m Cando annin tibi: ut uiderem untittem tuam et gloriam tuam Ouo mam melior eft mileuco? dia tua luper untas labia mea lautabunt te Su benedicam te muita mea z in nomme tuo leuabo

manus meas Sicut adrir ? pinguedine veple aturanima mea Flabys erultationis laudabit 08 meum Sic memor fu tu lup antum mei in matutuns meditalin in te quia finch admitiz mais Atin uelamen to alarum tuarum exul talo adhefit anima mea post te me lu la put derte rama plucio mua



uultum Guum Guper nos et museratur nosta Vt cognolamus interra mam tuam : momnub; gentibus Calutare tuum O onfiteantur tibi po puu deus confiteantur tibi populi omnese tentur et exultent gen tes quomam midicas po pulos in equitate et gen trem trua duigie 🔿 õ fiteantur tibi populi de?



duum annoum meo um dur non mich do minum deum in terra muentum Do alpia am hominem utun ? ha butntorem quietis Se neutro mea ablata eft et convoluta est ame qua li talernacılı pastorum Puensa est uelut a te rente utamca dum ad hucordner finadst mede mane ulg ad ucham finics me

Spraham ulgad mane : qual teo lic con truit omnia offa mea. Demaneulge aduelje iam finies me Gait pul lus hyrundinus fic da mato medicalor ut colū la E ttenuan aut oa li ma Cuspicientes in catel Co omine vim piti or response pro me quid dicam aut quid respon debut mich aum uple fere

rim R cogitabo tibi omnes annos meos m amaritudine anime met Domine & lic mutur et in talibus uita Cpurt? mei compies me et vuu ficable me errem pace amautudo mea amanc lima. Cuautem eunstrammam meam ut non peniet proieast post tergrum truum om nia protata mea Oma

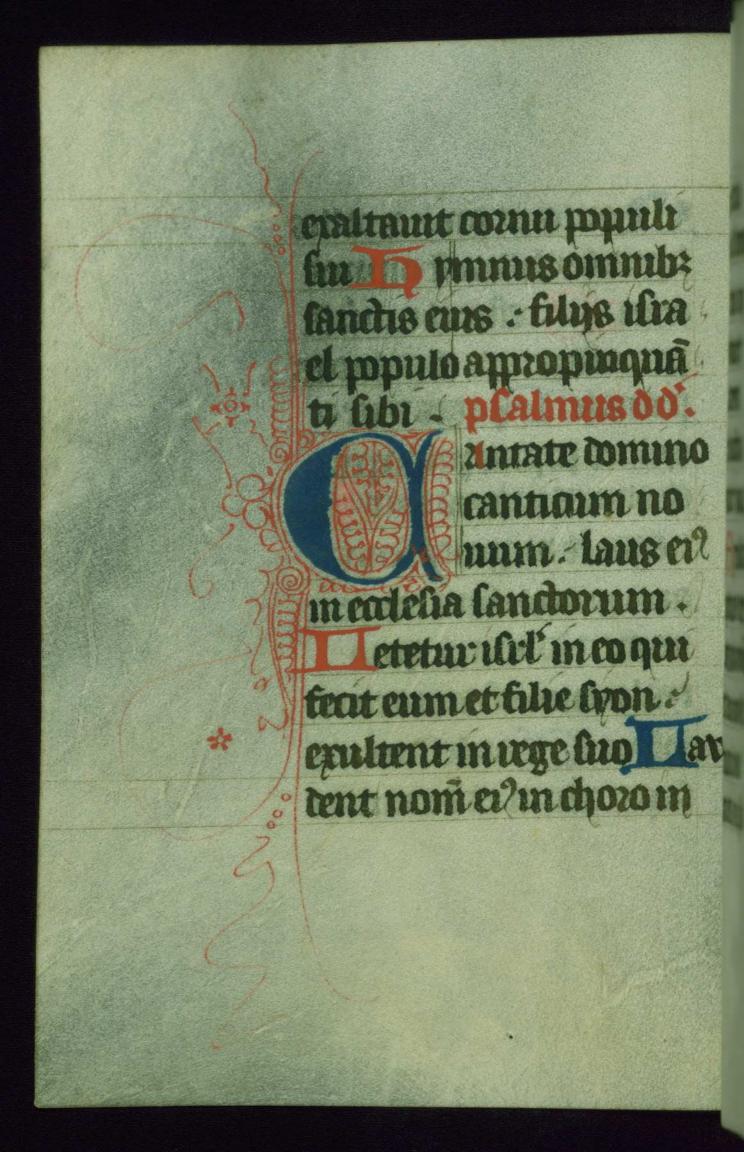
non mfanus confitebut tibinen mors laumbit te: non expectabunt quy descendant in lacum ue utatem tuam / wes unens ipse confitebitur tibi liant et ego hodie piter filys notam fnaet uerita temtuam I omune Calumme fac et plalmos nothos antabimus (andis diebus inte noftre miomo tomini Bequi



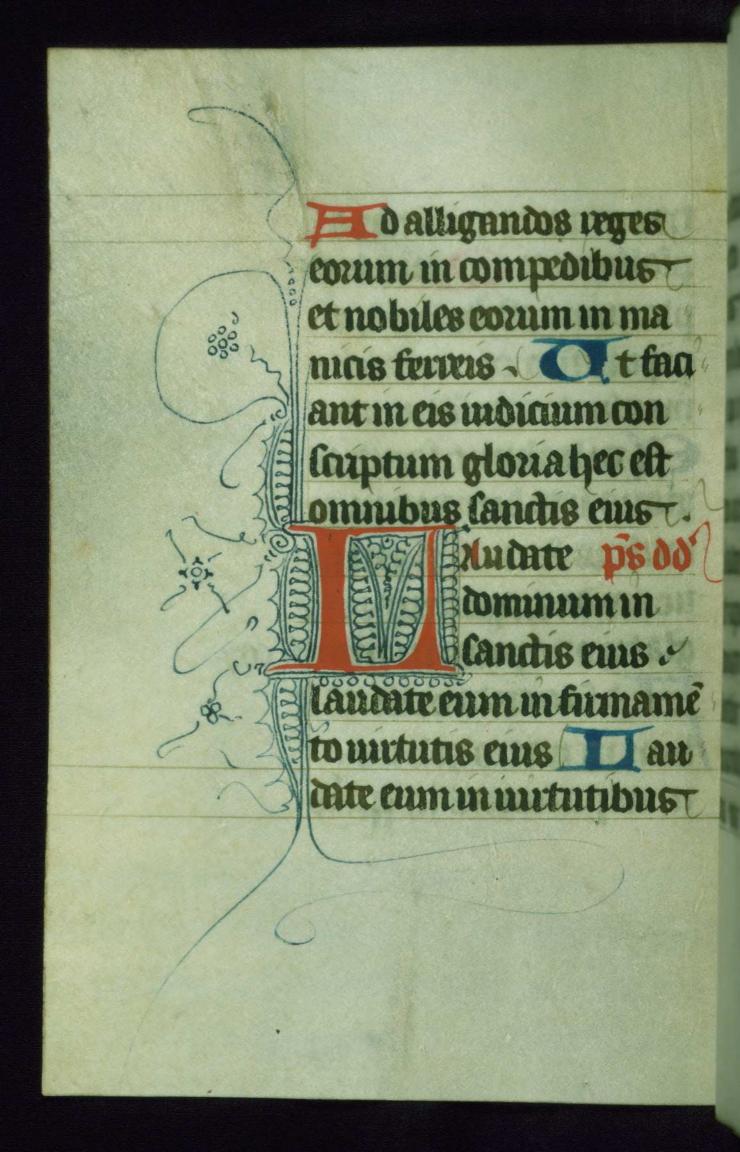
que luper celos aut. laudent nomen domini O ma uple dirt et facta lunt uple mandaut et arata lunt S tatu it eam sealum et msea lum seuli preceptă post it ? non preteribit-. audate dominum de teua diacones ? oms aby a gnis grando nir gla ties spiritus poellarum que faamt uerbum en?

Dontes et omnes cottes ligna finchifen et omnes ada Reficet unita prova levpentes et nolncies prunate IR eges teur et omnes populi principes et omnes uidiars teur u uenes et ungines lenes am unioribus laudent nomen tomini: quia exaltatum est nomen a? folms Confessio ems luper celum et terram et

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tympano et platterio plallant et mia lene plaatum est domino m ppulo suo et crattaurt mansuetos in lalutem A cultabunt landim gloua letabuntur mai bilibus finis Exulta tiones dei in guttue coz ? glady anapites in maib 2004 Ed faacham undic tam in nationibus. in arpationes in puis



eus laudate eum sean dum multitudinem magnitudinus ems T. Laudate cum in sono tule: laucate cum in platterio et cythana. audate eum intym puno et dyoro lautate e um mardis et organo aucate eum maym lalis tenesonantibus laudate cum in ambalis ubilationis . omnist

purtus laudet dominū equem etnam. & Omnis spiritus laudet d minum Anti Dmne. 18 Encouchus do minus dens wahel-qua mlitant et feat wiemp tionem plebis fue currit connu Calutis nob m domo danid puen liu S iait loanus eft per os landozum qui a le

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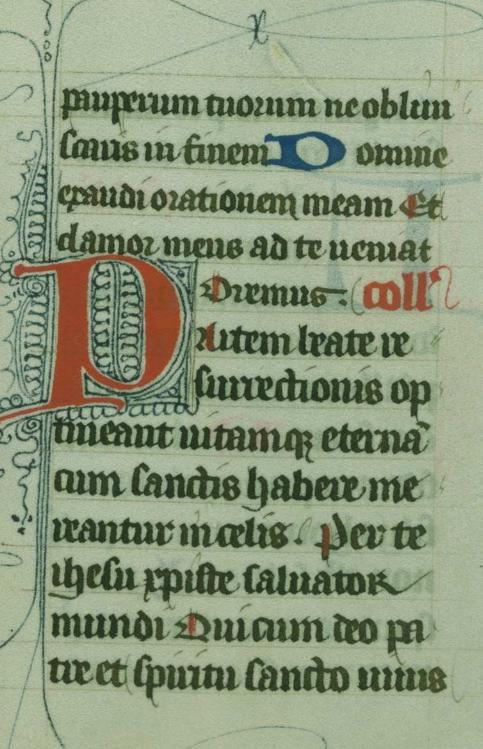
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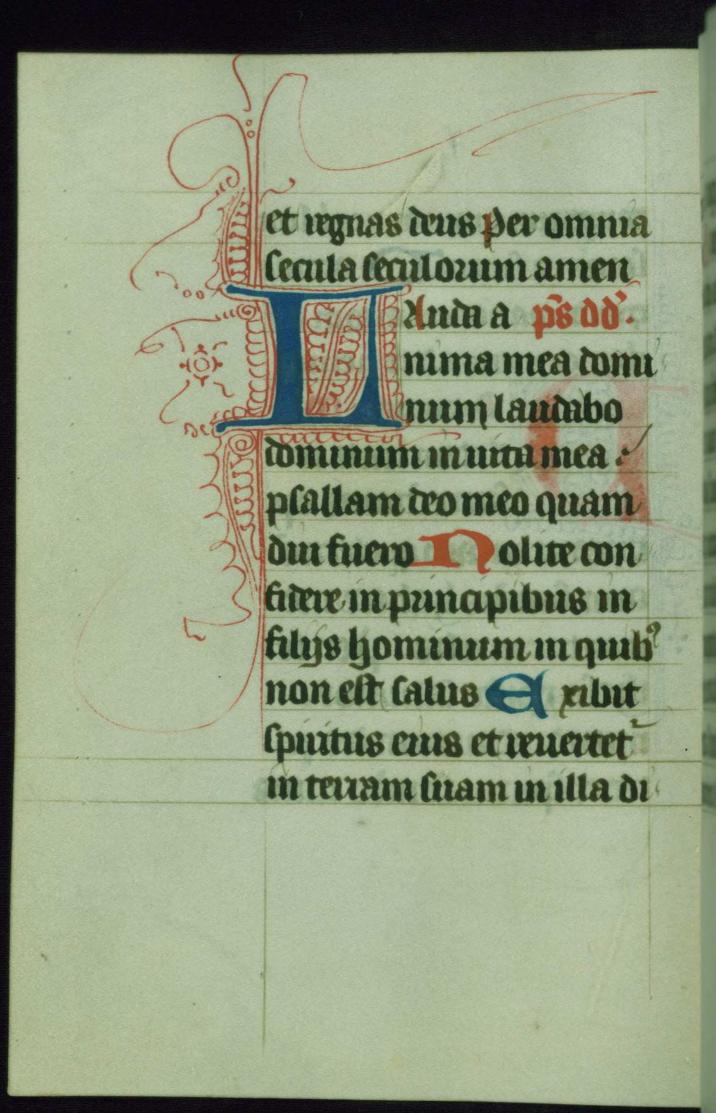
culo funt prophetari eus 🦰 alutem ex munias nostris et de manuomnumquio derunt nos El d fnaen dam milericordiam aim marbus noftris et memoran testamen ti liu landi uliunan dum quod uuraut ad abraham putrem no ftum inturum Cenob At line timore de

manu inimicoum no Avrum libriati : ferma musilly nlanditate et milia a coram ip lo ommbus diebus nosts At tu puer propheta altilimi uocaltaris pre ibis enim ante faciem domini primie mas a? E d dandam caentia Calutis plebi eurs in ve millionem pecatorum comm O er infæra

milericordie dei noftr mqmbus mataut nos ouenser alto llum nave hys qui intenebus et mumbra mortis ledet ad durgendos pedes no hosm mam mas Rc quien eternam d. an Dunne quod dat micht pater ad meuemet et eun qui uent ad me non ettam fo ras Eudun noam dea lo dicentem mich Saile

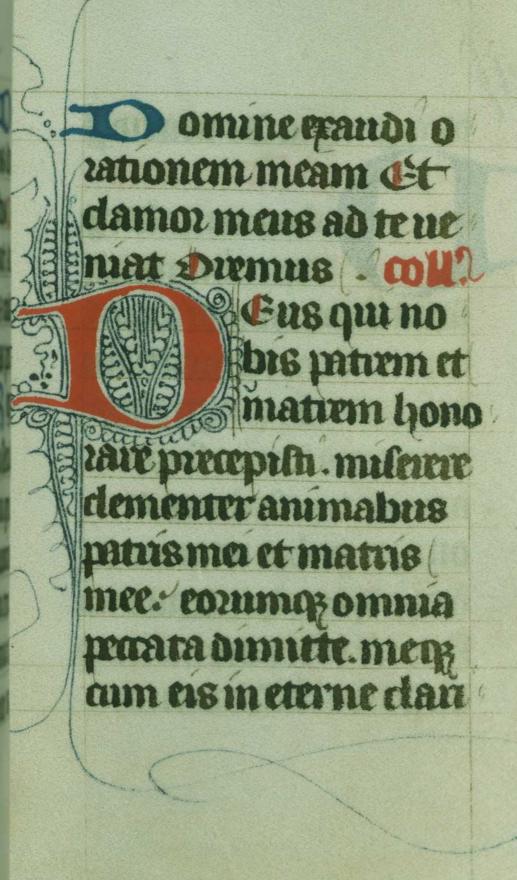
bran montu qui in tomino moriuntur 10 > ater noster Et nenos indu cas in temptationen \$; litera nos a malo R cqui em eternam dona eis domine Et lur propetua luceat eis! E porta inferi Line domi ne animas comm Ordo uidere lona domini In terra unentum De tinins tomine teltijs animas confi tentum tibi L'é animase



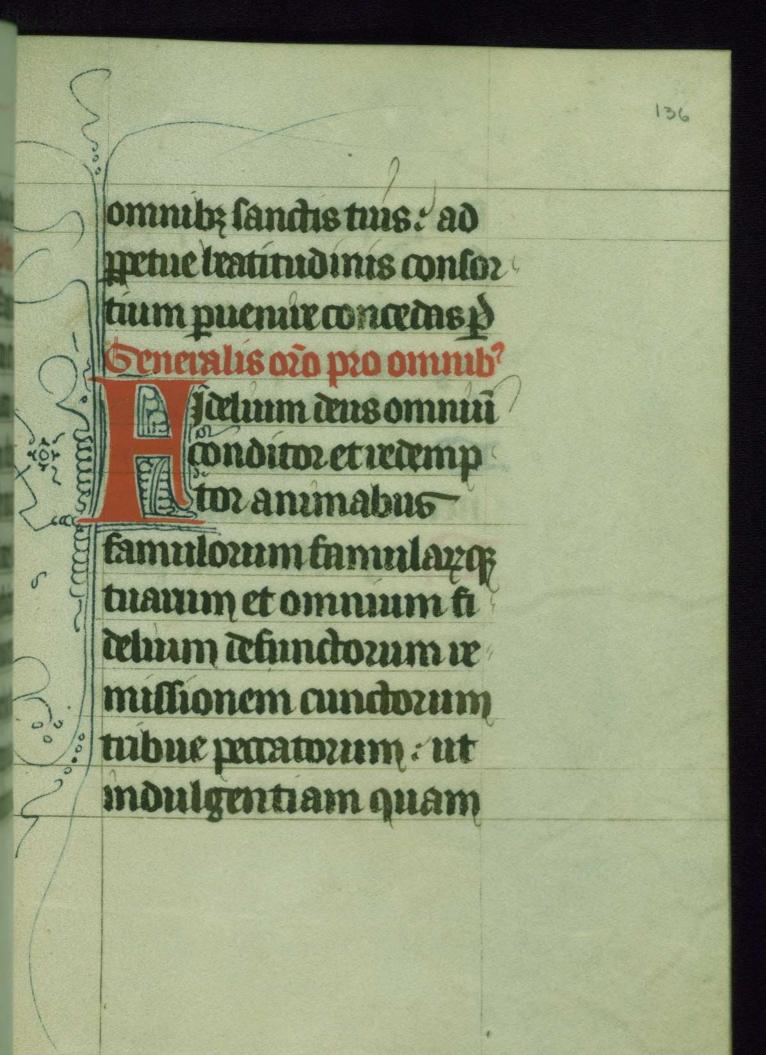


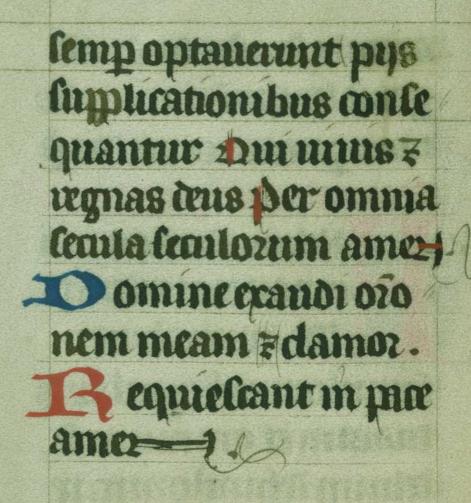
e prubunt omnes cogi tationes coum B cath anns uns ans anop ag intor ems spes eins in do mino deo uplius qui feat ælum et terram mare ? omma que in ers funt Qui auftodit uentate m leadum faat uidiaü munam patientibus at clam chinentibus Dominus solut co proitos dominus illumi

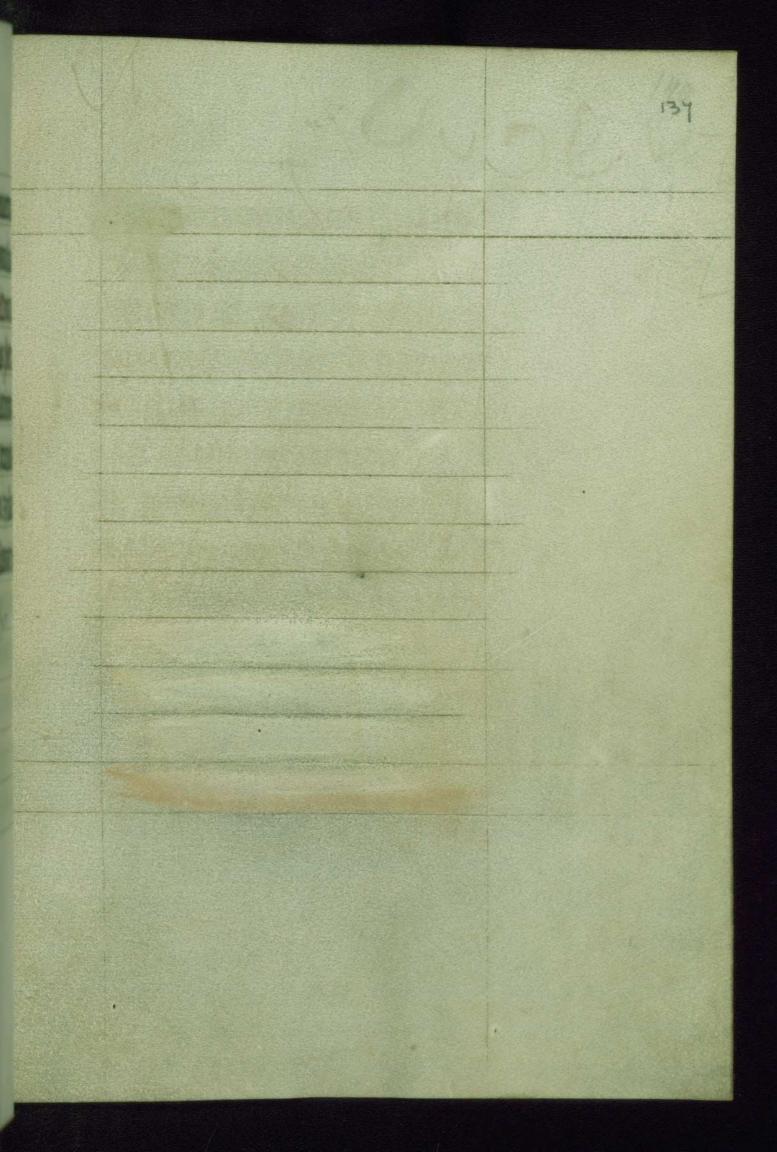
nat acos no ominus engit chilos dominus diligit inftos 10 omi nus autodit aduenas pupillum zuiduam fu lapiet z mas provatoru dufritt R egnabit dominus in leada teus tuus Goon in generati one et genantionem 17 equem eternam dona cis tomine et lur mprina luccat cist"

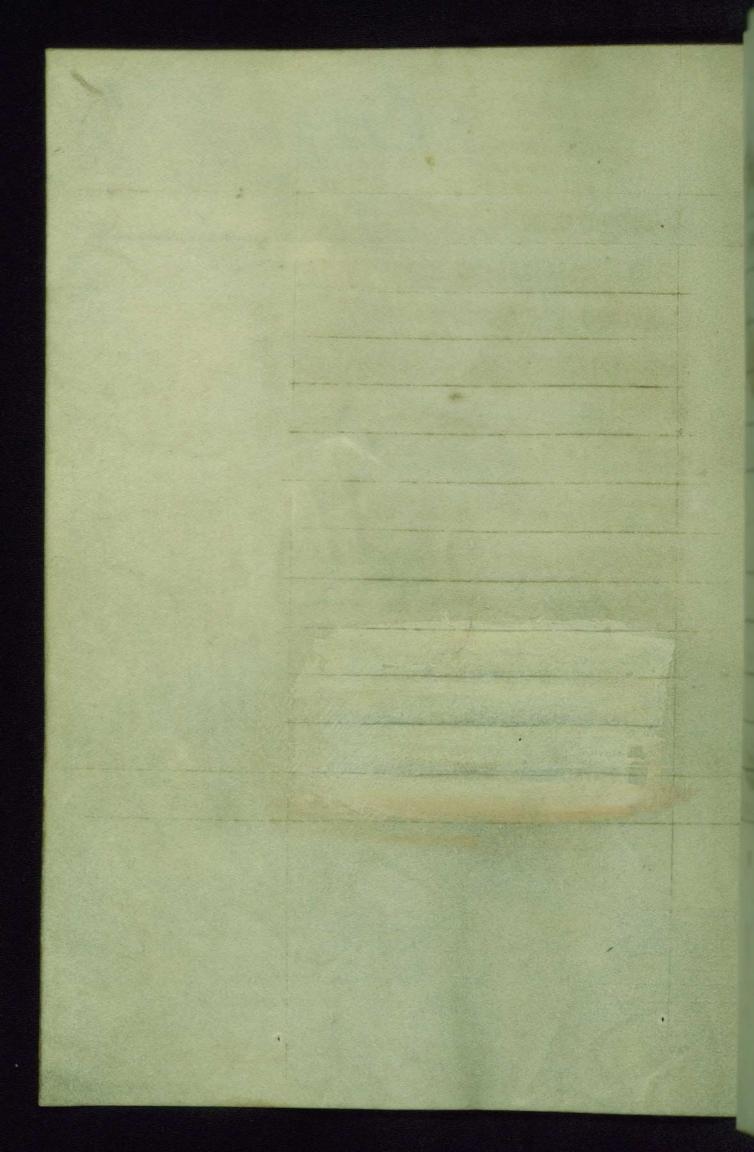


tans gaudio fac muent Pfamilianb Ensuenie larga tozethumane Calutis amator quelum? mmenlam dementiam tuam ut me congregatois ? Coactatis fintures Cozores amicos benefactores et omnes nobis wommen datos qui exhoc seculo tra Gaunt leata mana Cemp ungine interente cum



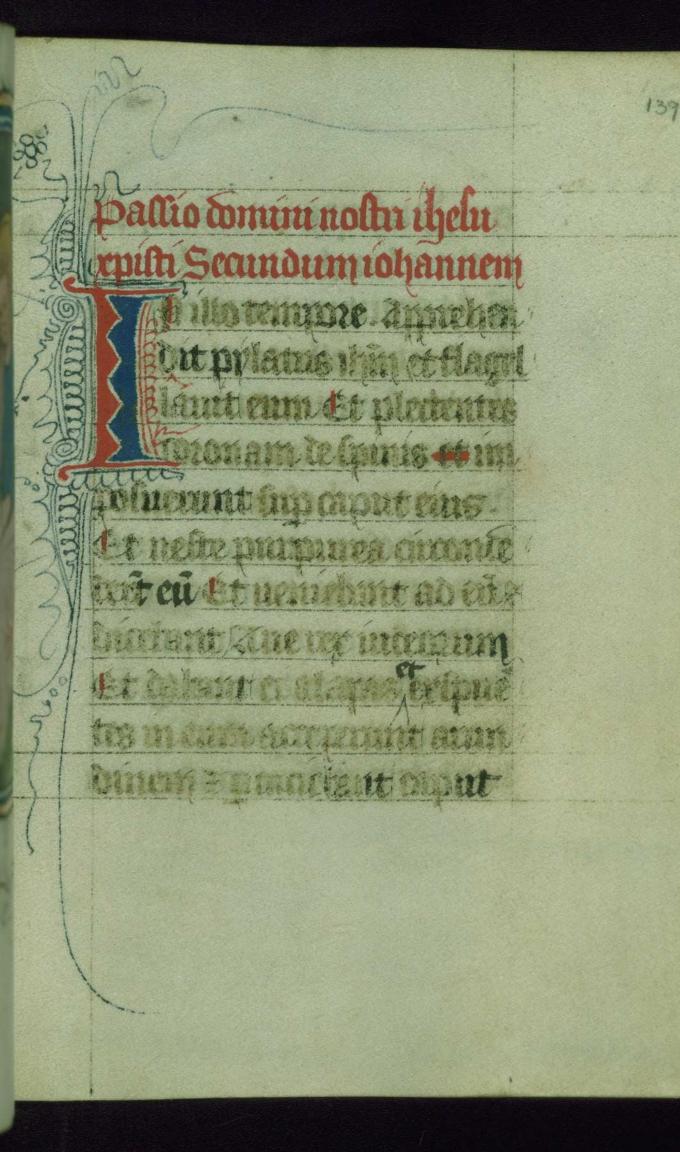












eus, Susceptiunt aut uyeli mulites hamlantem libi au a Ét cruit in Mum loum qui dianu caluane locus 7 wandfreunt aug zaibi ed alios duos hinc et inte me dui autrin ihelun postea cams theirs omma que uen nua annit durit Sacio Illi autem Grongiam plenam b comaminentes obtulant ori cius et am gustasset no lutibilite et dirit milienma

tum eft. Et indinato capite amation Hotor notter Étitatin truatienunt 2 foi oblimatus eft zuelunt volu laliment 7/petre lalle auftht monumeta apta lit: er qui dumant function to S ammudicitet auturo diciti witting des emt ice Taniem unus militum lancea latus aus Areunt 2 continuo ecunt languis et aqua zqui cha nibit teltunonum phiburg ? fain?

quia ucrum est tremonium cuis. Deographas. Ourmus Eusque Collecta manus tuas et petes 108 ac totum cozpus tuum 220 nobis pratoubus in h ano winch et coronam spineam a mdeis in despectu Lagantilimi arpris figer alonolum caput tuum mpolitam lucinmity. Et quing unlnaam anas madulo mais fuch. et

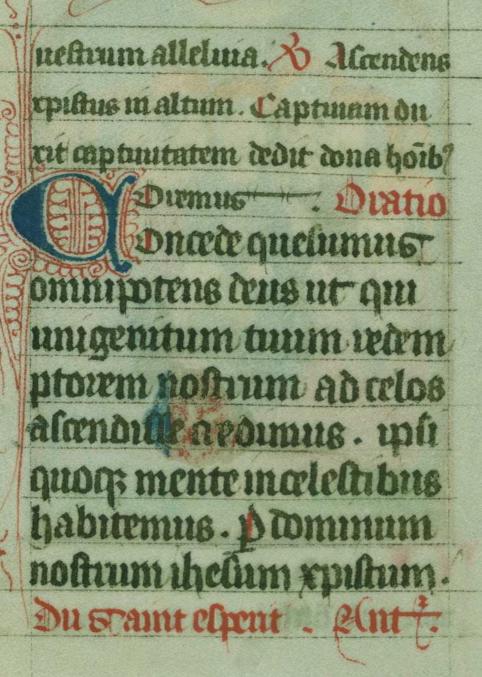
nos sano sangume tuo re temisti. da nobis quecum? hodie z coudie vaim peni tentie abstimentie patientie humilitatis casitatis lume sensim zutellechum. ve ram faentiam vlip in fine Der terhelu xpiste saluator nundi Qui aim deo patre et spurtu sancto muis et ugnas drus. Per omma le alla leailorum amez-f. de samt george anthiph.

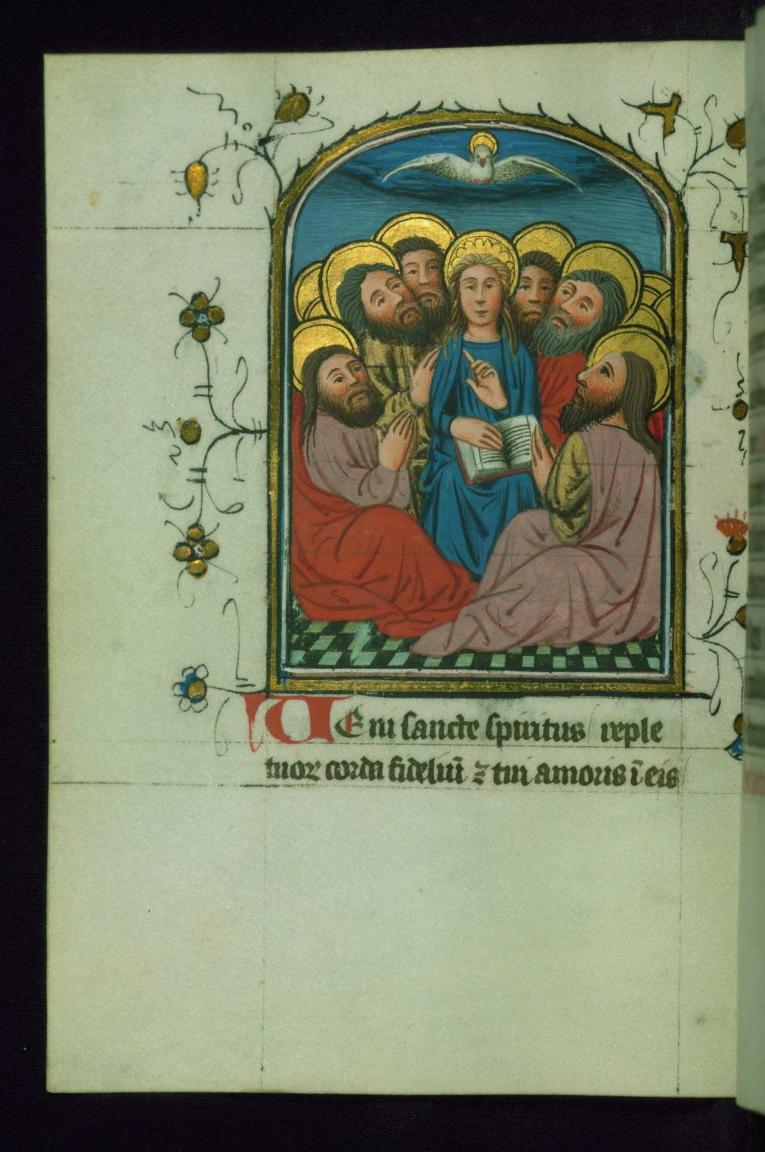


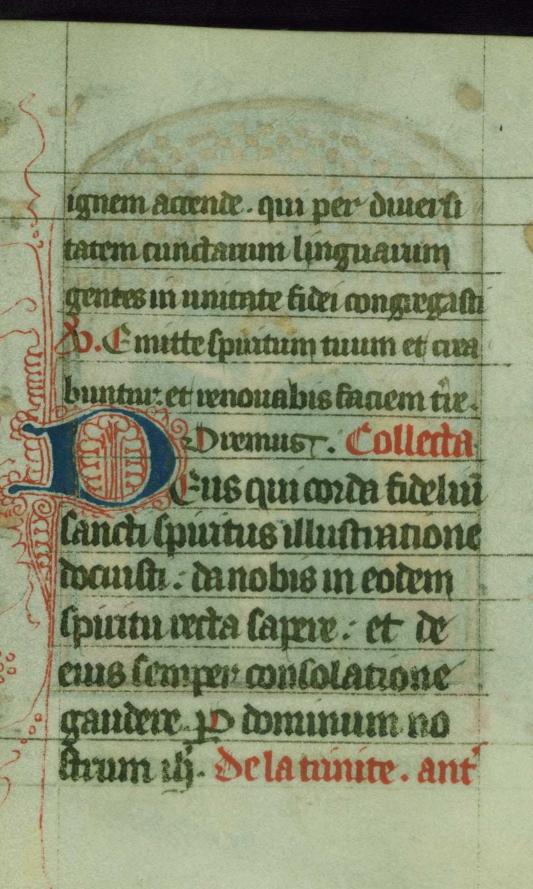
re coronati cum comine 7 contr tulti cum luper open manutem te arum. Dremus. Olle Eusqui nos leati ge orgy marine tumartie intervellione Letthias con ade proputus. ut qui cuil lenefiaa posamus dono tue graace consequamur. Per dominum nochum theai rputum filum tuum Au tecum unut zugnat drug. De la Connon. Ant

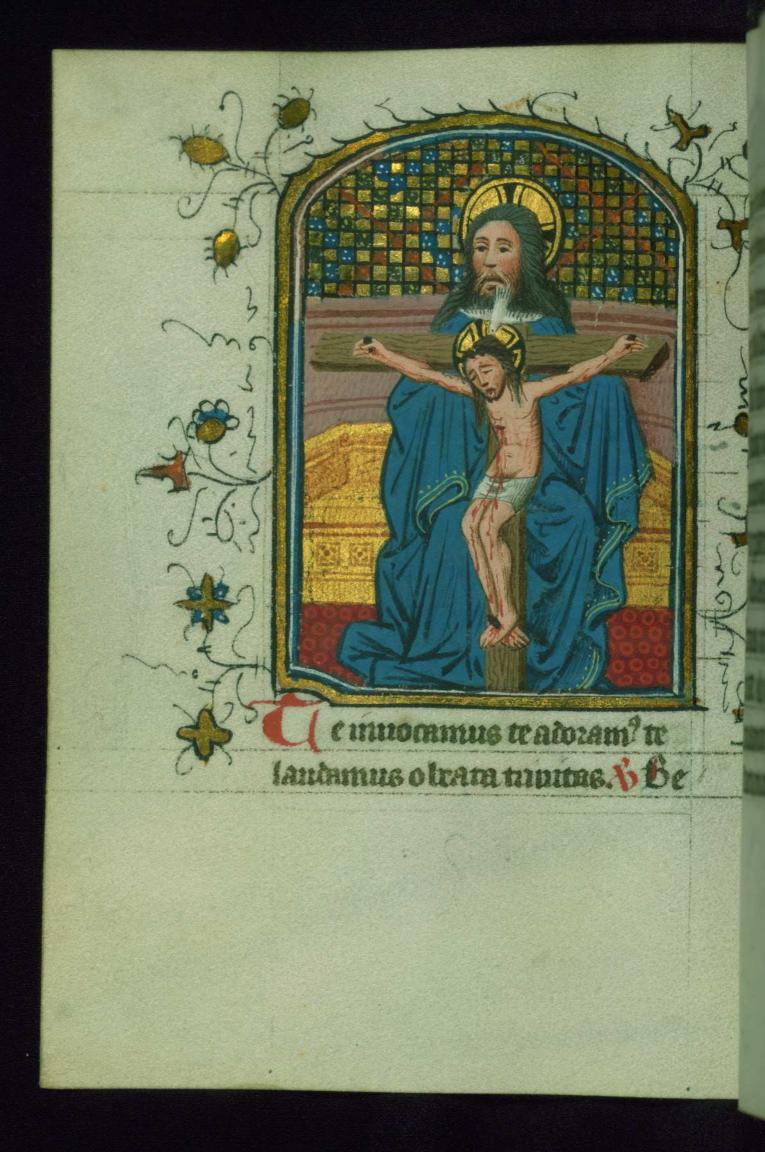
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nediam?piem et filui aim loipi autemus et fuperaltemus cum in leasta. Durmus coll? mniptens lempithe hus: qui àdun famulis tuis in confessione neue fi in etrene tunutaus gloua agnoliere zm ptentiam maielatis adraie unita tem quelumus ut cultem file firmitate ab ommb? Comp muniamur aduer as. Der dominum nrin



de lamte avur antiphona os autem glouau opoutet in aux domini nochrichelu aich in quo el Calus unta et refurrecho notin per quem laluan et litein ti lumus N. Advamus te rpi fte et kenediamus tibi. Ruja pri landam crucem tuam urde must mundum. Dremus. Oll Eus qui unigenti fily tu domini no chi thesu rpist pienoso langune musice auas

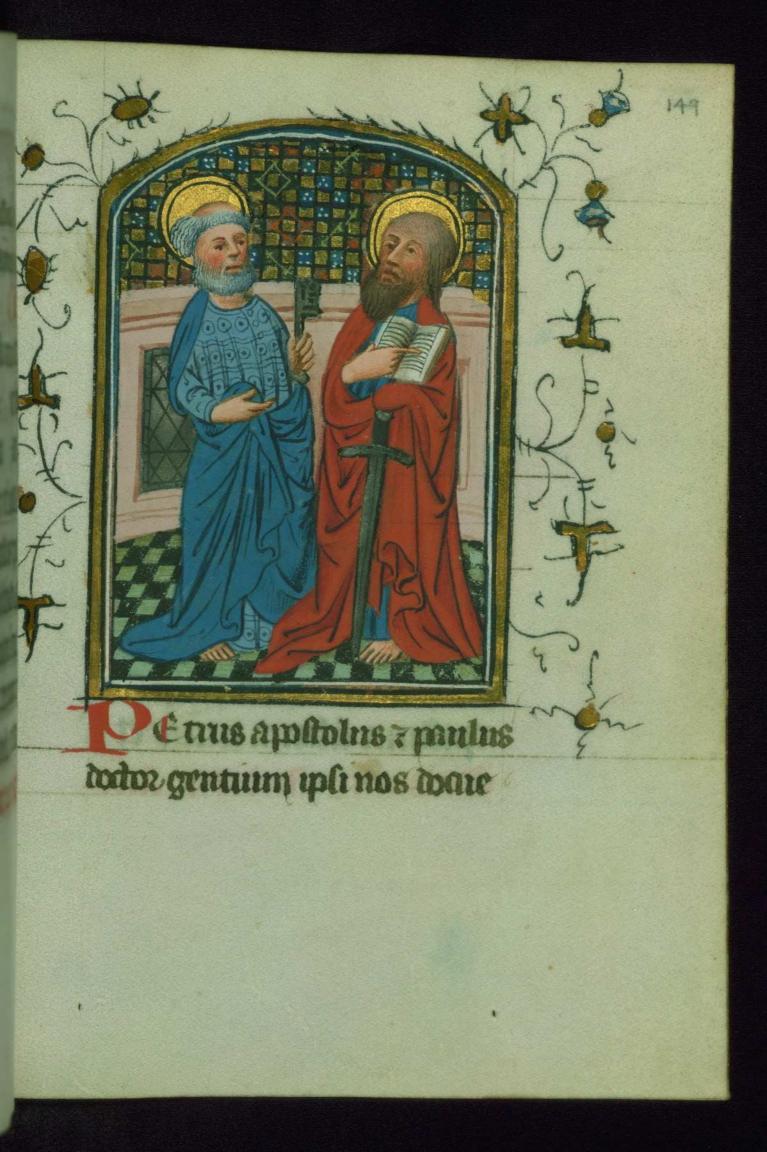
ucrillum landificar uolu uti: concede quelumus ut cos qui emltem auas gaudent honore tua ubig quoq: protectione gauder per winnum nochrum ihelum rpultum filum tuum Rui teaum mut et regnat deus pomma learla learlorum 21men. Domine exaudioratio nem meam 'z clamoz me De lamt michiel. 2 Int,

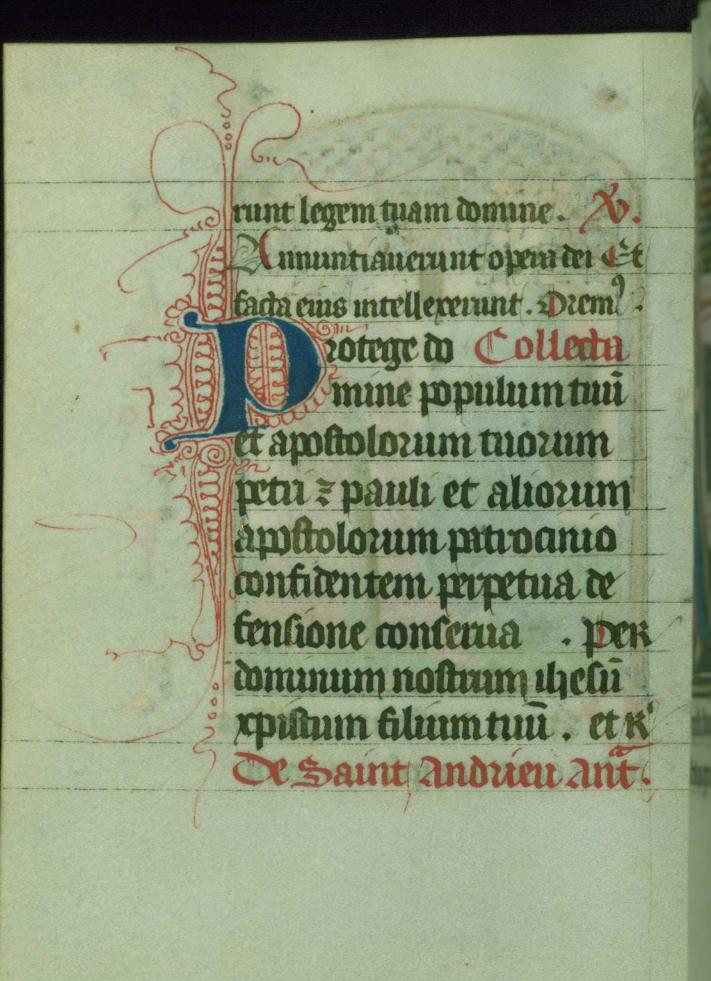


tibi deus meus. Aidraho ad tem plum landum tuum et confiteloz nomini tuo Diemus. Colle Eusqui muv ordine angelowm munifia minum q; dilfrnlas anade propiaus: ur quil abi minifiantibus in alo lemper allilitur: ab hys i terra urta nocha muniat Der dominum nochrum ihr um xpiltum filum tuù. De Saint whan inphile at

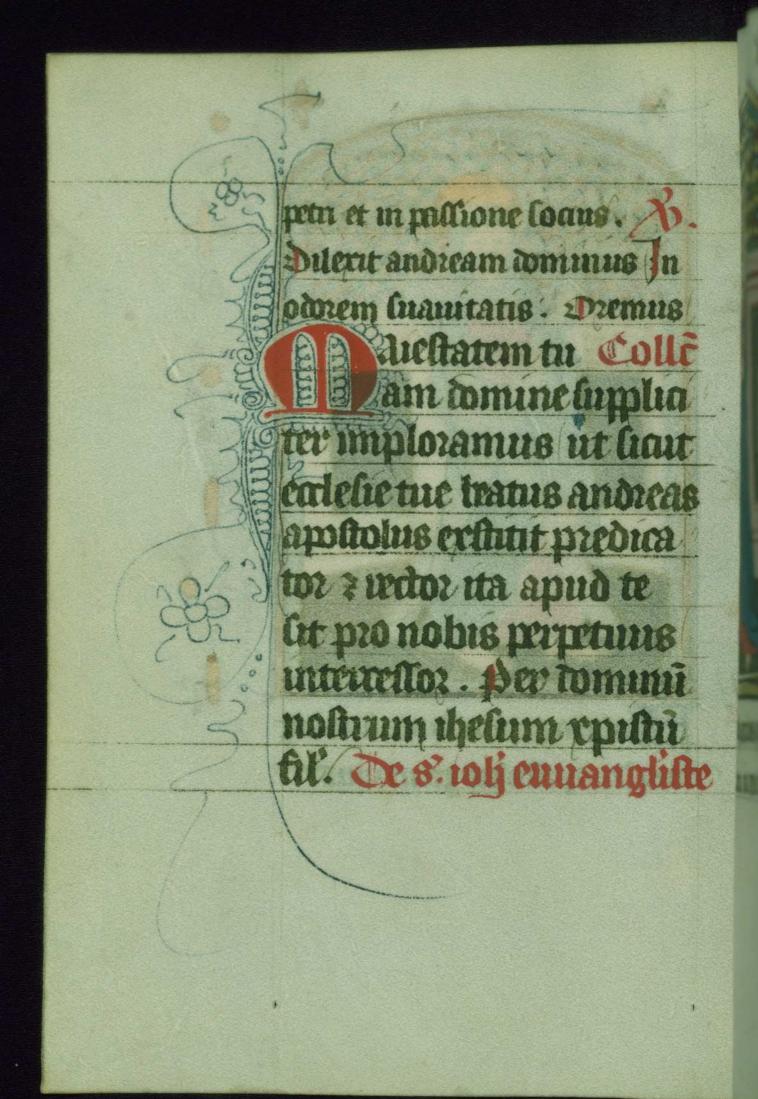


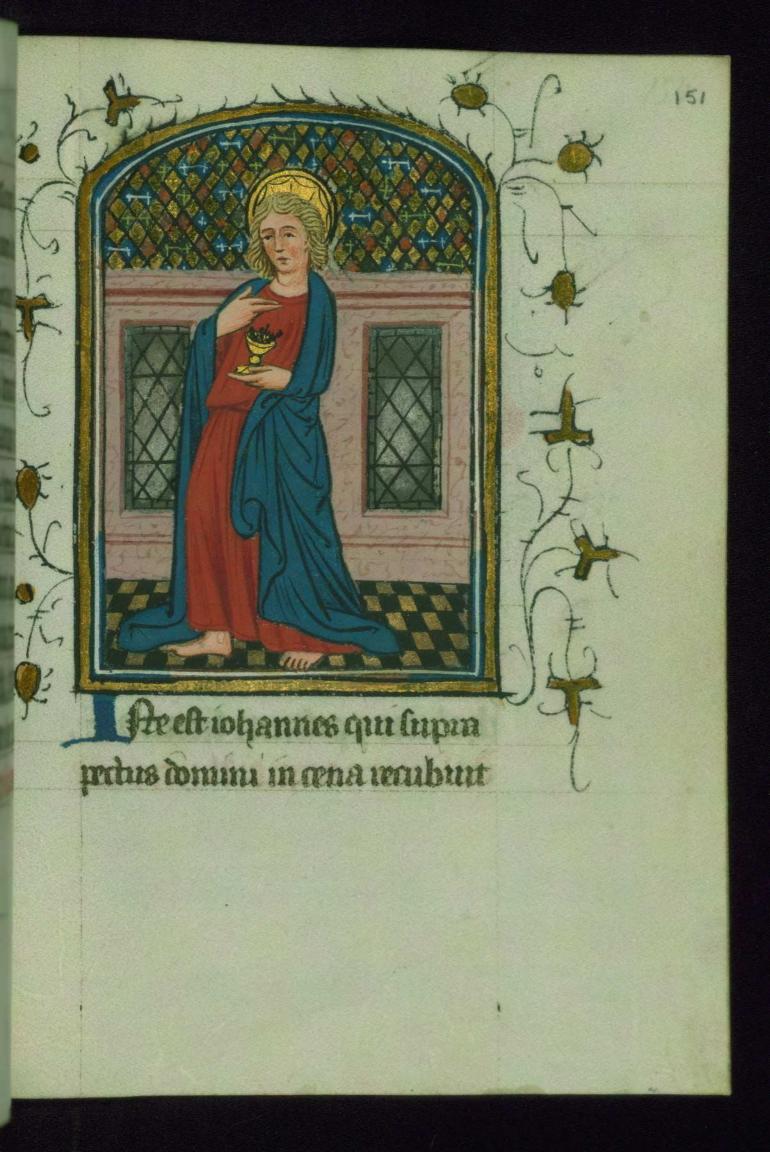
ut homomilis a tro. Cui no men eunt whannes Dremus irsta Collecta quelunus ommy trns drus ... ut familia tua per mam Calu tis mæint et beati 10han ms precusions rpith hor tamenta lectando ad cum quem predicit secura per uemat per dominum no ftrum the fum rpiftum f. Delamt pier zie s'pla'.

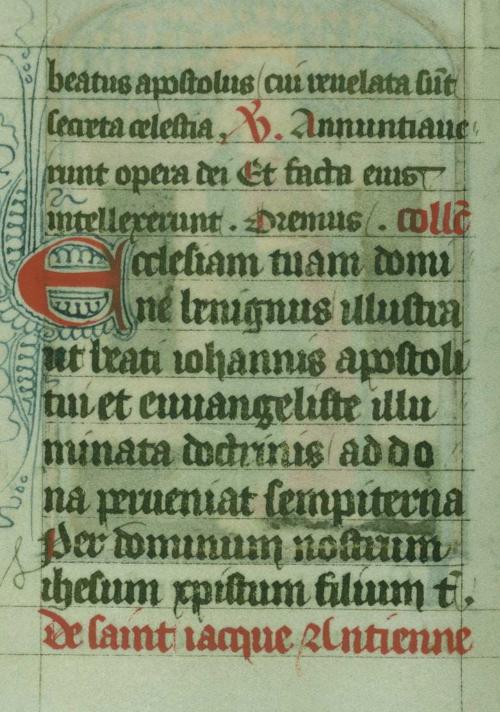














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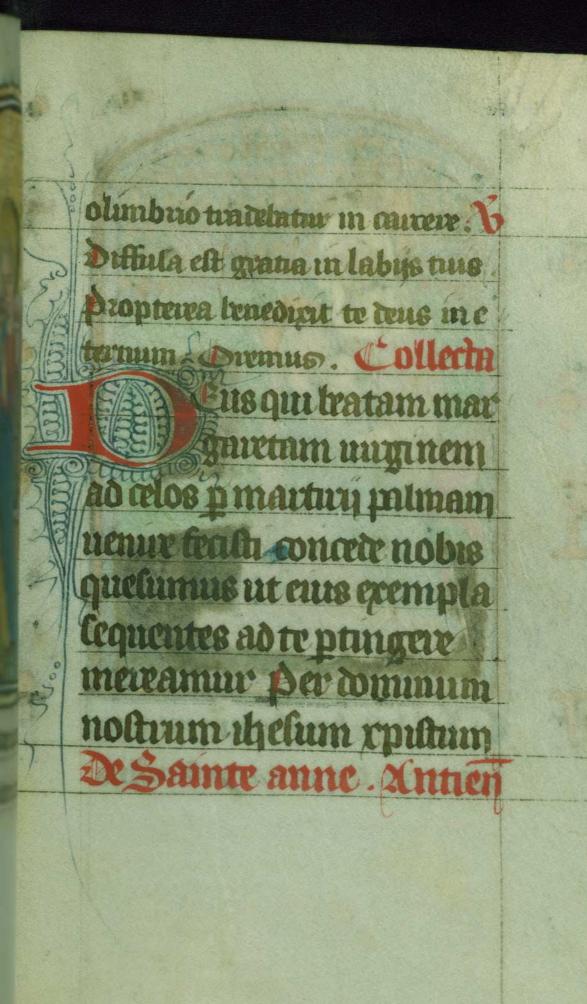
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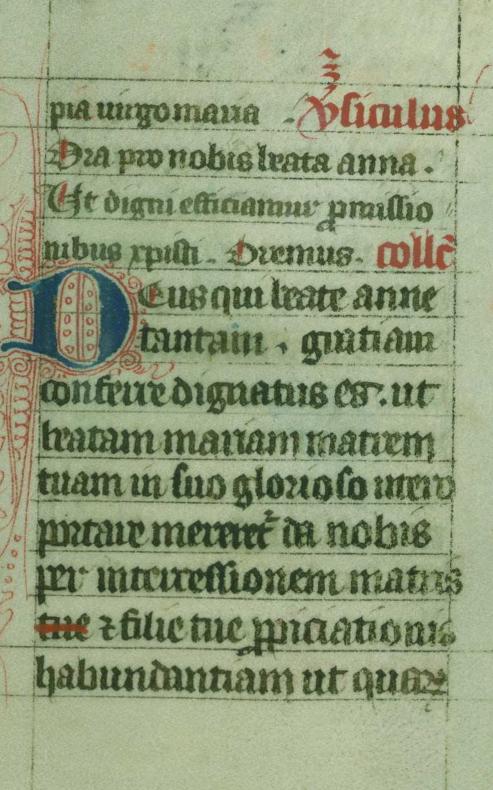
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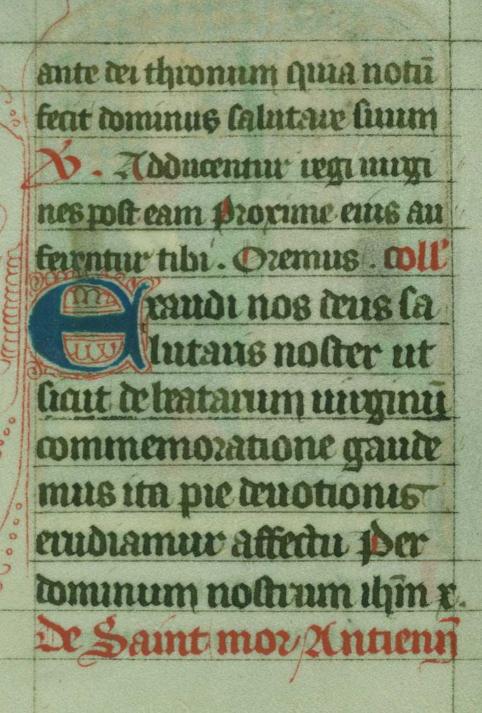




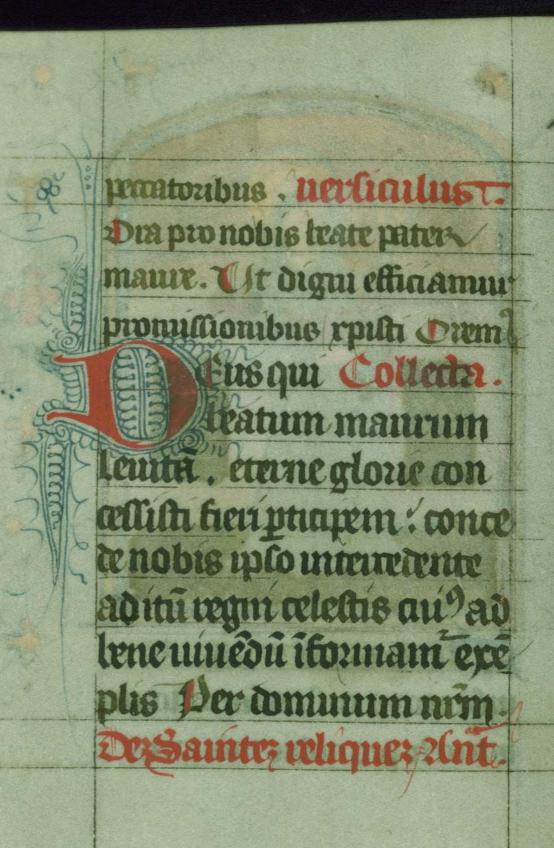


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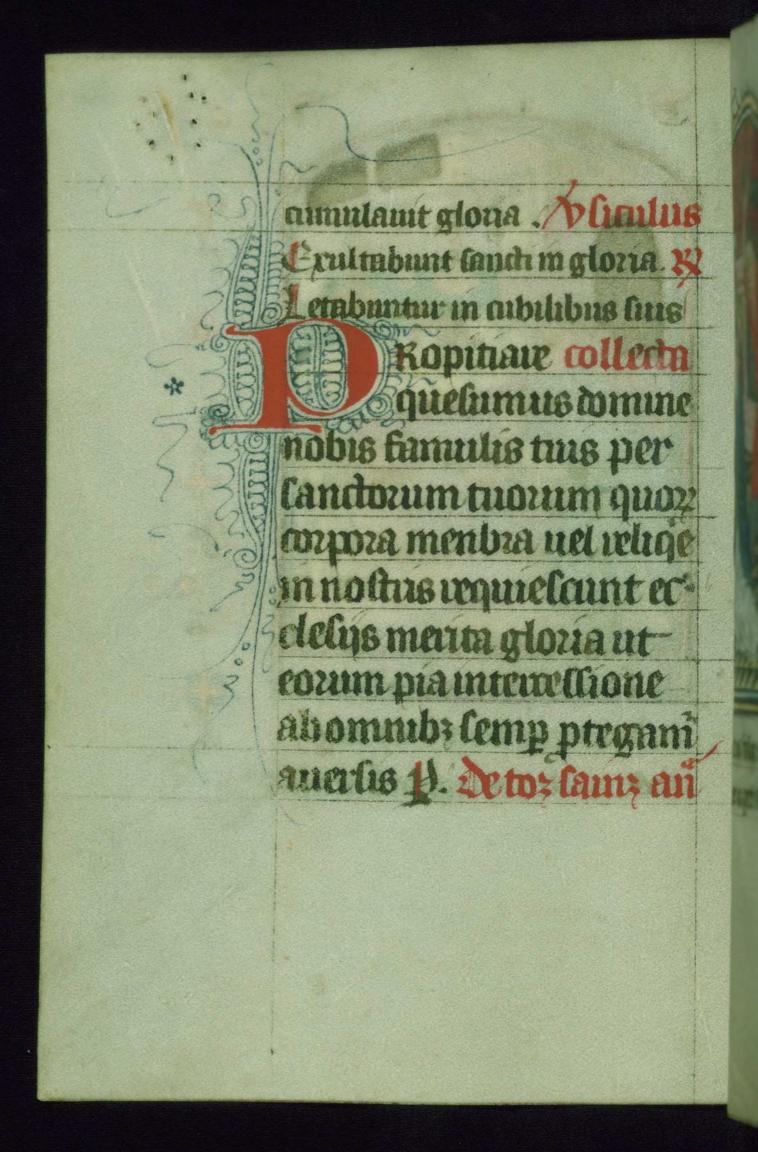






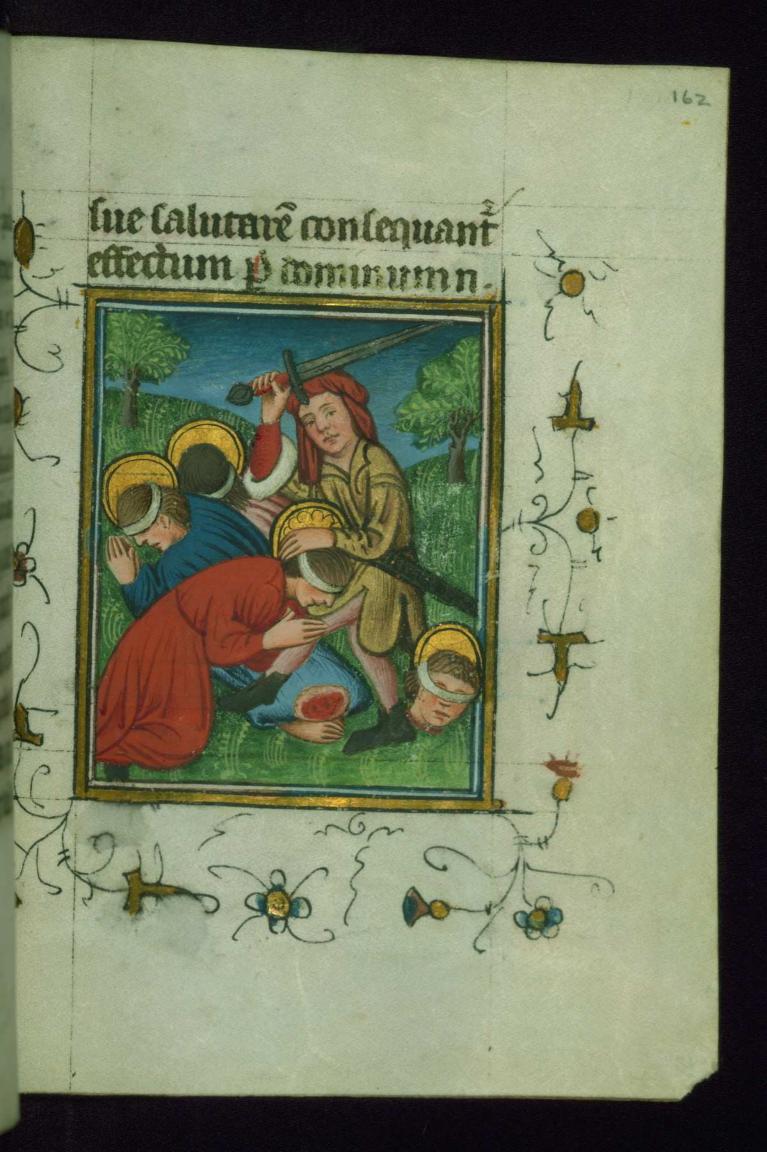








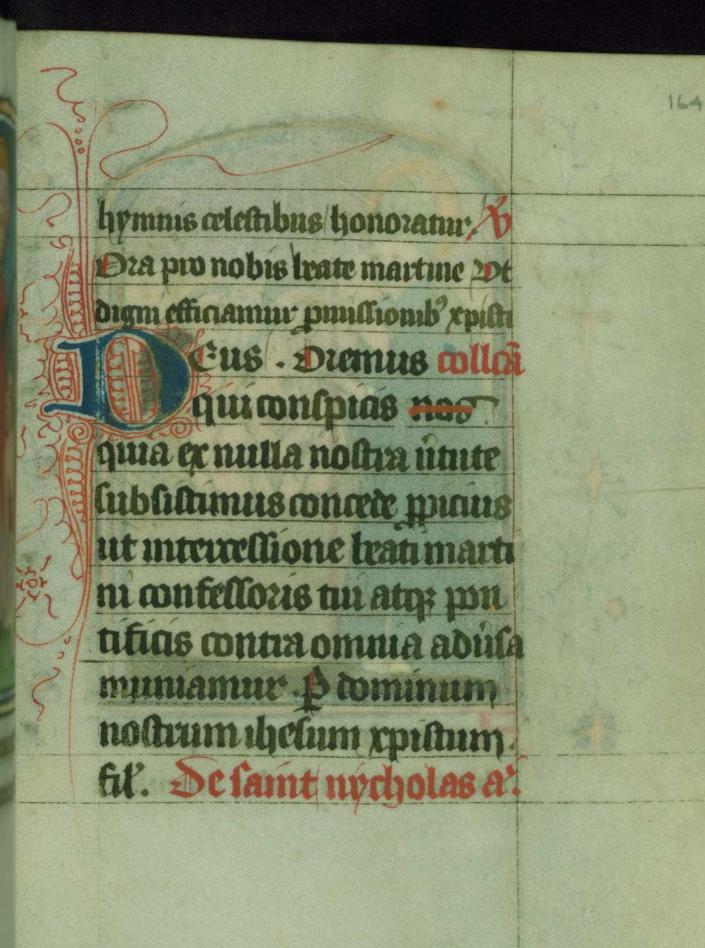
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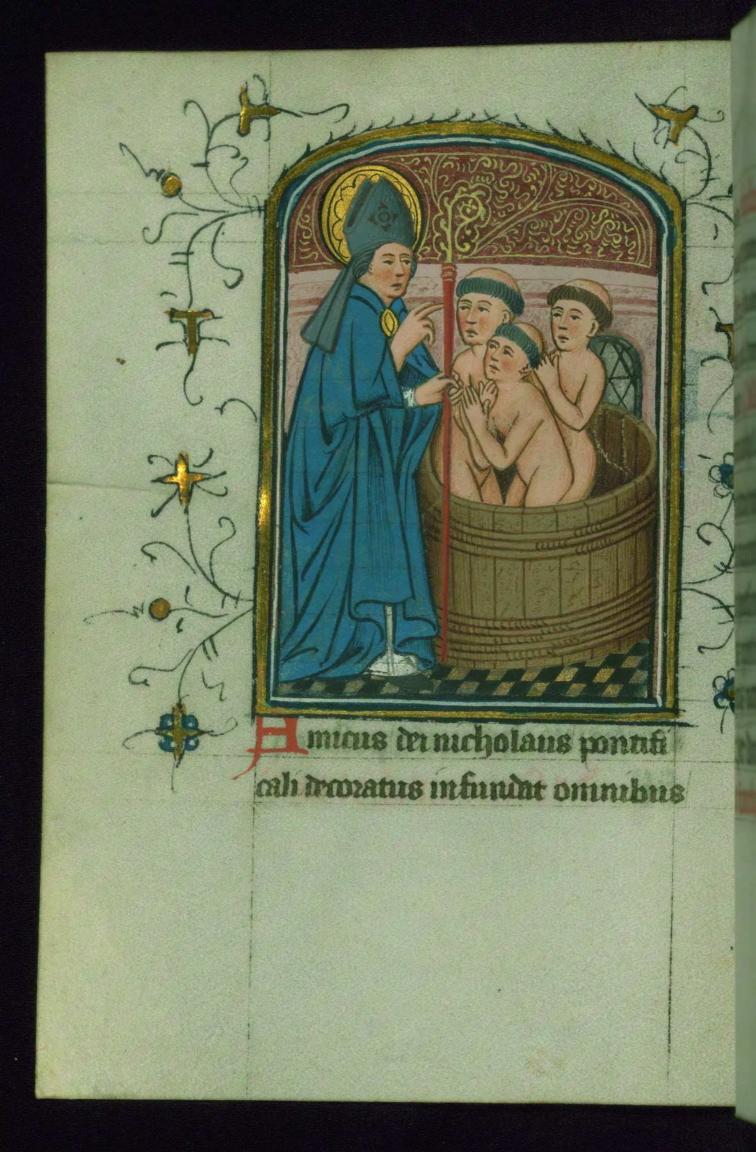


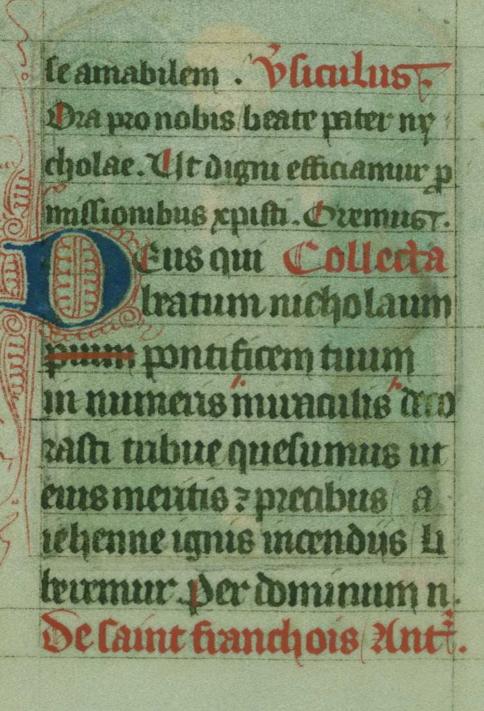
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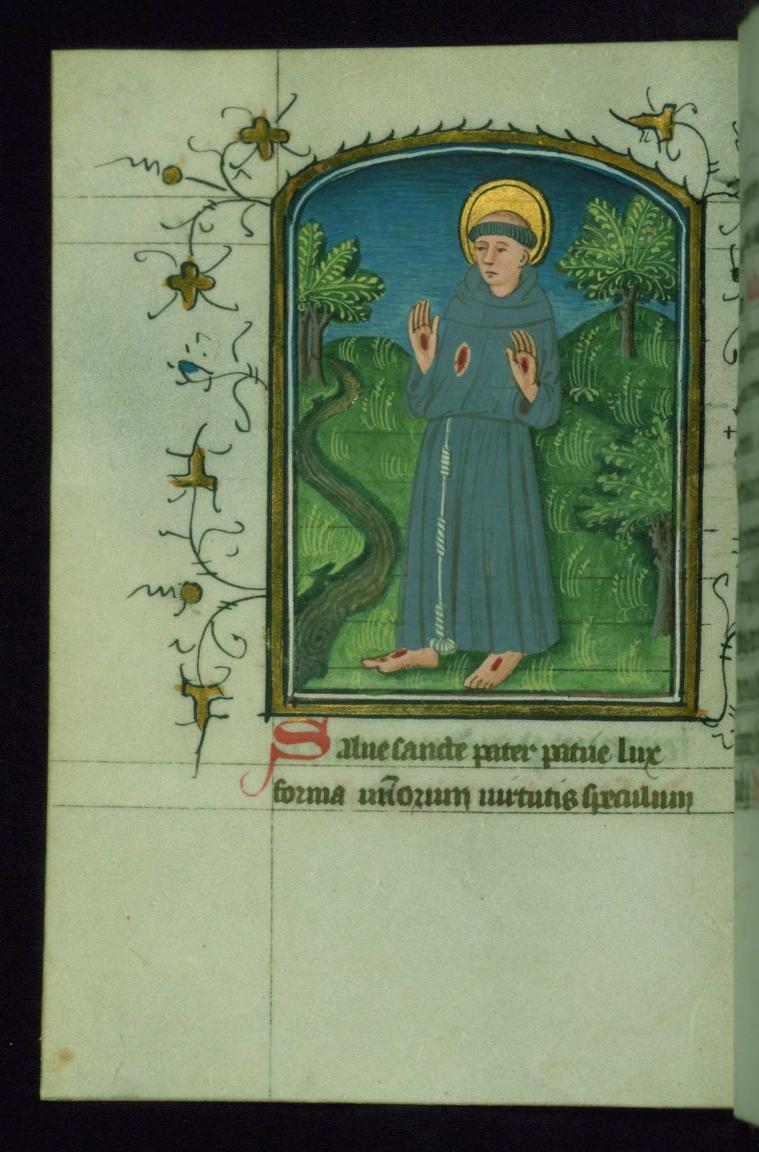
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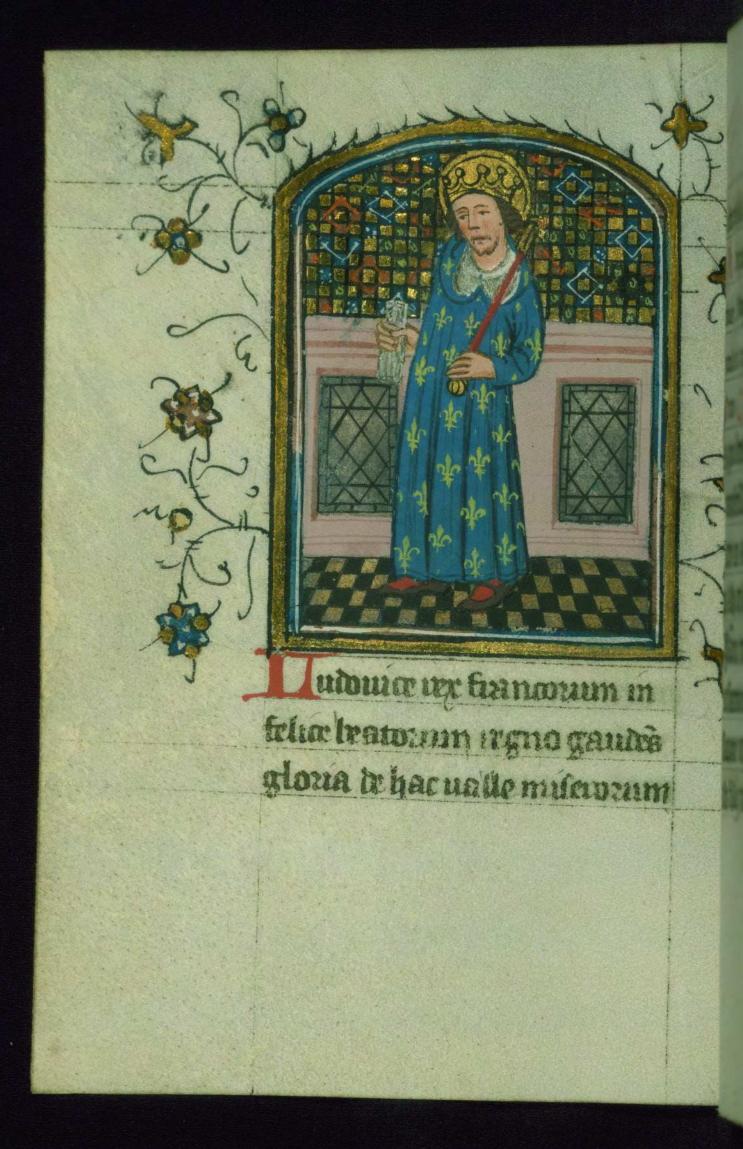


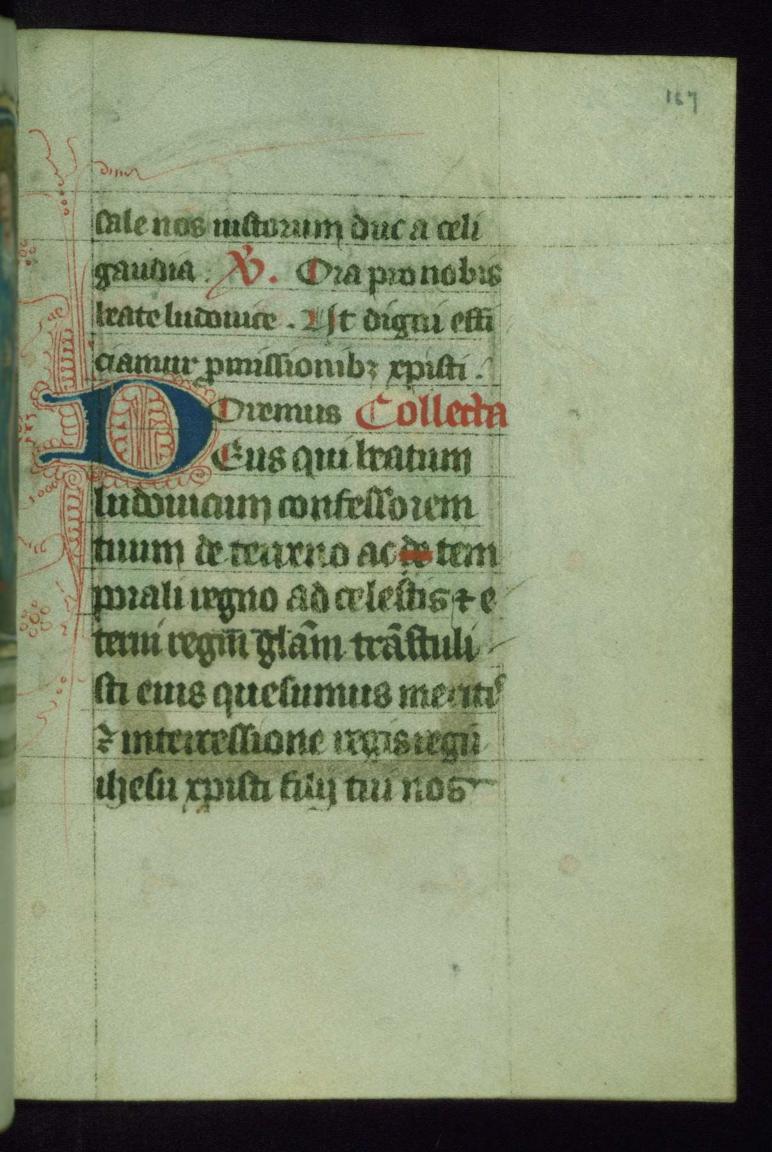


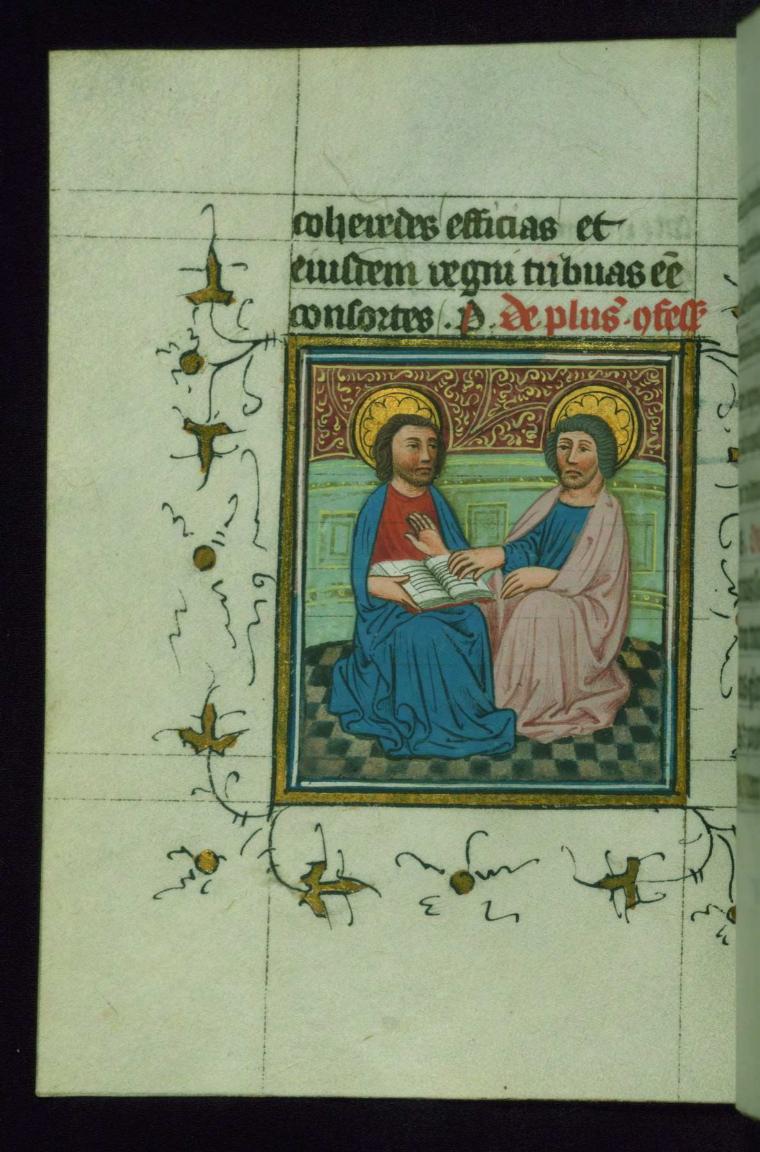


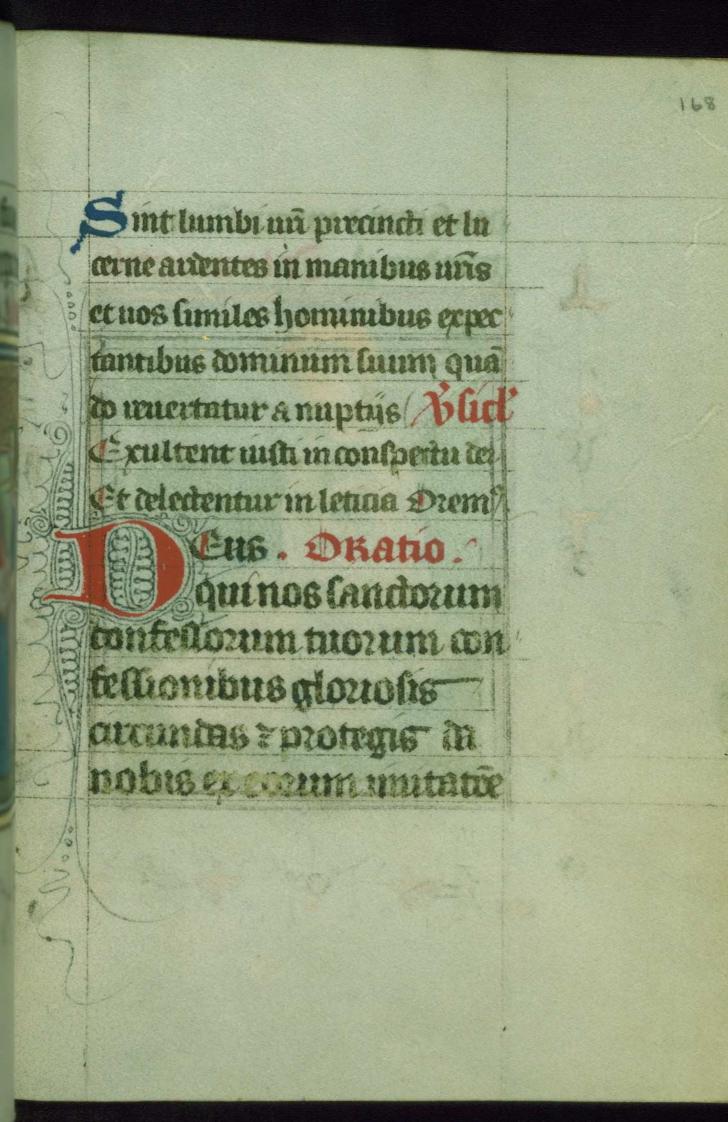


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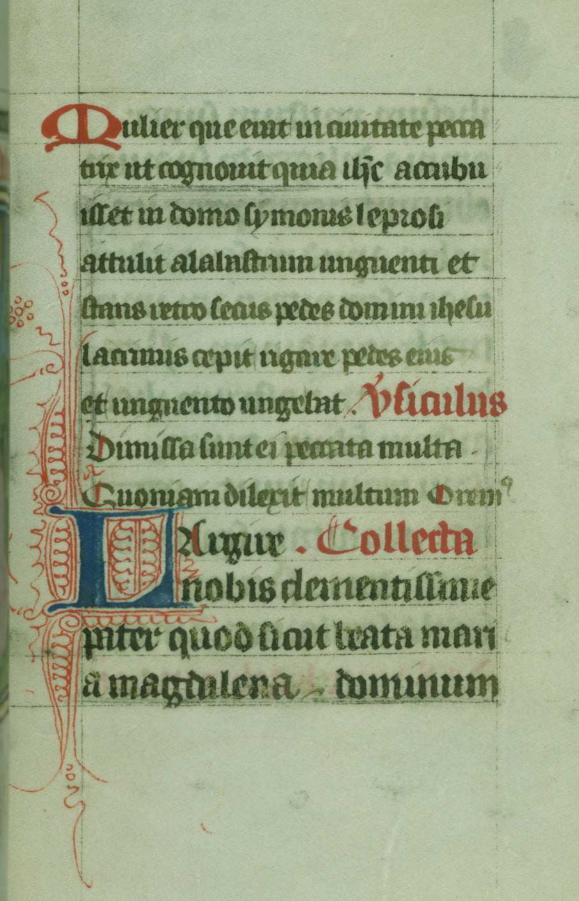






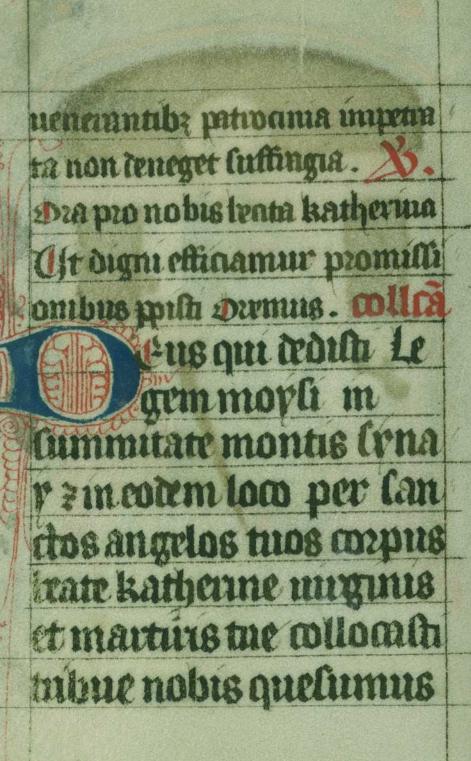


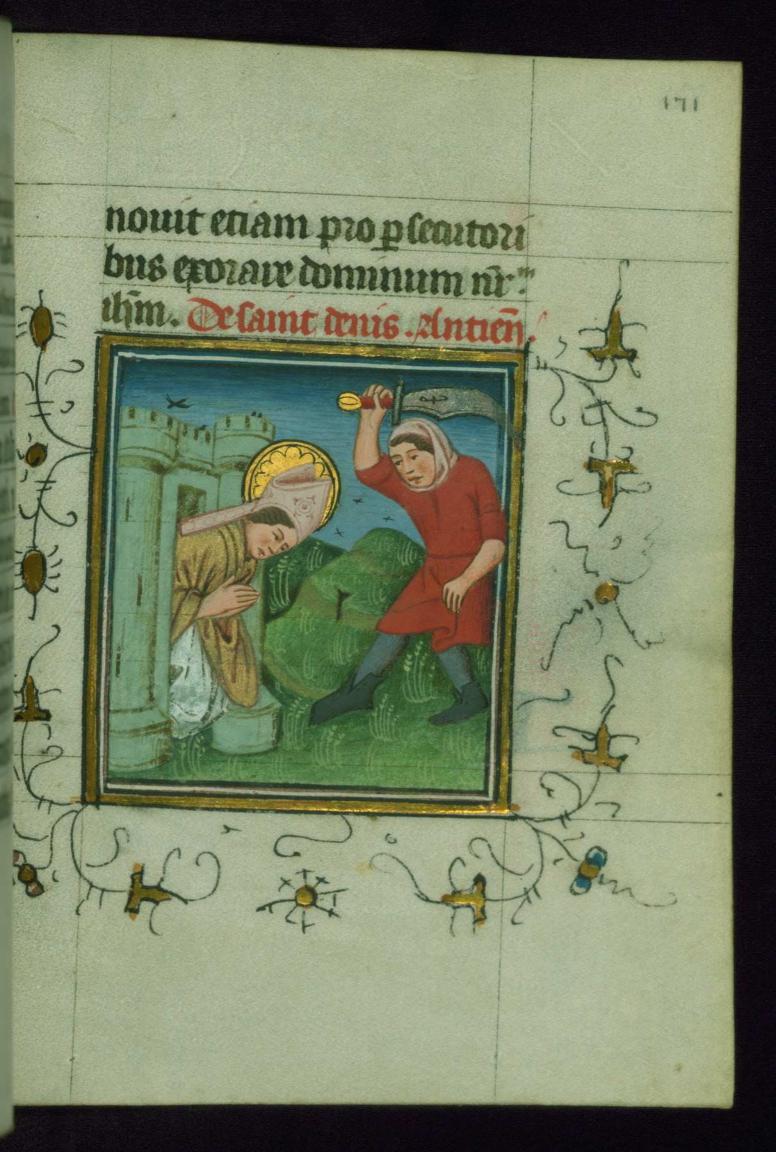




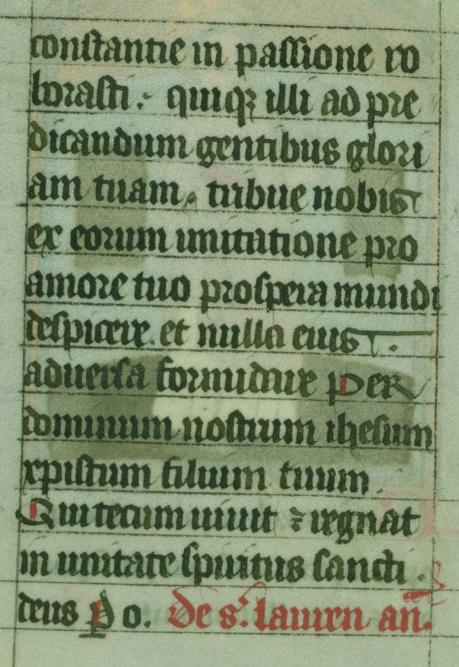
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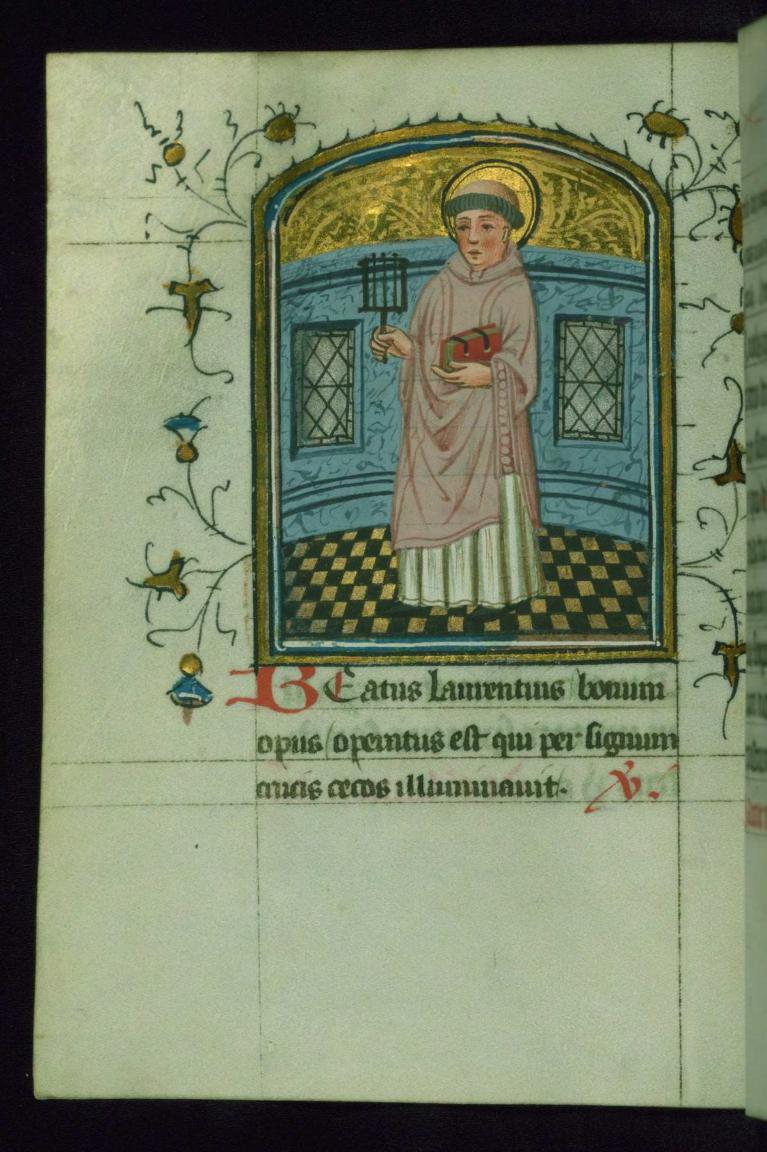


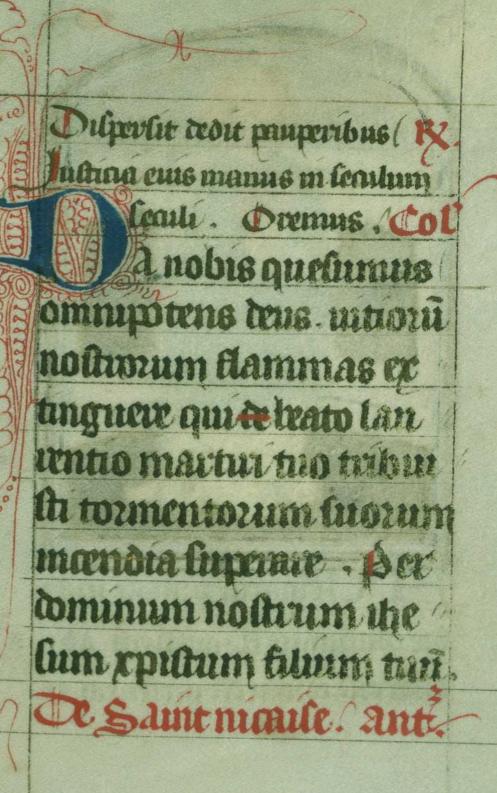


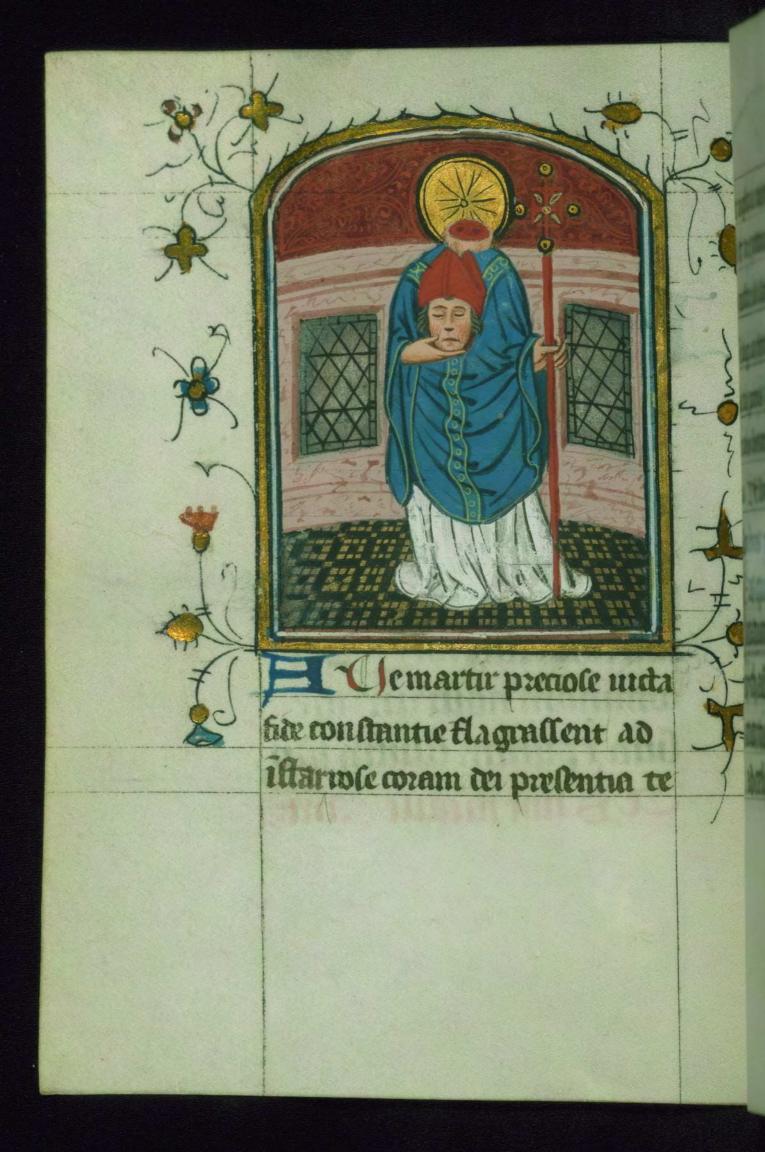


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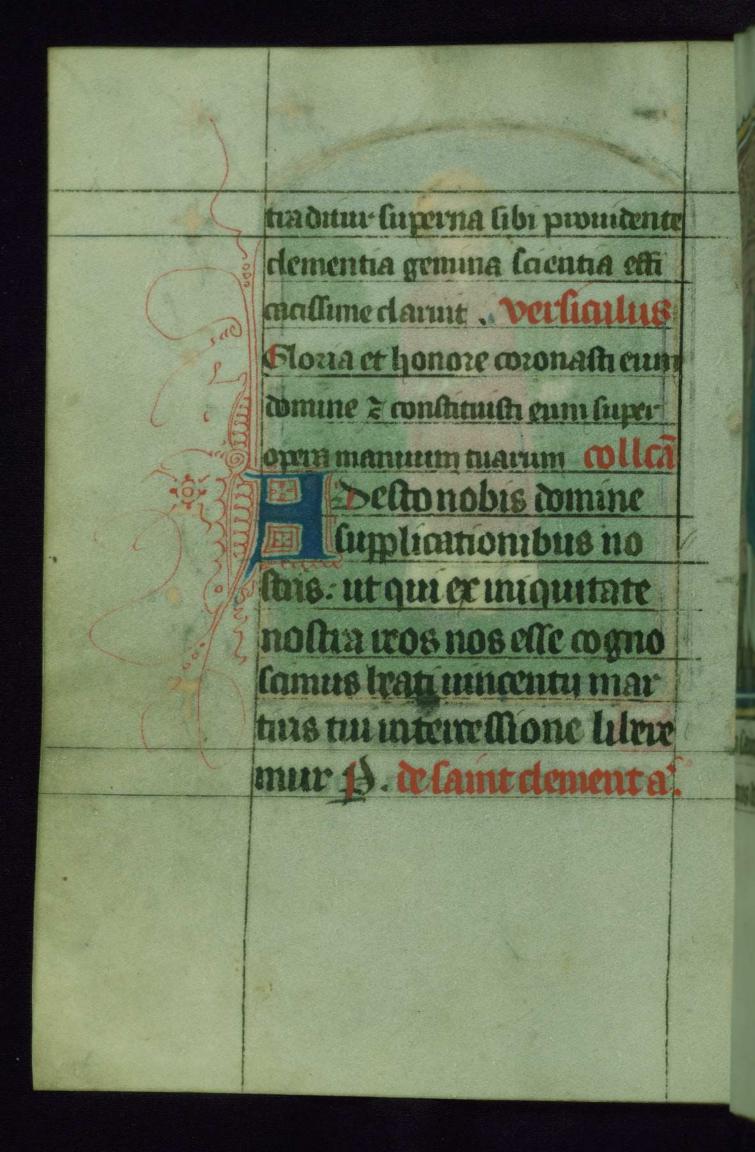




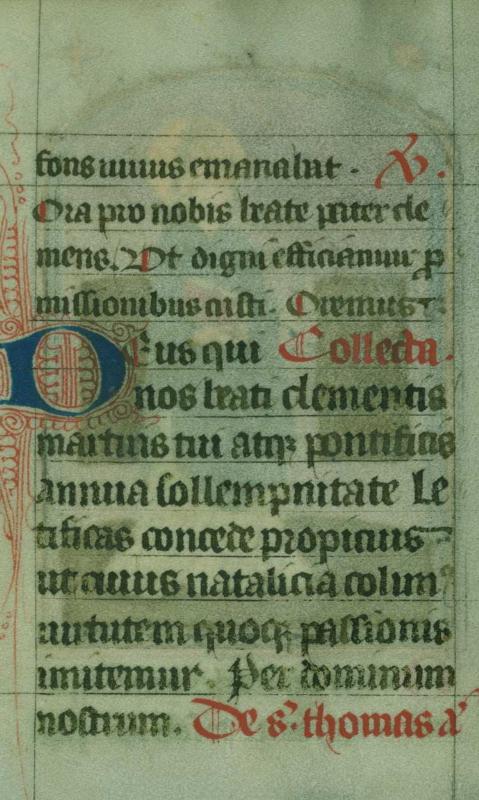
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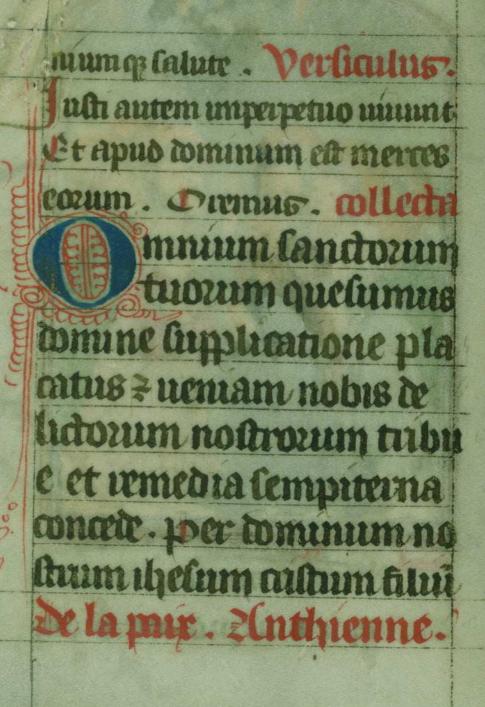




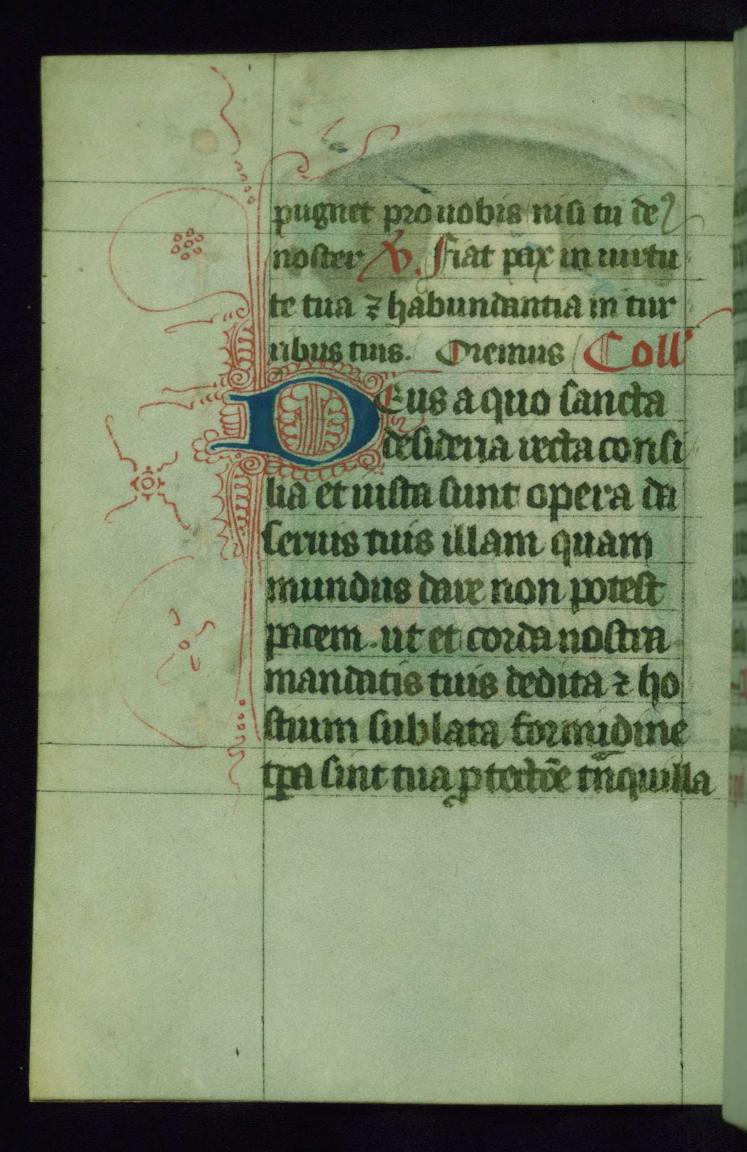












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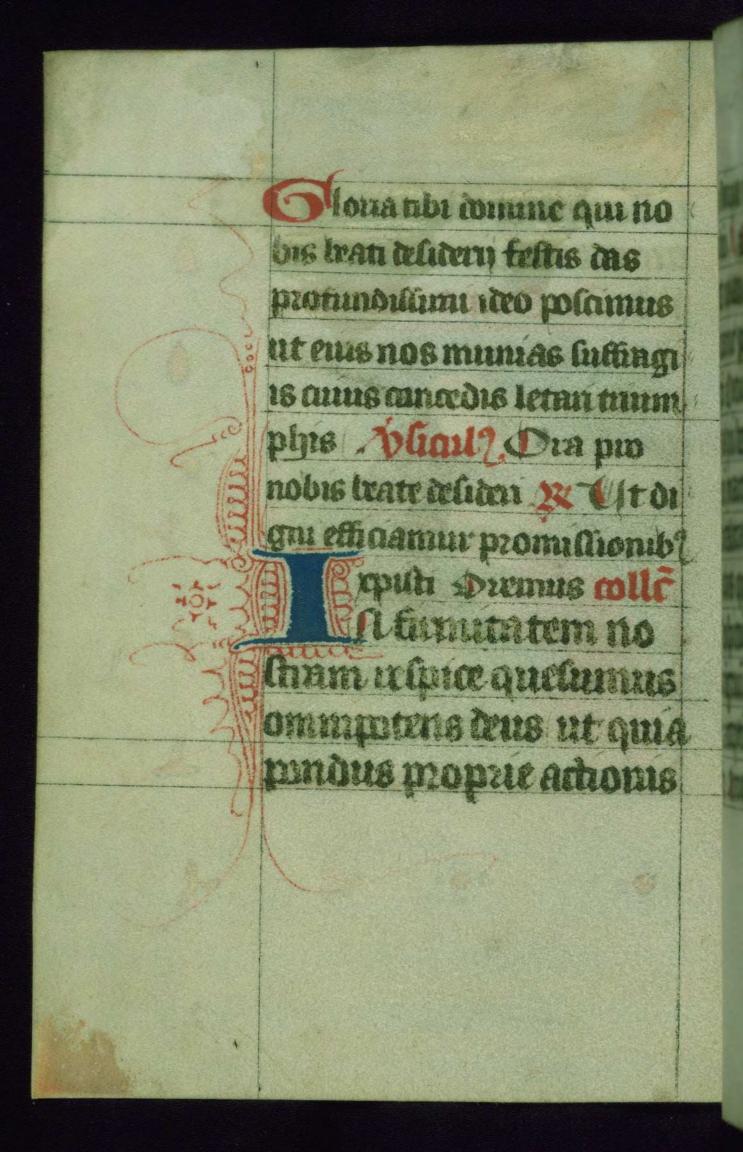


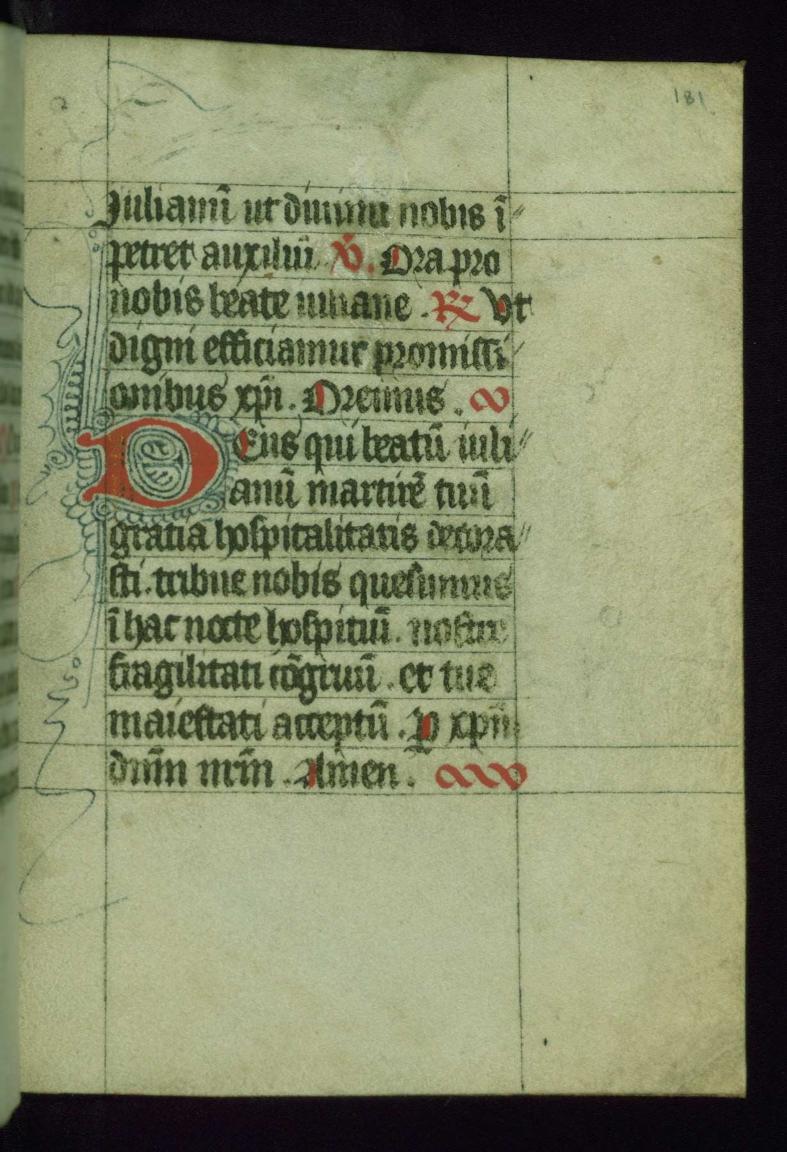


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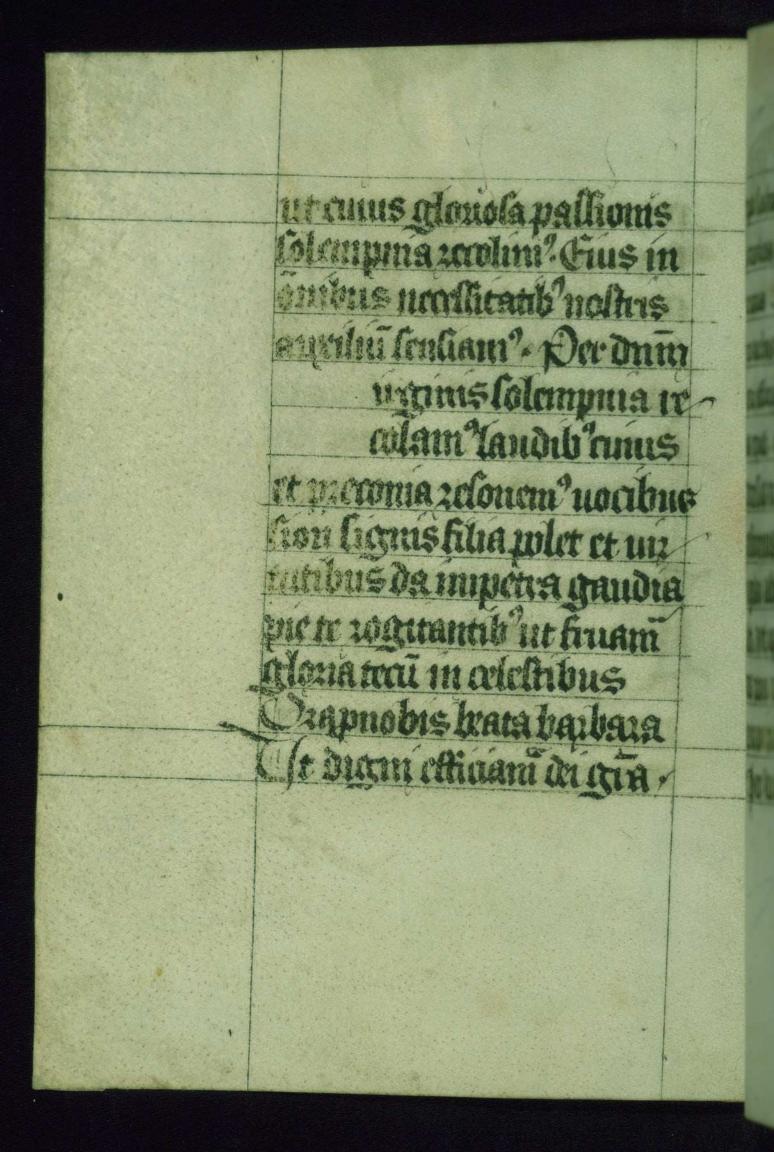


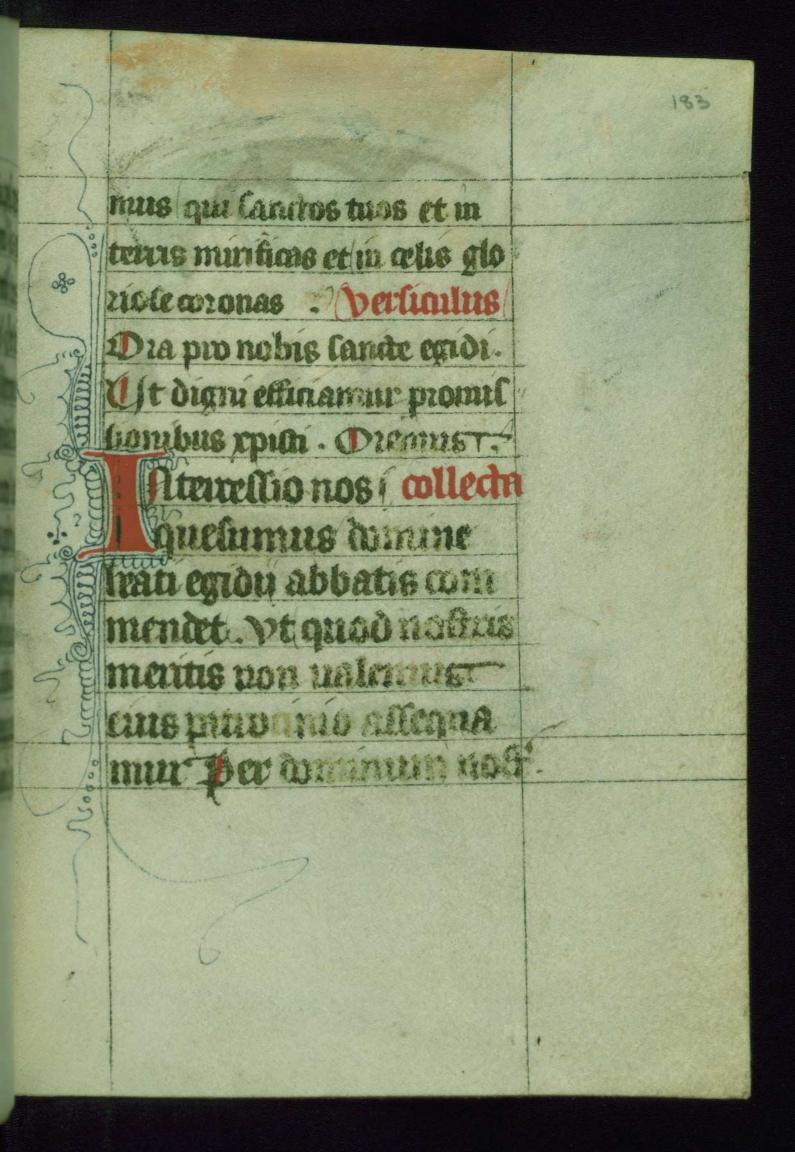


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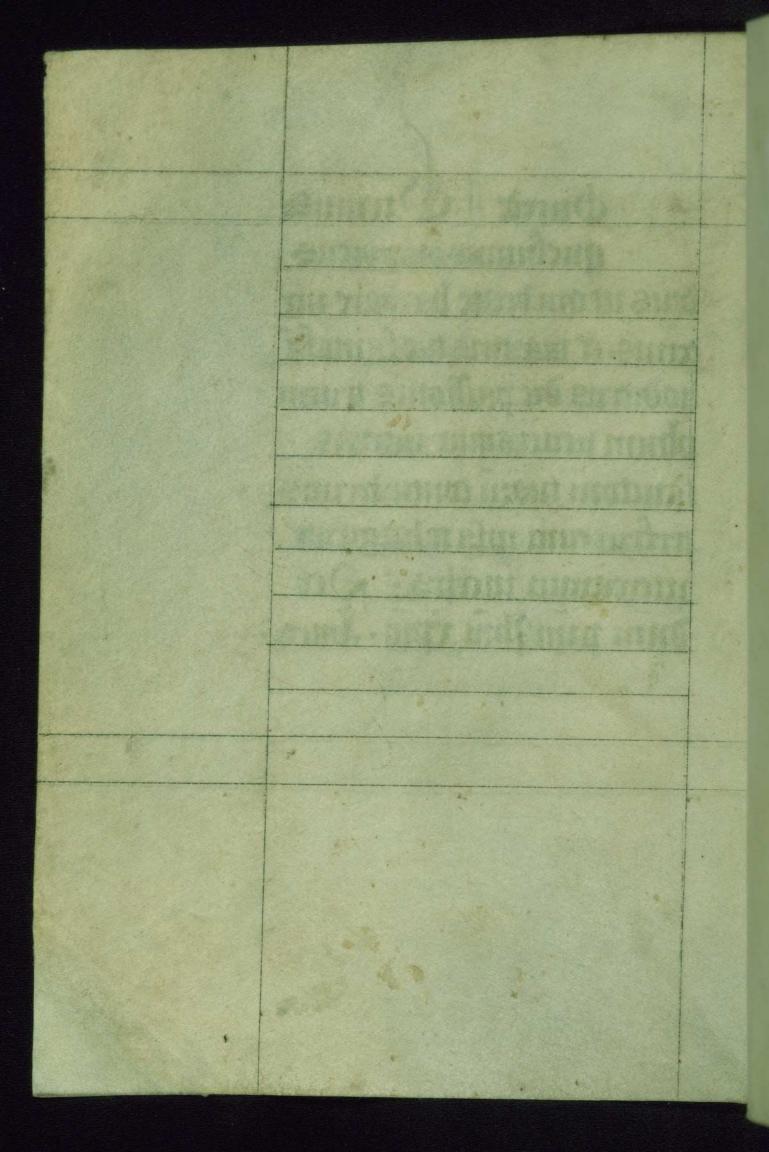
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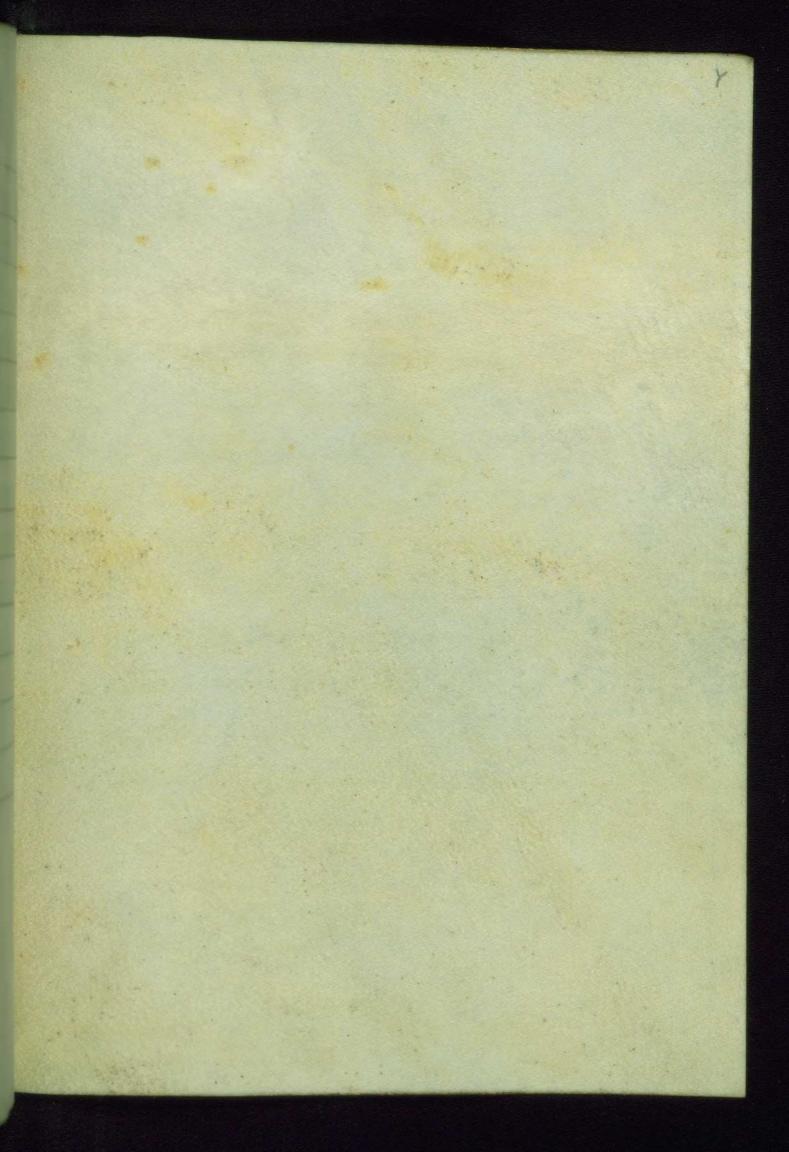


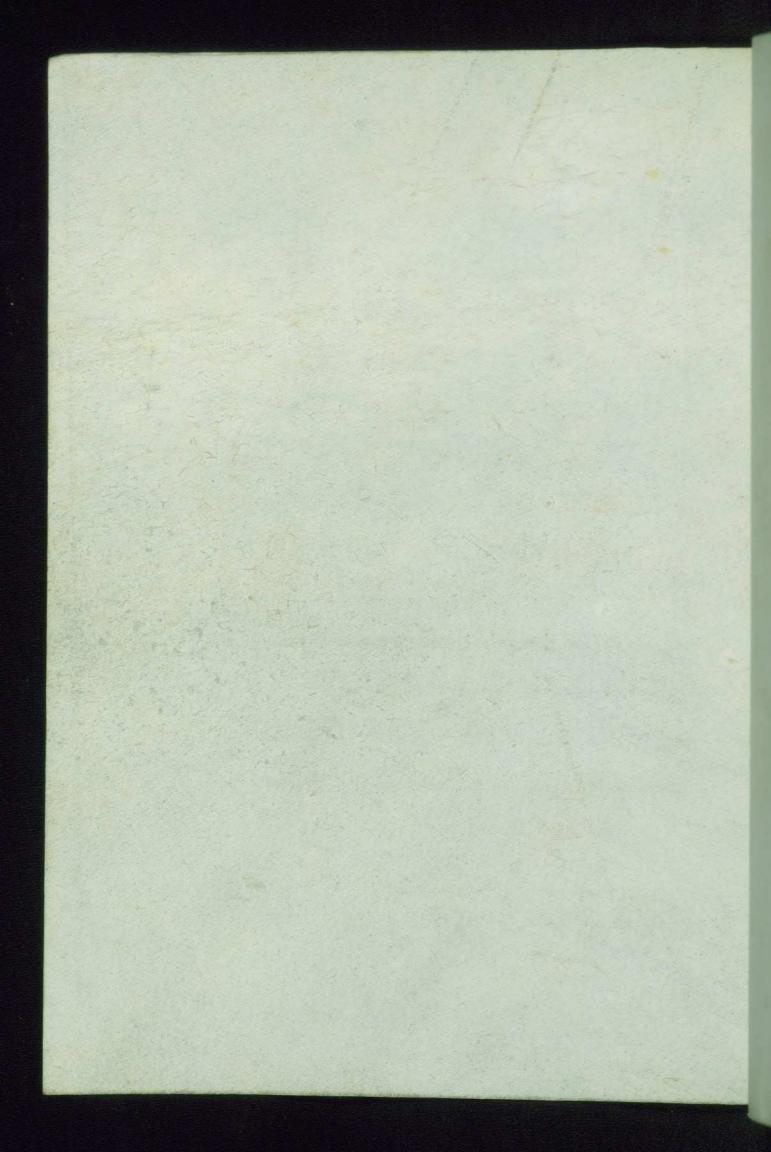


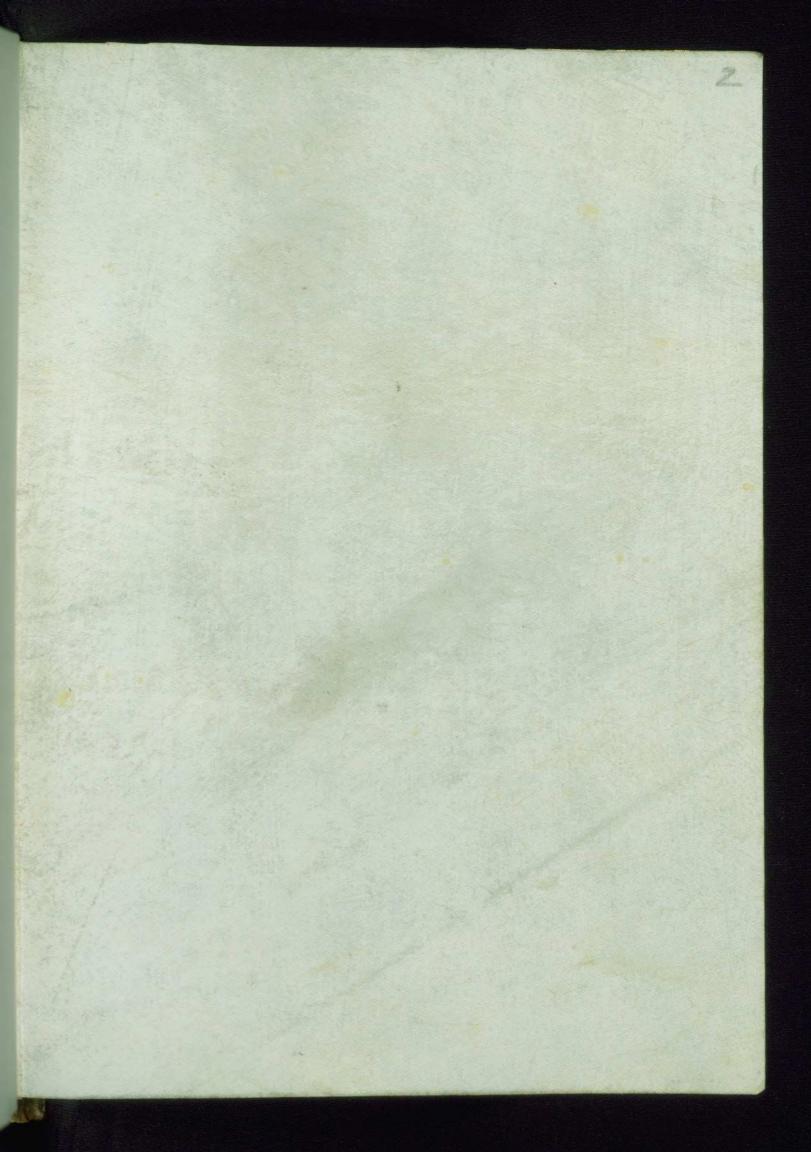


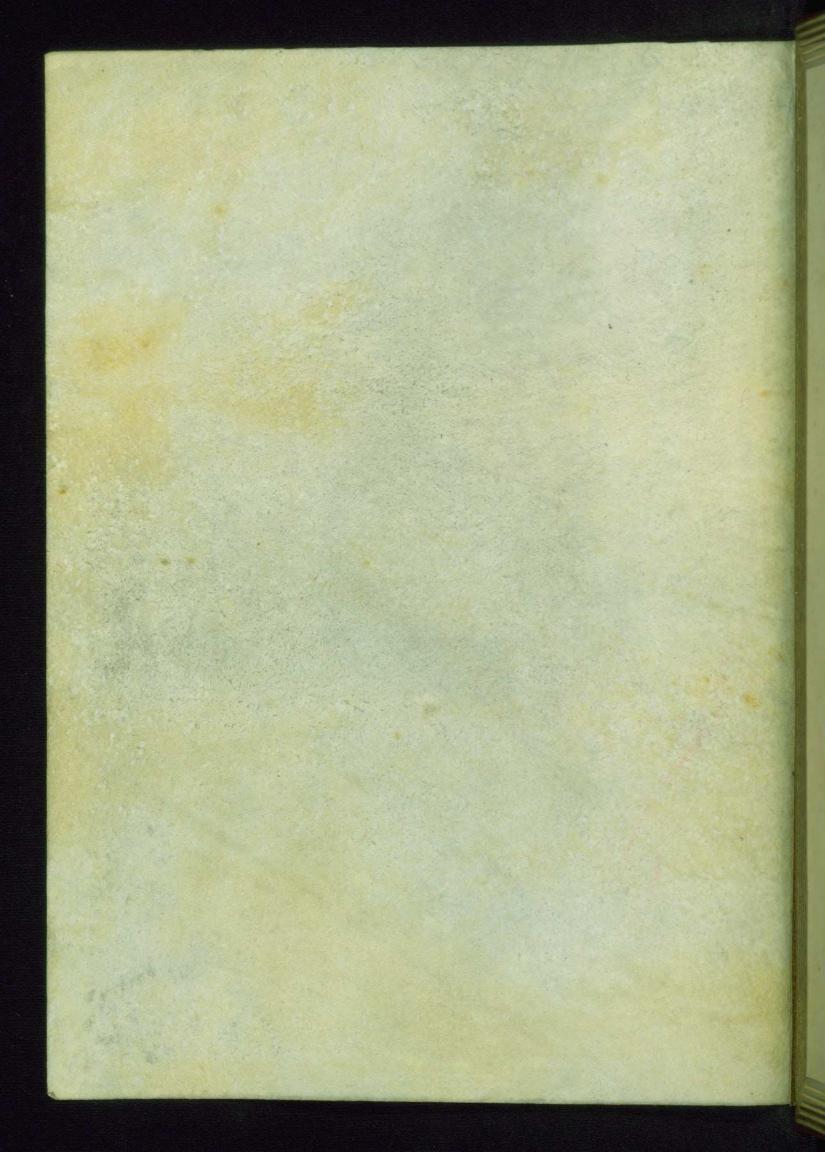
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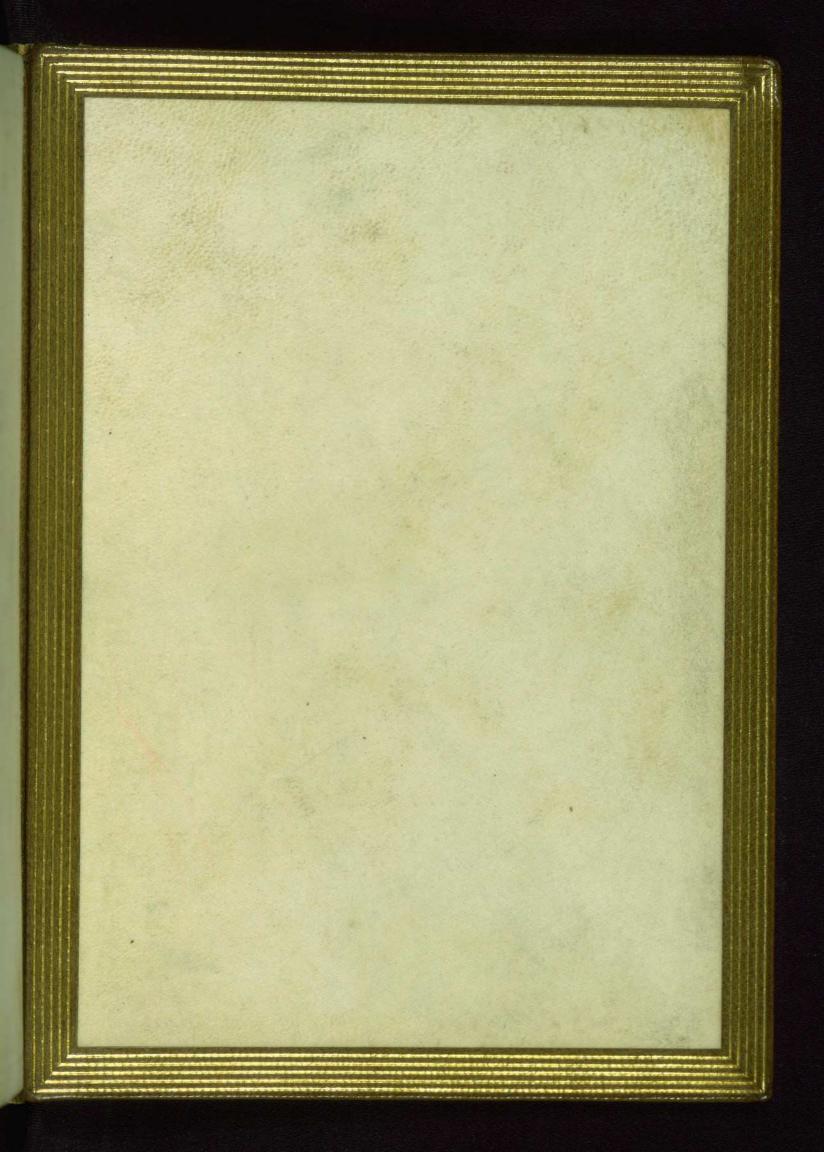


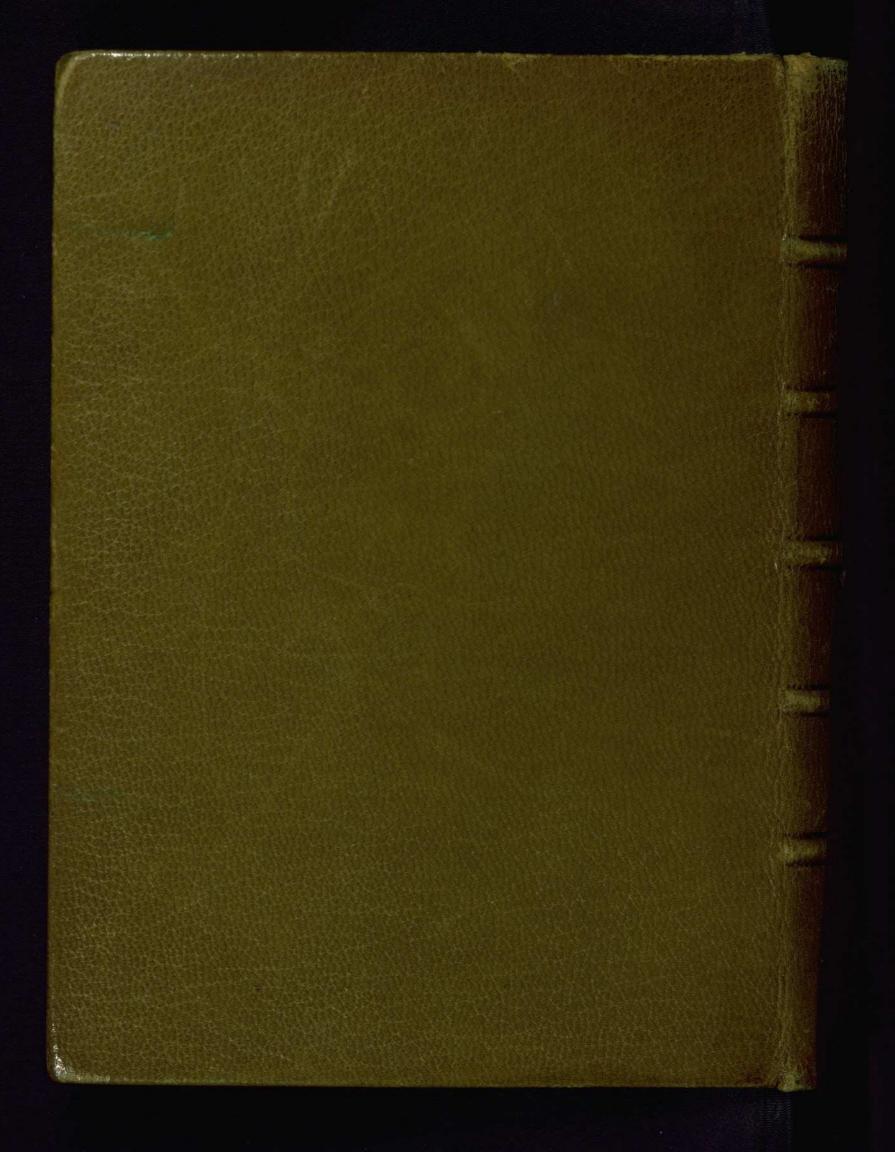


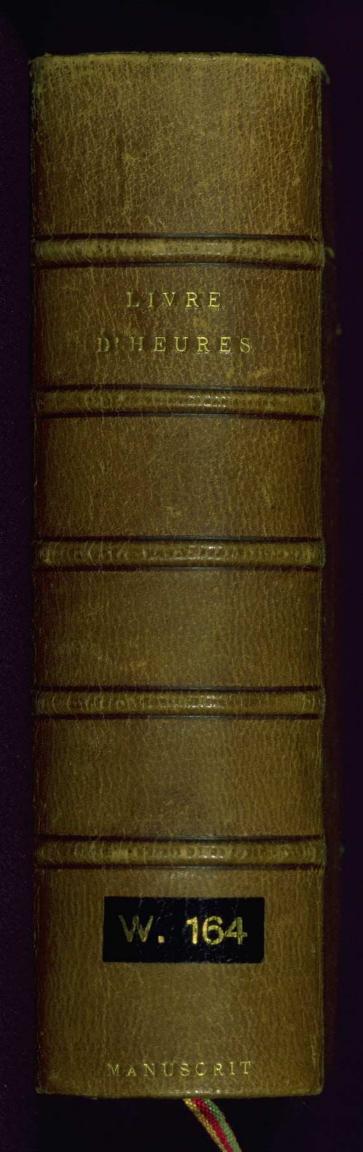


















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