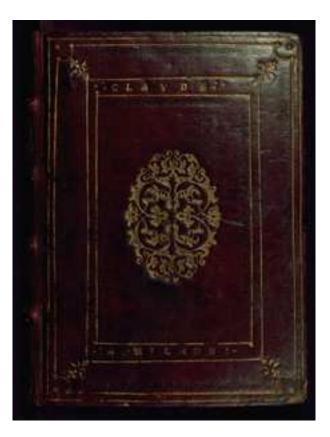


10 11 1. 21 E ma-fort G. II. 10 Morae 2. 1025 N 269 Horae 2. 1025 bealissimae Mariae Virgine bries-beau Manusirit Français Du Debut Du XV = fiele Ecole Rémoise contenant: (fin du 14 siècle) 18 grandes belles miniatures ave marges presque toutes à fond d'or quadrille ou orne de rinceaux Oune facture très - interessante Ecuten portie on Français



A digital facsimile of Walters Ms. W.269, Book of Hours



Published by: The Walters Art Museum 600 N. Charles Street Baltimore, MD 21201 http://www.thewalters.org/



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Shelf mark	Walters Art Museum Ms. W.269
Descriptive Title	Book of Hours
Text title	Book of Hours
Abstract	This Book of Hours was completed for Use of Reims ca. 1450-1475 in northeastern France. The book was first owned by Collette, who is portrayed on fol. 76r with the Virgin and Child. An inscription from 1559 on the back pastedown records later ownership by female owner G. Marlot, as well as by her aunt, née Labourgue, wife of the merchant Jean Bourguet, followed by G. Marlot's daughter, Martine Marlot. There is a large amount of unusual and specifically female content in the book, including a heightened amount of prayers to the Virgin, virgins listed in the calendar and litany, as well as the unusual inclusion of the Hours of St. Catherine. The manuscript also contains charming marginalia, most famously a garden party scene in which couples play music, and even games such as backgammon, together (fol. 16r).
Date	Ca. 1460
Origin	Northeastern France
Form	Book
Genre	Devotional
Language	The primary language in this manuscript is Latin. The secondary language of this manuscript is French, Middle (ca.1400-1600).
Support material	Parchment
	Medium to thick parchment, well selected and prepared; color difference notable between brown hair side and white flesh side, mostly calfskin; goat used for folios added to the beginning and end (fols. 1-3 and 154-156)
Extent	Foliation: 156 Modern pencil foliation, upper right corner rectos
Collation	Formula: Quire 1: 2, with first folio used as front pastedown (fol. 1); Quire 2: 2 (fols. 2-3); Quires 3-4: 6 (fols. 4-15); Quires 5-9: 8 (fols. 16-55); Quire 10: 4 (fols. 56-59); Quires

	 11-15: 8 (fols. 60-99); Quire 16: 10 (fols. 100-109); Quire 17: 6 (fols. 110-115); Quires 18-21: 8 (fols. 116-147); Quire 22: 6 (fols. 148-153); Quire 23: 4, with last folio used as back pastedown (fols. 154-156) Catchwords: Somewhat extant beginning on lower right corner of fol. 37v Comments:
Dimensions	13.0 cm wide by 18.5 cm high
Written surface	7.3 cm wide by 9.6 cm high
Layout	Columns: 1 Ruled lines: 16
Contents	 fols. Ir - 156v: Title: Book of Hours Hand note: Written in textura Decoration note: Eighteen full-page miniatures; decorated illuminated initials at major text openings accompanied by full-page miniatures (4 lines); small decorated initials at secondary text divisions and at "K L" in calendar (2 lines); smaller illuminated initials at versals (1 line); foliate borders surrounding text divisions signified by miniatures; drolleries present in borders surrounding full-page miniatures; line fillers in litany; rubrics in red; text in dark brown ink fols. Ir - 3v: Title: Three Prayers Incipit: Sire dieu tour puissant Contents: Second prayer for female suppliant added early and misbound from after fol. 3 fols. 4r - 15v: Title: Calendar Rubric: Janvier a xxxi jour la lune xxx Contents: Calendar partly full; graded in red and black; includes Egyptian dates; contains saints venerated in northern France and notable Reims feasts; saints of note include Remigius and Hilary (Jan. 13), Peter

martyr (Apr. 29), Gibrian (May 7), Gangulf (May 11), Theoderic (Jul. 1), Anne (Jul. 26), Louis of France (Aug. 25), Remigius (Oct. 1), Benedicta (Oct. 8), Dionysius (Oct. 9), Bercharius (Oct. 16), Crispinus and Crispinianus (Oct. 25), Hubert (Nov. 3), Laetus (Nov. 5), Brictius (Nov. 13, archbishop of Tours), Lucia (Dec. 13), Nicasius (Dec. 14, Reims)

fols. 16r - 57r:

Title: Hours of the Virgin *Incipit:* Domine labia mea *Contents:* Matins 3-lesson; French headings beginning at Prime but lacking at None *Decoration note:* Full-page miniatures fols. 16r, 25r, 34r, 38v, 42r, 45r, 48r and 53v

fols. 57v - 58r:

Title: Seven Verses of St. Bernard *Rubric:* Les vii. vers saint bernard *Incipit:* Illumina oculos meos neunquam *Contents:* Prayer for female suppliant

fols. 58r - 58v:

Title: Five Joys of the Virgin *Rubric:* Les .v. joies nostre dame *Incipit:* Gaude virgo mater xristi

fols. 59r - 59v:

Title: Two devotions to the Virgin *Rubric:* Salutacion a nostre dame *Incipit:* Ave ancilla trinitas ave preelecta

fols. 60r - 69v:

Title: Seven Penitential Psalms *Incipit:* Domine ne infurore *Decoration note:* Full-page miniature fol. 60r

fols. 69v - 75v:

Title: Litany, petitions, collects and Gospel Sequence of St. John *Incipit:* Kyrieleyson *Contents:* Contents suggest Reims as per calendar; fols.

69v-72v: litany, including regional saints from Reims;

twenty-two martyrs, including Vincent, Sebastian, Christopher, Dionysius, Maurice, Gereon, Quintinus, Timothy, Apollinaris, Crispin, Crispinianus, George, Blasius, Cosmas, Damian, Lambert, Nicasius; sixteen confessors, including Benedict, Remigius, Amandus, Brictius, Aegydius, Eligius, Nicolas, Basolus; twentythree virgins, including Bova and Doda; fols. 72v-74r: Petitions; fol. 74r-74v: two collects, headed by "oratio"; fols. 74v-75v: Gospel Sequence of St. John, headed "Inicium sancti ivvangelii secundum johannem"

fols. 75v - 80v:

Title: Fifteen Joys of the Virgin *Rubric:* Les .xv. joies notre dame *Incipit:* Doulce dame de misericorde *Contents:* Rubric precedes full-page miniature with incipit text on fol. 75v *Decoration note:* Full-page miniature fol. 76r

fols. 81r - 83v:

Title: Seven Requests to Our Lord *Incipit:* Quiconques veult estre bien

fols. 83v - 86v:

Title: Hours of the Cross

Rubric: Les heures de la crois

Incipit: Domine labia mea

Contents: Rubric on fol. 83v preceding full-page miniature with incipit on fol. 84r; headings at hours in French

Decoration note: Full-page miniature fol. 84r

fols. 86v - 100v:

Title: Devotional Sequence *Rubric:* Les heures du saint esprit *Incipit:* Domine labia mea *Contents:* Rubric on fol. 86v preceding full-page

miniature with incipit on fol. 87r; Gospel Sequence of Passion according to John incorrectly attributed to Luke in rubric; headings in French throughout; fols. 87r-89v: Hours of the Holy Spirit; fols. 89v-93v: two prayers to the Virgin: fols. 89v-92v: Obsecro te; fols. 92v-93v: Saluto te; fols. 93v-94r: Gospel Sequence of Passion according to John; fols. 95r-95v: Prayer to Christ; fols. 95v-96v: Communion prayers; fols. 96v-97v: Prayer of Indulgence, with 240 days of pardons supposedly granted by Pope Innocent; fols. 97v-98v: Prayer of Indulgence, in French, daily recitation of which supposedly granted 20,036 days of pardon from St. Gregory; fols. 98v-100v: Three suffrages, to SS. Michael, Quintinus, and Sebastian *Decoration note:* Full-page miniature fol. 87r

fols. 101r - 109v:

Title: Devotional Sequence

Rubric: Cy apres sensieulent le hures Sainte katherine *Incipit:* Domine labia mea

Contents: Fols. 101r-105r: Hours of St. Catherine; fols. 105r-106r: Prayers for recitation at Mass; fols. 106r-107r: Suffrages to SS. Apollonia, Peter, Paul and the Virgin, Candlemas, Blasius, and Agnes

Decoration note: Foliate border and large decorated initial on fol. 101r; blank page with four slits in corners imply past removal of devotional image fol. 109r-109v

fols. 110r - 114v:

Title: Suffrages *Rubric:* [?] de saint lie antiphona. *Incipit:* Nulla enim infirmitas *Contents:* Suffrages to SS. Laetus, Remigius, Nicolas, Christopher, and Catherine *Text note:* Headings in French *Decoration note:* Full-page miniatures fols. 110r, 111r, 112r, 113r and 114r

fols. 116r - 150r:

Title: Office of the Dead *Incipit:* Placebo. Dilexi quoniam *Contents:* For Use of Reims *Decoration note:* Full-page miniature on fol. 116r

fols. 150v - 155v:

Title: Prayers in honor of the Virgin *Incipit:* Missus est gabriel angelus ad marium virginem

	<i>Contents:</i> Fols. 150r-155v added early; fol. 155r-v repeats prayer on fol. 1r-v <i>Hand note:</i> Fol. 155r-v added by same scribe who added fols. 1r-3v
Decoration	 fol. 16r: Title: Annunciation, with garden populated by lovers playing music and backgammon in margin Form: Full-page miniature with marginalia in border Text: Hours of the Virgin: Matins
	fol. 25r: Title: Visitation Form: Full-page miniature Text: Hours of the Virgin: Lauds
	<i>fol. 34r</i> : <i>Title:</i> Nativity <i>Form:</i> Full-page miniature <i>Text:</i> Hours of the Virgin: Prime
	<i>fol. 38v</i> : <i>Title:</i> Annunciation to Shepherds and Shepherdess <i>Form:</i> Full-page miniature <i>Text:</i> Hours of the Virgin: Terce
	<i>fol. 42r:</i> <i>Title:</i> Adoration of the Magi <i>Form:</i> Full-page miniature <i>Text:</i> Hours of the Virgin: Sext
	fol. 45r: Title: Presentation in the Temple Form: Full-page miniature Text: Hours of the Virgin: None
	<i>fol. 48r</i> : <i>Title:</i> Flight into Egypt <i>Form:</i> Full-page miniature <i>Text:</i> Hours of the Virgin: Vespers
	<i>fol. 53v:</i> <i>Title:</i> Coronation of the Virgin <i>Form:</i> Full-page miniature
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Text: Hours of the Virgin: Compline

fol. 60r:

Title: Last Judgment *Form:* Full-page miniature *Text:* Seven Penitential Psalms

fol. 76r:

Title: Virgin and Child adored by female manuscript owner named Colette with marginalia *Form:* Full-page miniature; marginalia *Text:* Fifteen Joys of the Virgin

fol. 84r:

Title: Crucifixion, with inhabited initial "D" containing pelican drawing blood from its chest to feed young *Form:* Full-page miniature; inhabited initial "D," 4 lines *Text:* Hours of the Cross

fol. 87r:

Title: Pentecost/All saints *Form:* Full-page miniature *Text:* Hours of the Holy Spirit

fol. 110r:

Title: St. Laetus *Form:* Full-page miniature *Text:* Suffrages

fol. 111r:

Title: St. Remigius *Form:* Full-page miniature *Text:* Suffrages

fol. 112r:

Title: St. Nicolas resuscitating three youths *Form:* Full-page miniature *Text:* Suffrages

fol. 113r:

Title: St. Christopher carrying Christ Child *Form:* Full-page miniature *Text:* Suffrages

	fol. 114r:
	<i>Title:</i> St. Catherine <i>Form:</i> Full-page miniature <i>Text:</i> Suffrages
	 fol. 116r: Title: Death of the Virgin, with Christ carrying Virgin's soul and couple playing music together in margin <i>Form:</i> Full-page miniature with marginalia <i>Text:</i> Office of the Dead
Binding	The binding is not original.
	Bound in France ca. 1550-1575; brown calfskin boards; gilded foliate design on upper and lower boards, names "Claude/Armilhon" (upper board) and "Martinne/ Marlot" (lower board) in gilt lettering; spine added ca. eighteenth or nineteenth century with gilt lettering of title, "Heures/Gotiques"; endbands of pink and blue thread with edgebead added ca. eighteenth or nineteenth century
Provenance	Created in northeastern France ca. 1460 for first owner, identified as Collette (portrayed on fol. 76r)
	Entry on inside of upper board by female owner G. Marlot dated 1559 recording ownership by aunt, named Labourgue, who was the wife of the merchant Jean Bourguet
	Given to G. Marlot, who then gave the book to her daughter
	Martine Marlot, who was the wife of Claude Armilhon
	Martine Marlot, who was the wife of Claude Armilhon Acquired by Léon Gruel, Parisian bookbinder and bookseller, late nineteenth or early twentieth century
	Acquired by Léon Gruel, Parisian bookbinder and
Acquisition	Acquired by Léon Gruel, Parisian bookbinder and bookseller, late nineteenth or early twentieth century Henry Walters, Baltimore, purchased from Léon Gruel

Bowles, E. A., "A Checklist of Musical Instruments in Fifteenth-Century Illuminated Manuscripts at the Walters Art Gallery." Quarterly Journal of the Music Library Association 32, no. 4 (1976): 719-726; p. 723, pp. 721-725.

Bowles, E.A. Musikleben im 15. Jahrhundert. Musikgeschichte in Bildern, Leipzig: Deutscher Verlag für Musik, 1977, vol. 3; p. 180

Randall, Lilian M. C. "Jewels as Ornaments in Books." The Walters Art Gallery Bulletin 32, no. 3 (December 1979): 7-8, fig. 1 (fol. 16r).

Bowles, E.A., La pratique musicale au moyen âge / Musical Performance in the Late Middle Ages. Geneva: Minkoff et Lattès, 1983; p. 126, pl. 93 (fol. 16r)

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Wieck, Roger S. Time Sanctified. The Book of Hours in Medieval Art and Life. New York: George Braziller, 1988; pp. 118, 188-189, cat. no. 41, fig. 98 (fol. 112).

Withee, Diana. "Making Music in Medieval Manuscripts." The Walters Art Gallery 41, no 10 (December 1988): p. 5, fig. at bottom (detail fol. 16r)

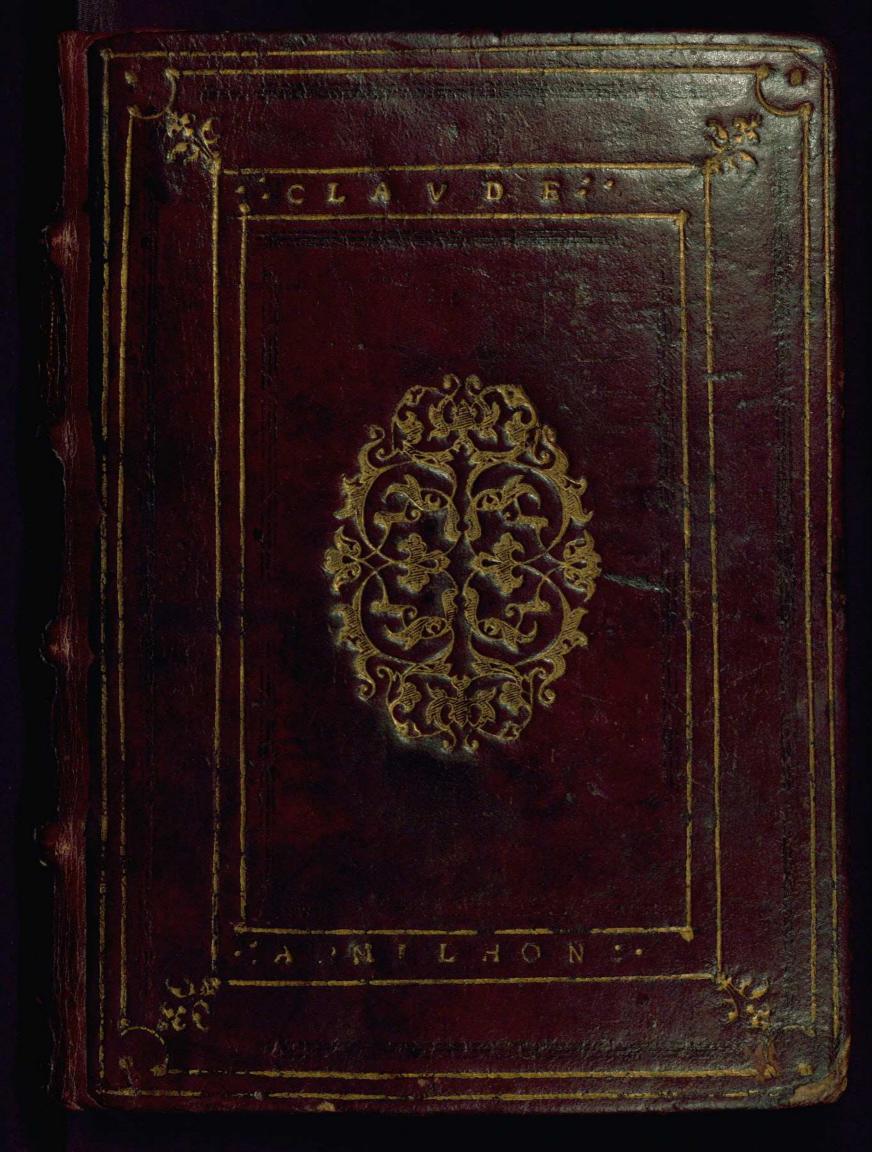
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	Newman, Paul B. Daily Life in the Middle Ages. Jefferson, NC: McFarland & Co. 2001; p. 105.
	Bagnoli, Martina. The Medieval World. Baltimore and London: Walters Art Museum and D. Giles, Ltd., 2011; p. 152, fig. 136.
	Reinburg, Virginia. French Books of Hours: Making an Archive of Prayer, c. 1400-1600. Cambridge and New York: Cambridge University Press, 2012; pp. vii, 23 (n. 25), 24 (fig. 1), 116 (n. 103).
	Fischer, Doris. "Spielen wie im Mittelalter: Über 50 Anleitungen zum Nachbauen und Mitspielen." Stuttgart: Theiss, 2013; p. 20.
	Clark, Gregory T. "Walters 269 and Manuscript Illumination in the Second Third of the Fifteenth Century." Journal of the Walters Art Museum 72 (2014): 23-41; pp. 29 fig. 9 (fol. 16r), 29 fig. 10 (fol. 45r), 30 fig. 11 (fol. 53v), 30 fig. 12 (fol. 60r), 31 fig. 13 (fol. 84r), 31 fig. 14 (fol. 116r),
Contributors	 Principal cataloger: Randall, Lilian M.C. Cataloger: Ransom, Allison Editor: Herbert, Lynley Copy editor: Wallace, Susan Conservators: Owen, Linda; Quandt, Abigail Contributors: Emery, Doug; Noel, William; Ransom, Allison; Tabritha, Ariel; Toth, Michael B.; Wiegand, Kimber



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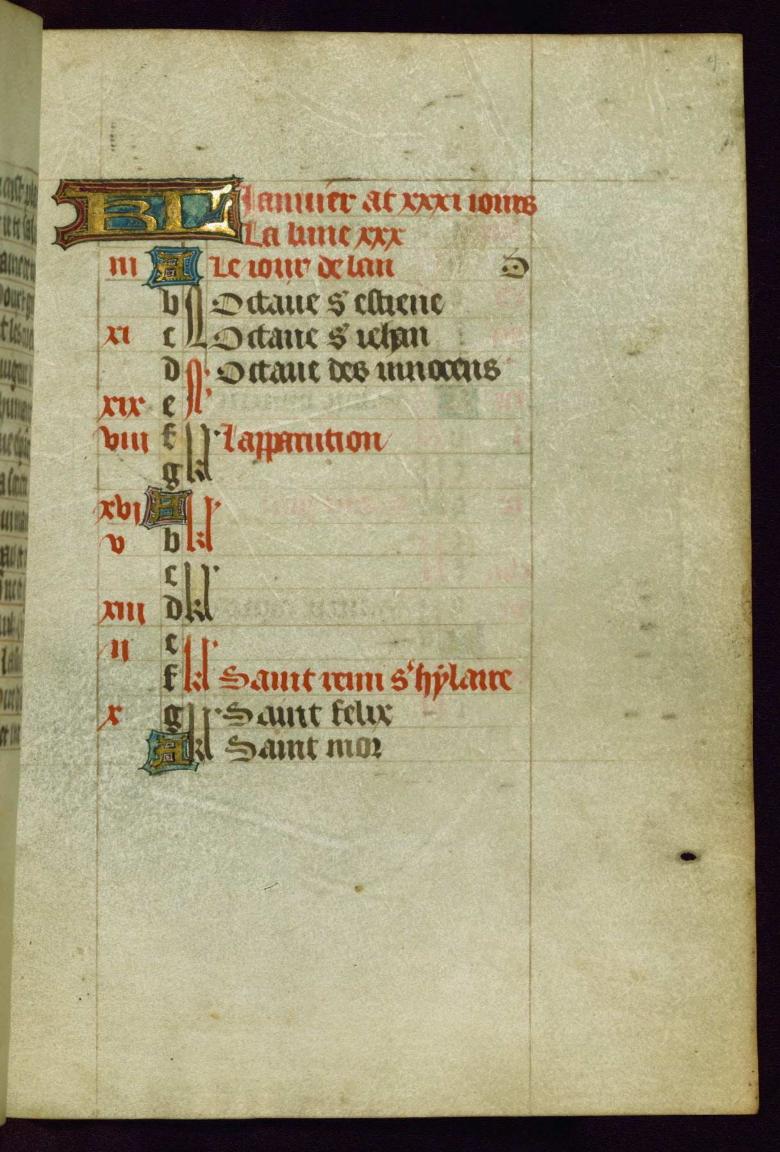
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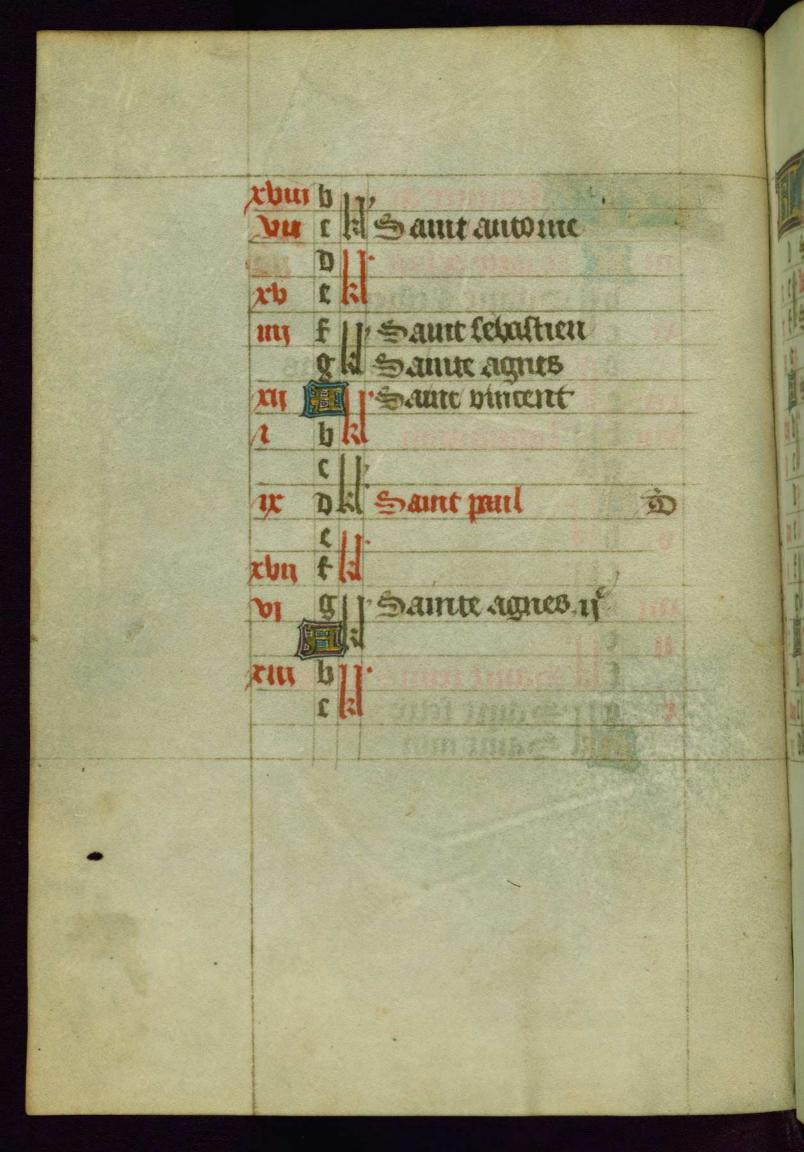
on parquelque autre occasion que cr soit. ce ic cheoie ou dechnons en preil de mon anne et premone de mon salut.on en erreir à la saicte for catholique en la quelle ce fut wornere fur le fons a bapteline. Sire dicu au bon sens auquel me tenes maintenant par wargate dont à tout mon aicur wus remer ne antle entur a mon poilour ie re liste et virnonce. et dicelle me coselle. en ptestant que se vuelle vuur et mourr en la foi de l'amate eglise nost mere 7 withe chouse. Et en telinouig de celte confession 7 ptestation et en desput de lemmenur dester 10 w offir le Crros. ou toute vente le contient. Et w recomande mo anic.ma foy.ma Viciet ma mort. Amé. Judo i deun.

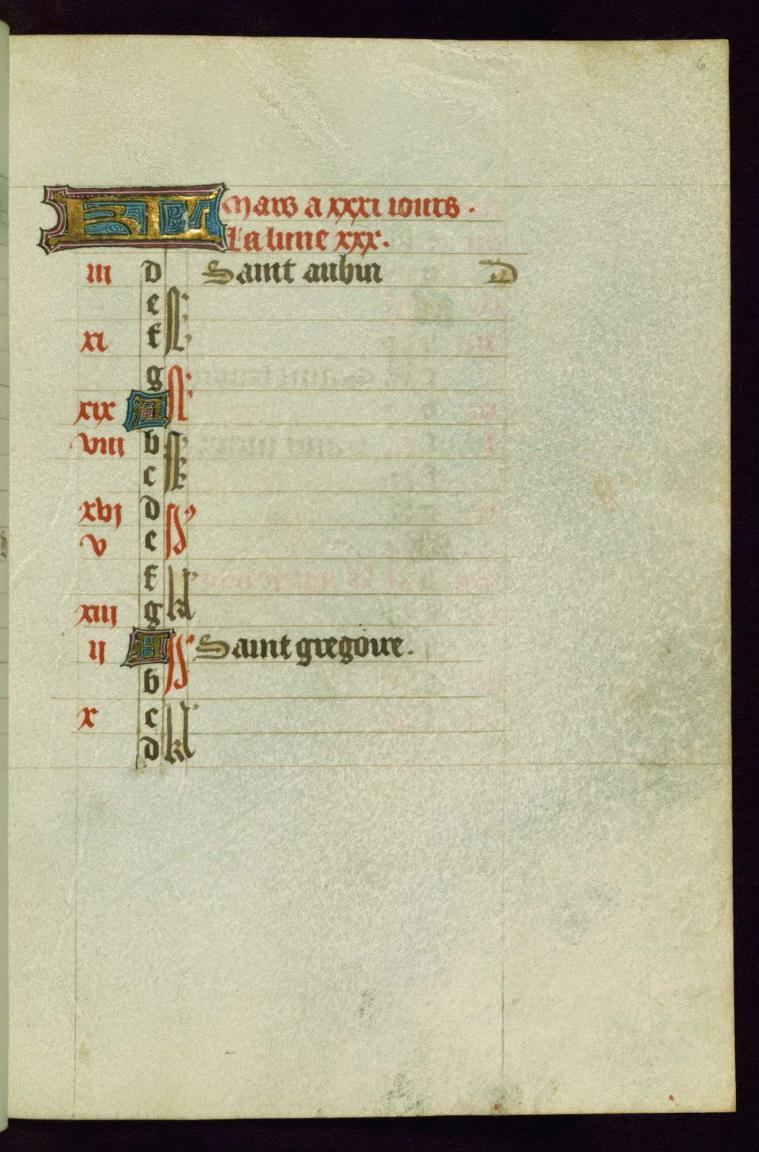


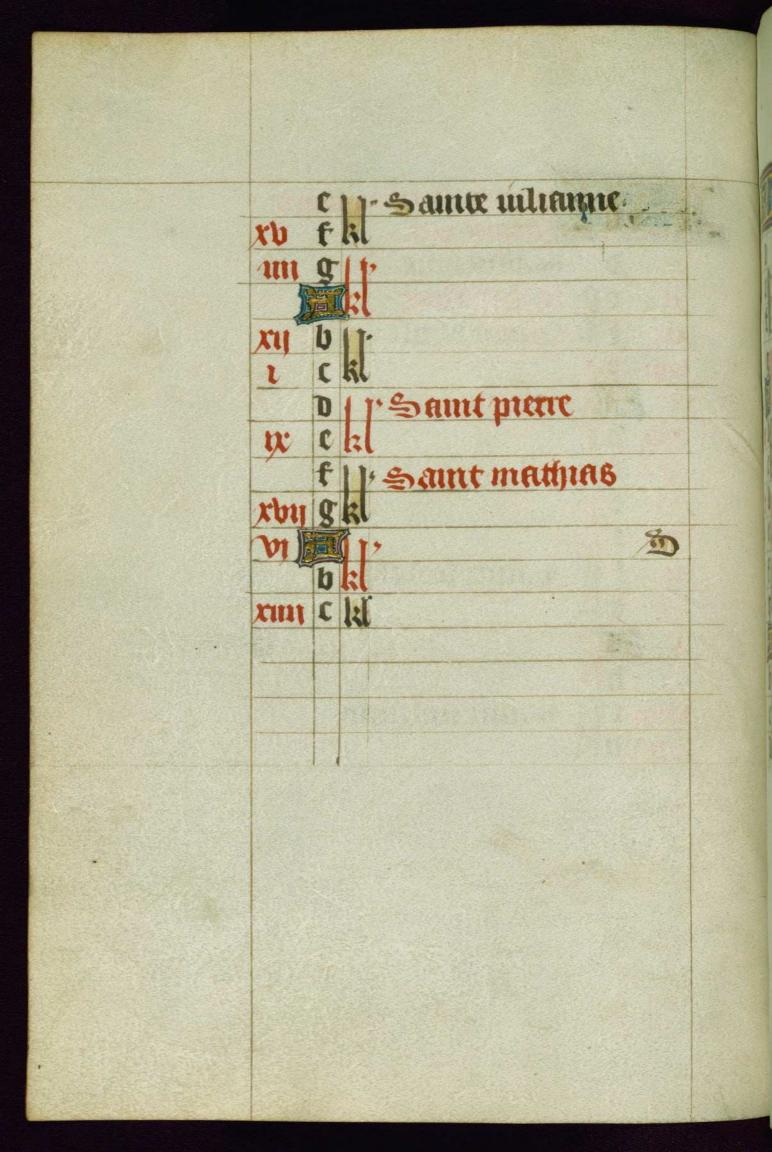
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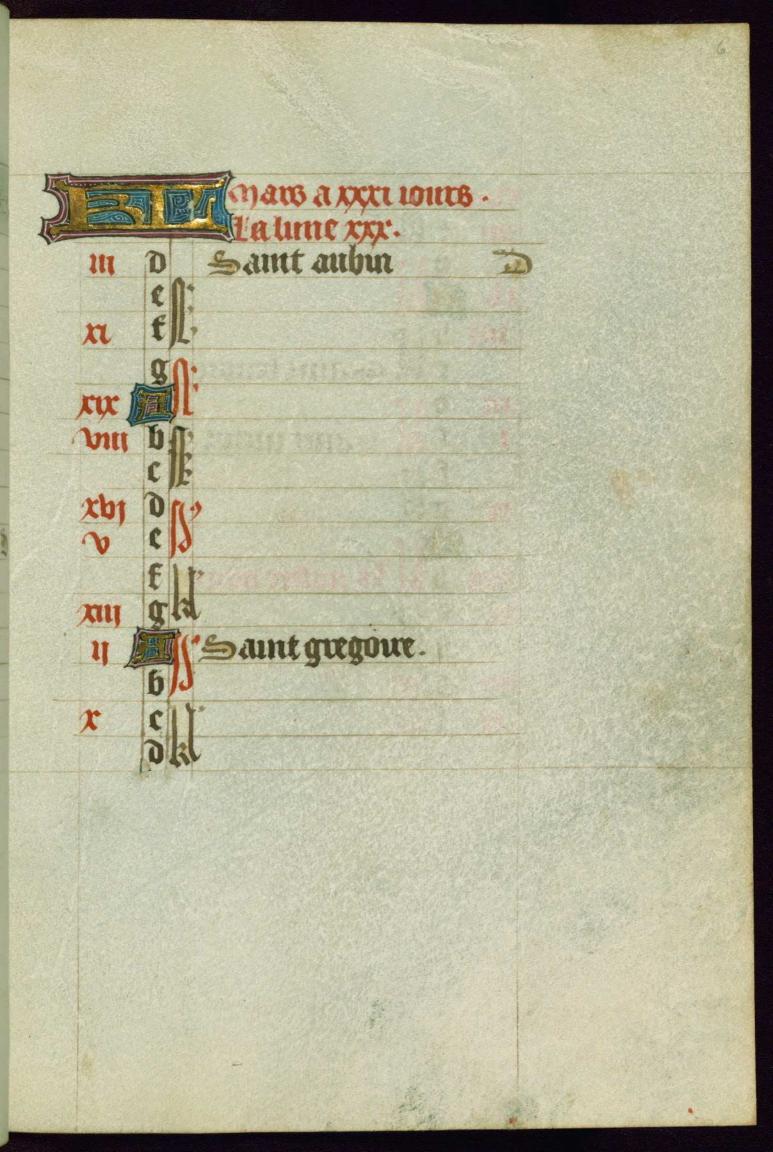
wus at q bug bon catholiq ton a wus lentur et aoure a protecte q truat bie mareteque ce bucil bi ure et mour enælte foy et ppiene ur toute ma ure et we recognors no pre areatem atout le monte et moy bie poure acatare lubrer t et leruante we fais la for et ho mages à mo corps et de monant que tiens Truo' noblem et aili ce t mon louireram leignair .aue to' les biens naturel elixentiels et temposels quay et qonajue ens et quatens anon avor en como iq et en lautre et te tout mon auer vo' en loue et remerae C+ en lei gue te ravongnoullance vous pare te a peut tabu au matin et au low at que nos adore tearer t te vu de en for enclerance et en charte te acte peute osailon qui tant leu lanet aptient a vie benoite maiel te ligneurie et dimmite. C+ vus requier nois closes. La pimare e micencoite te tambe mat et te ullai pechies qua fais et comis le taps palles contre bie vulente la lecote qui vos plaste me domier grace que w pulle laur et acophr tout is commandemens lans encourr ne endreur enpethies mostel. La tiere è que en la moit et a mon grât belong me bucillies lecourr et conner grace que repuile anon lourenance à bie benoite paaro t contrictio des mes peines et que ie puile mourr et en bie famite for et finablement puenu ala gloire eternelle auce tous les fais et lantet à puil dis. Amen. etr salue apps selu arti plaulat valians te la cetter se te salue camtemante fontame te tou te boute Jete la lue dourt gia acut et remplilant les aiers reputet Jete la lue ingent de me confostant me humannte le te la luc louneraine clpace pour auoir du acl la laicte. paarement duum qui main tient tout biens en pais et en write pais a nous donc et el purge it nous to mand; . Ct i quiter et nous la une la Aus é aclayfaite feliatet Sur a wir le saacment no a landiet inc

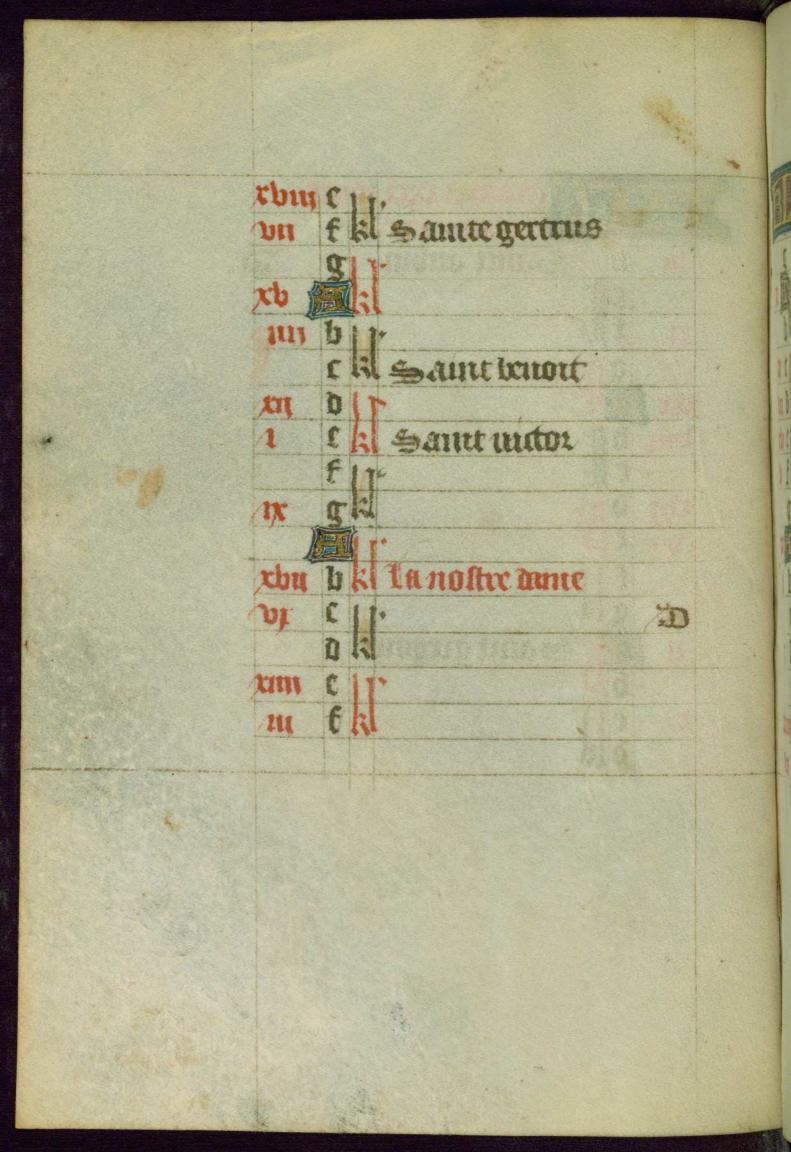


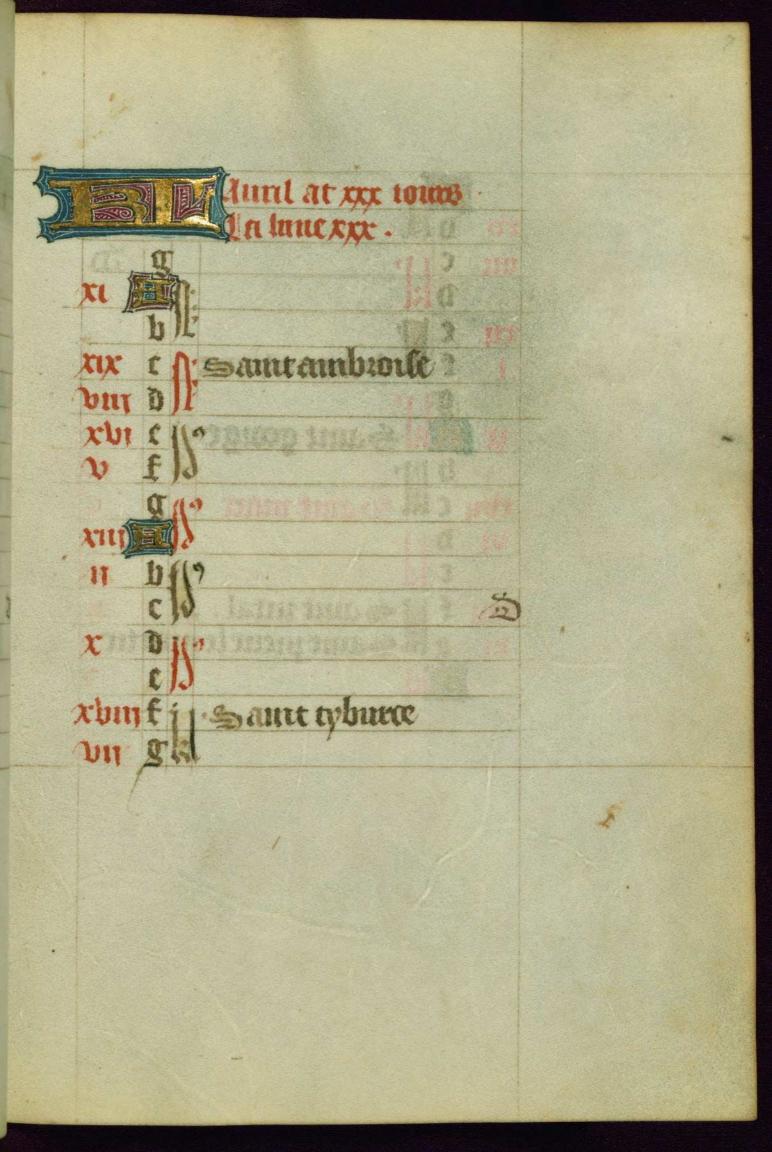


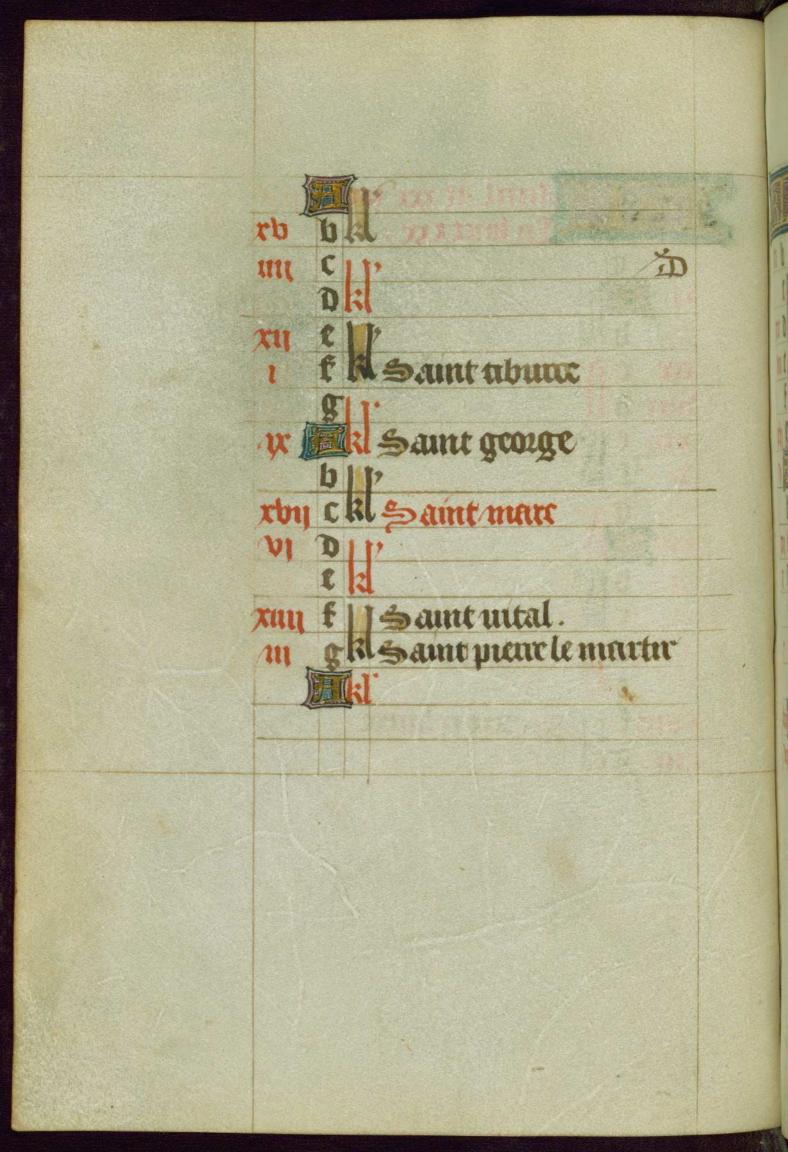


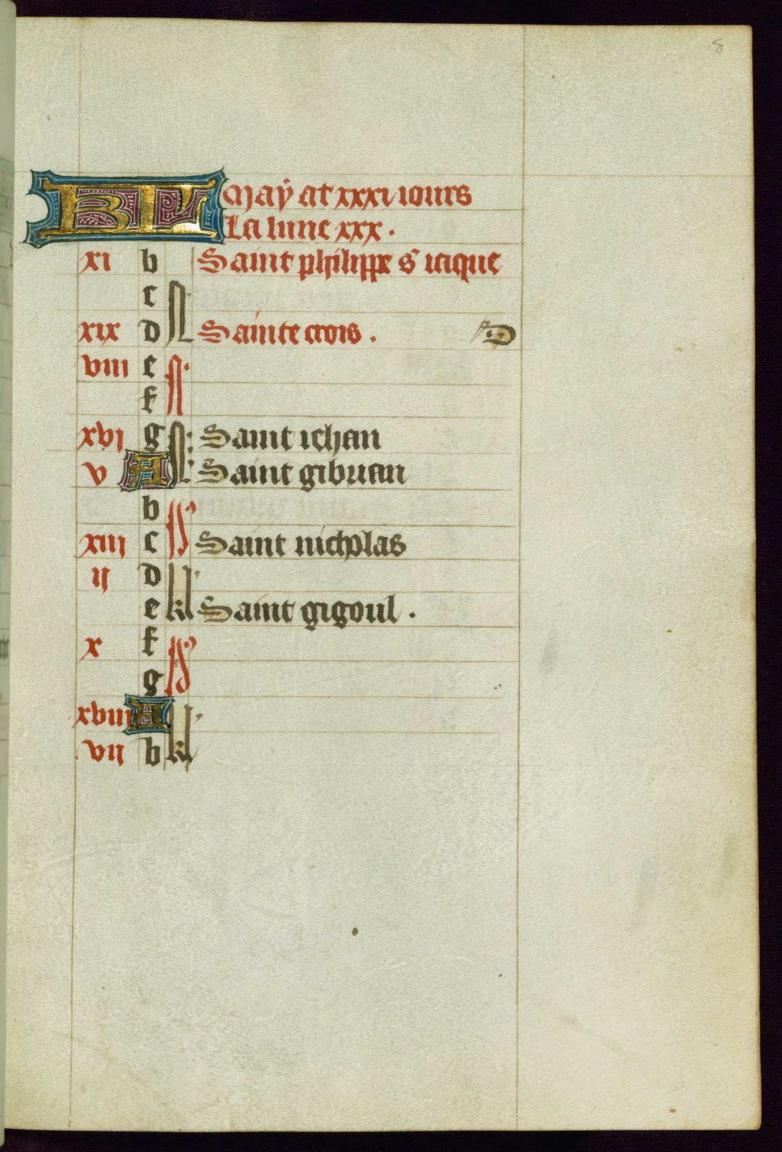


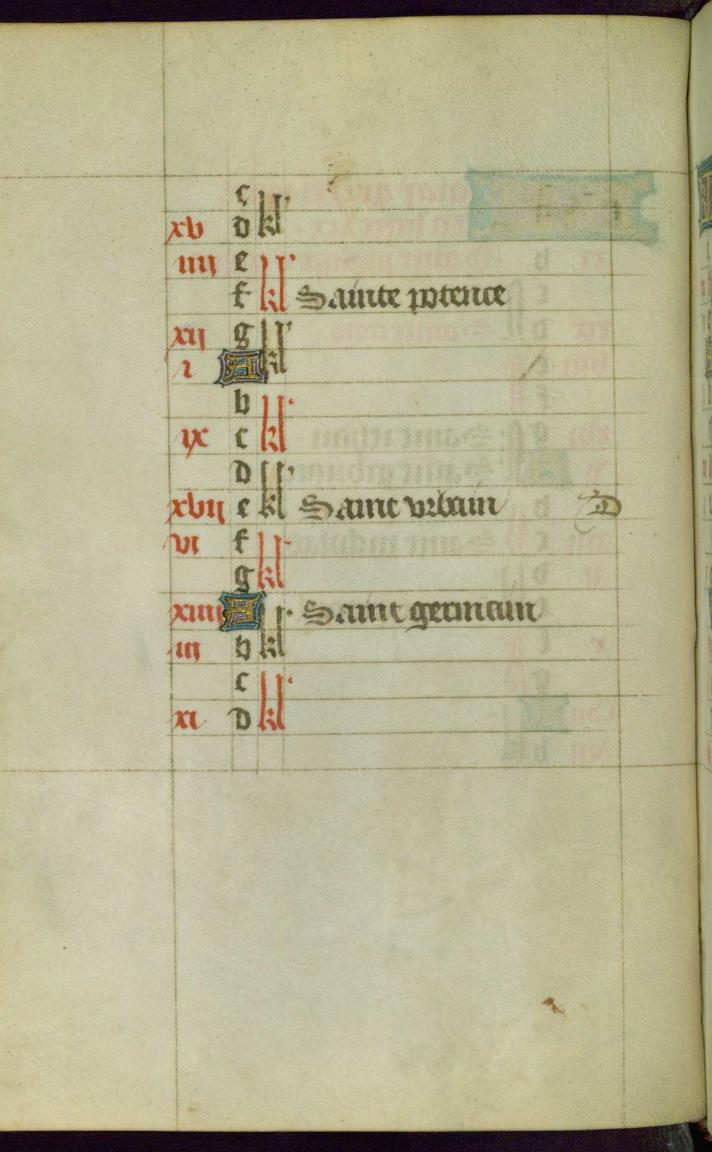


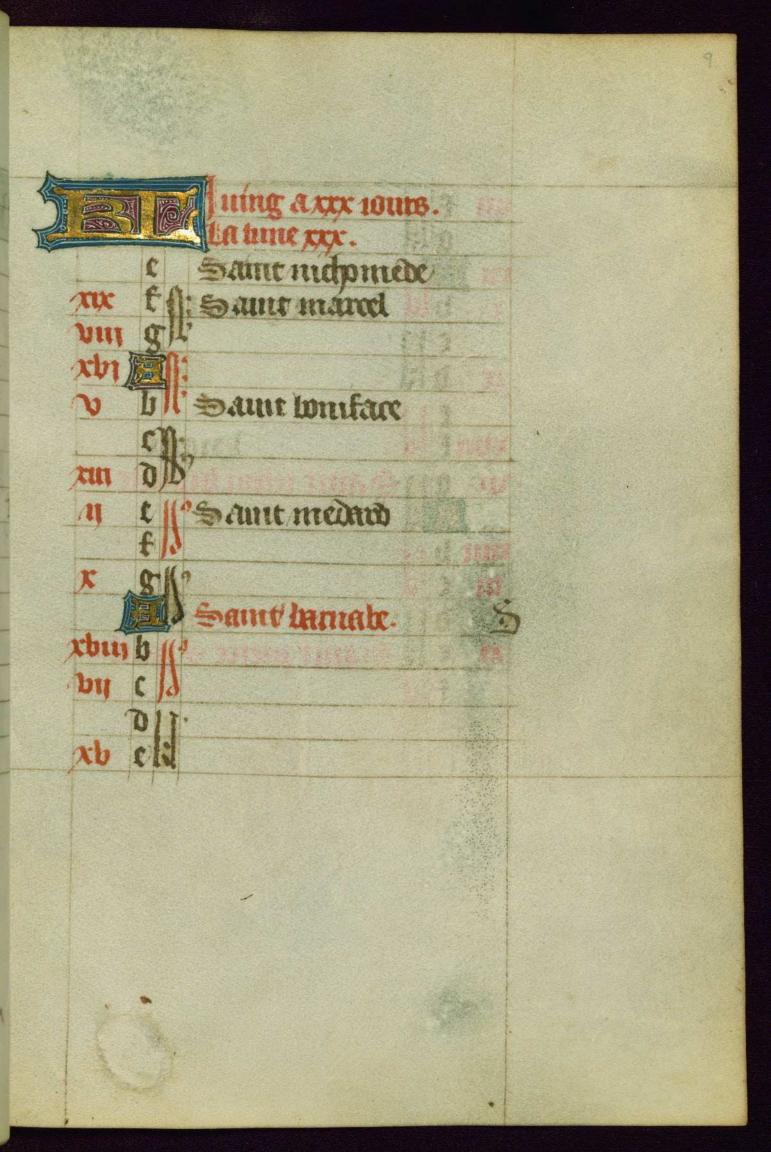


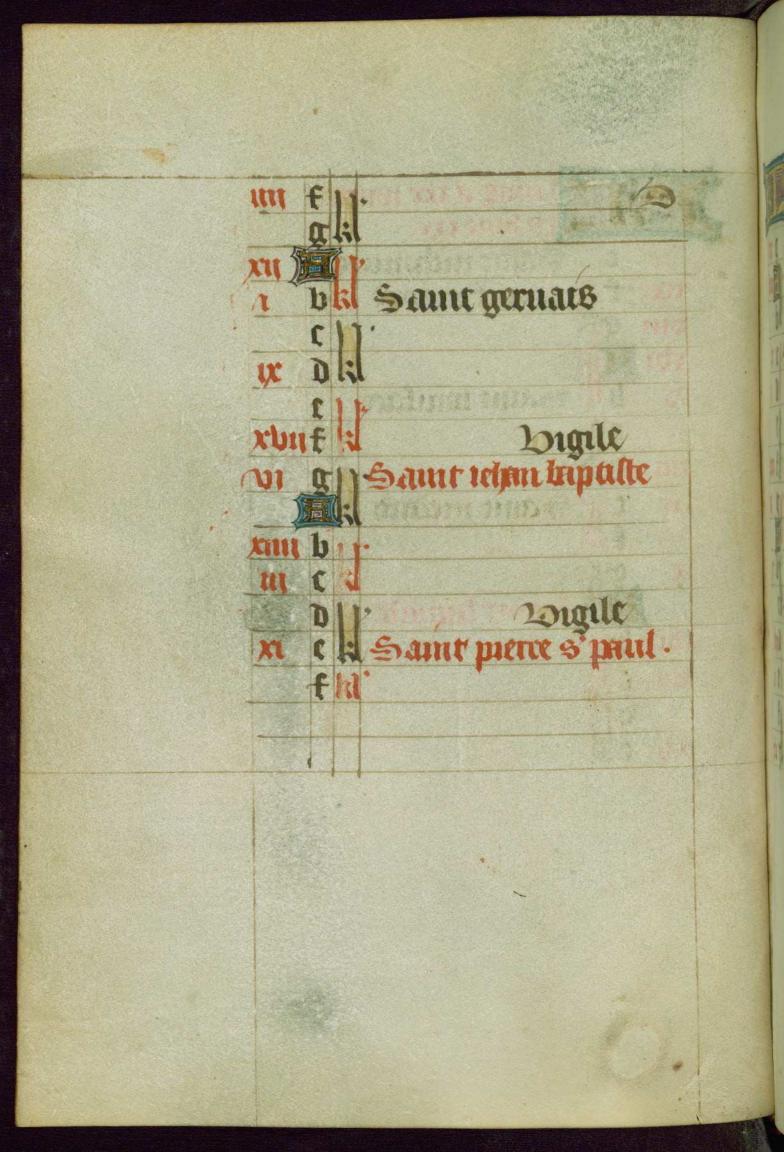


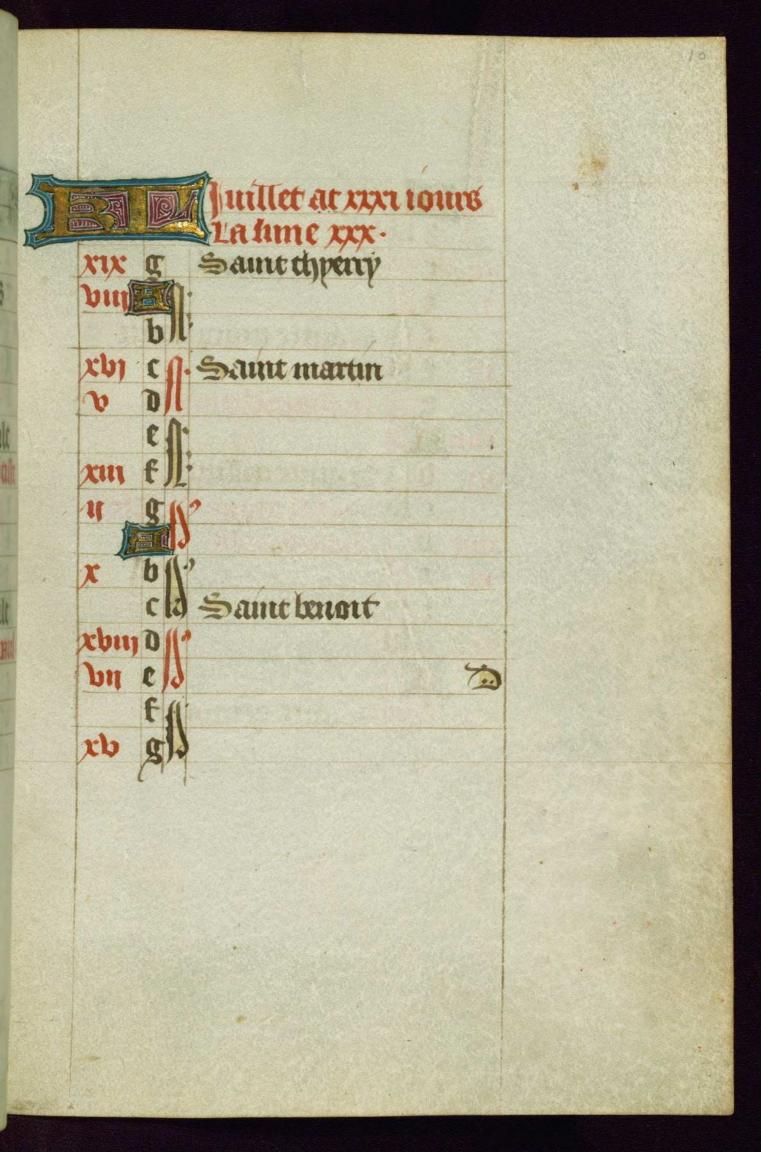








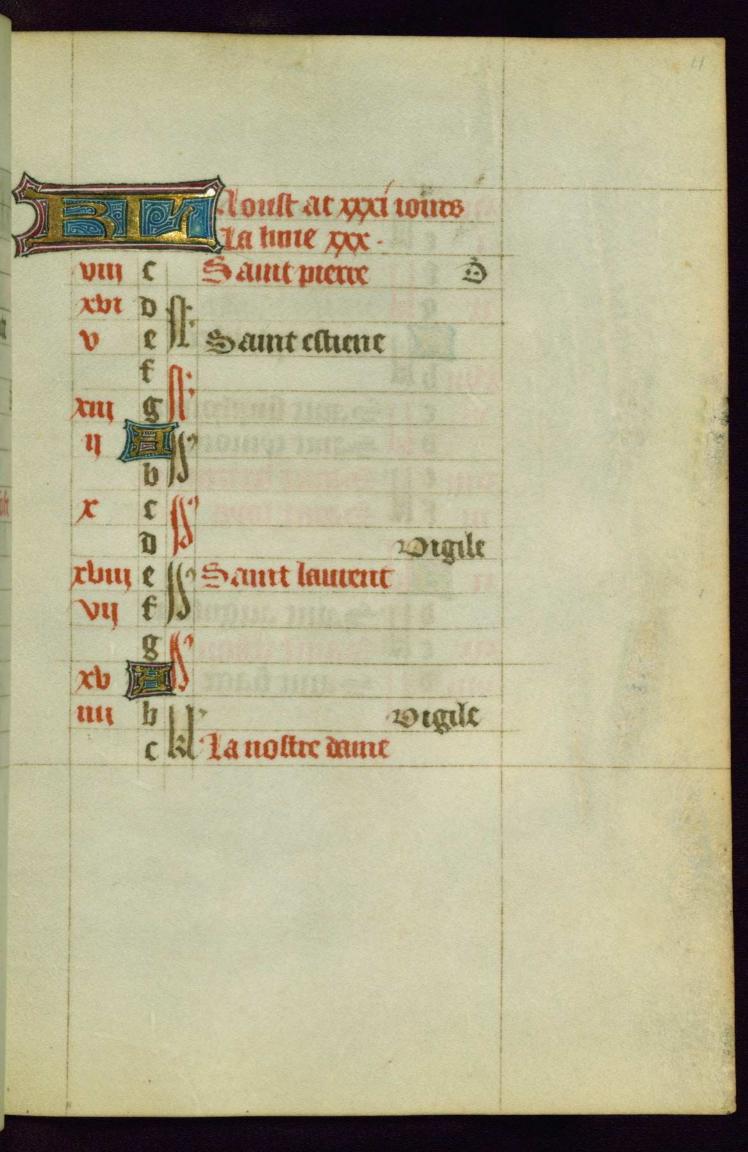




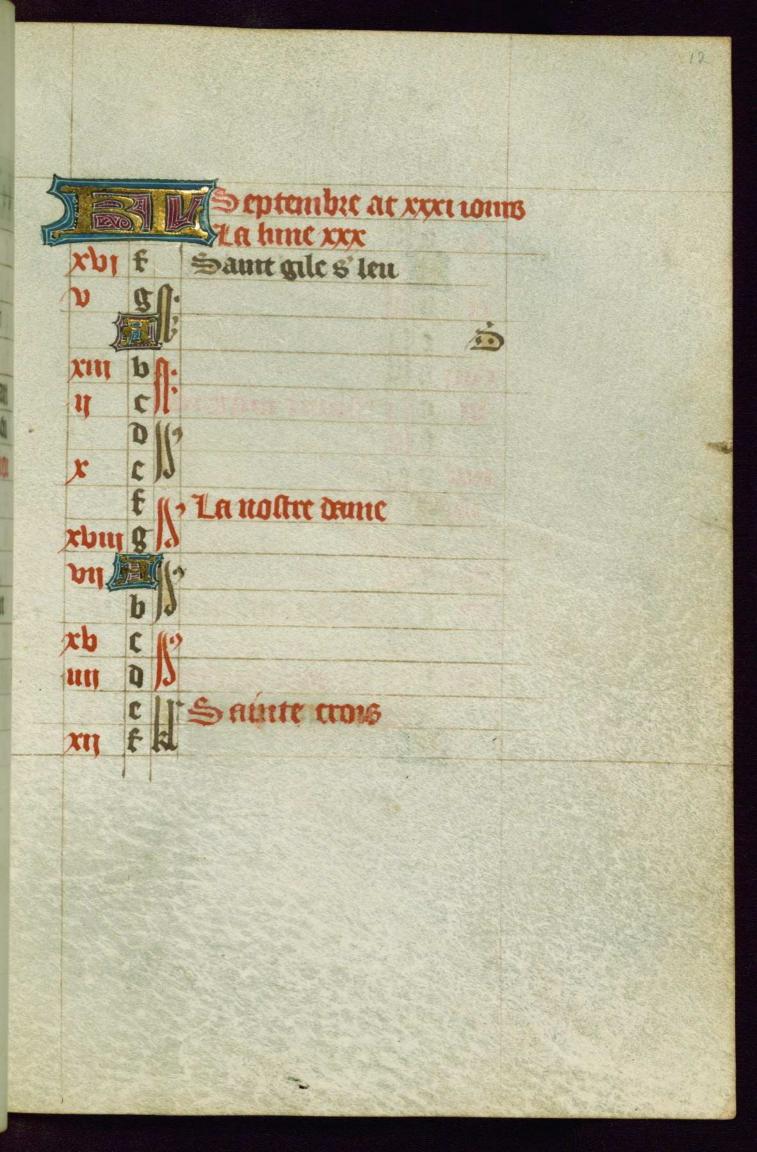


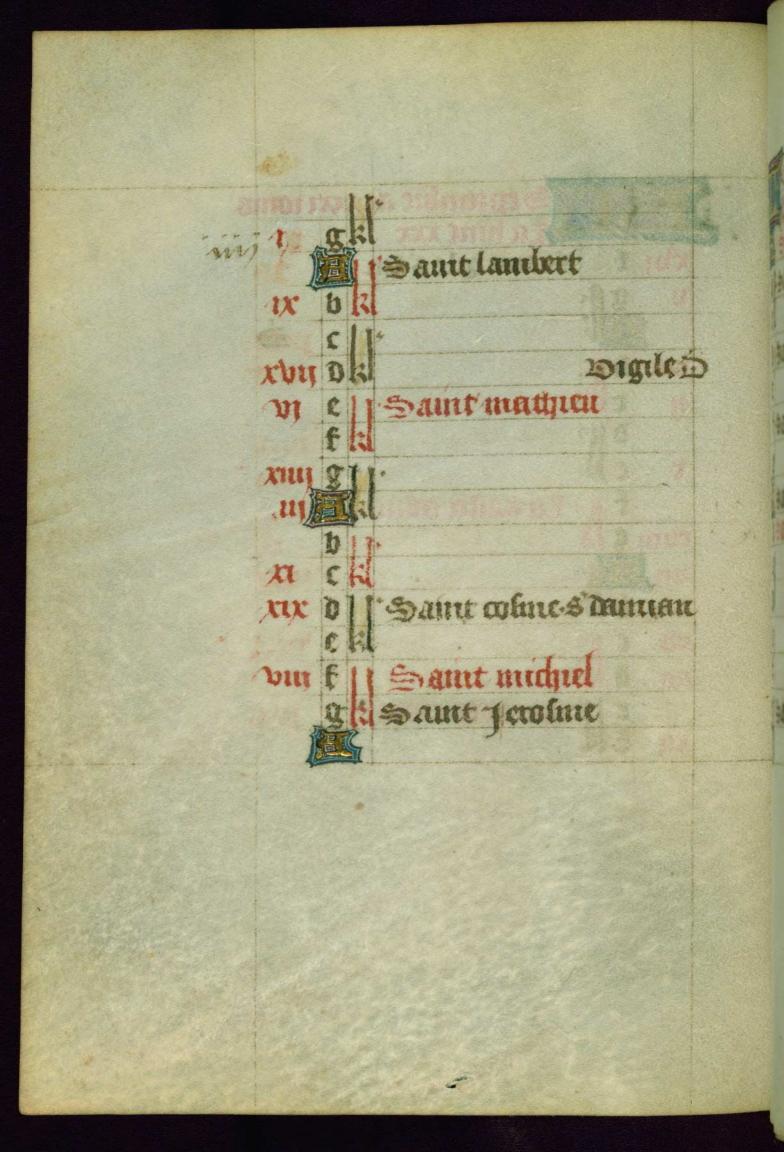
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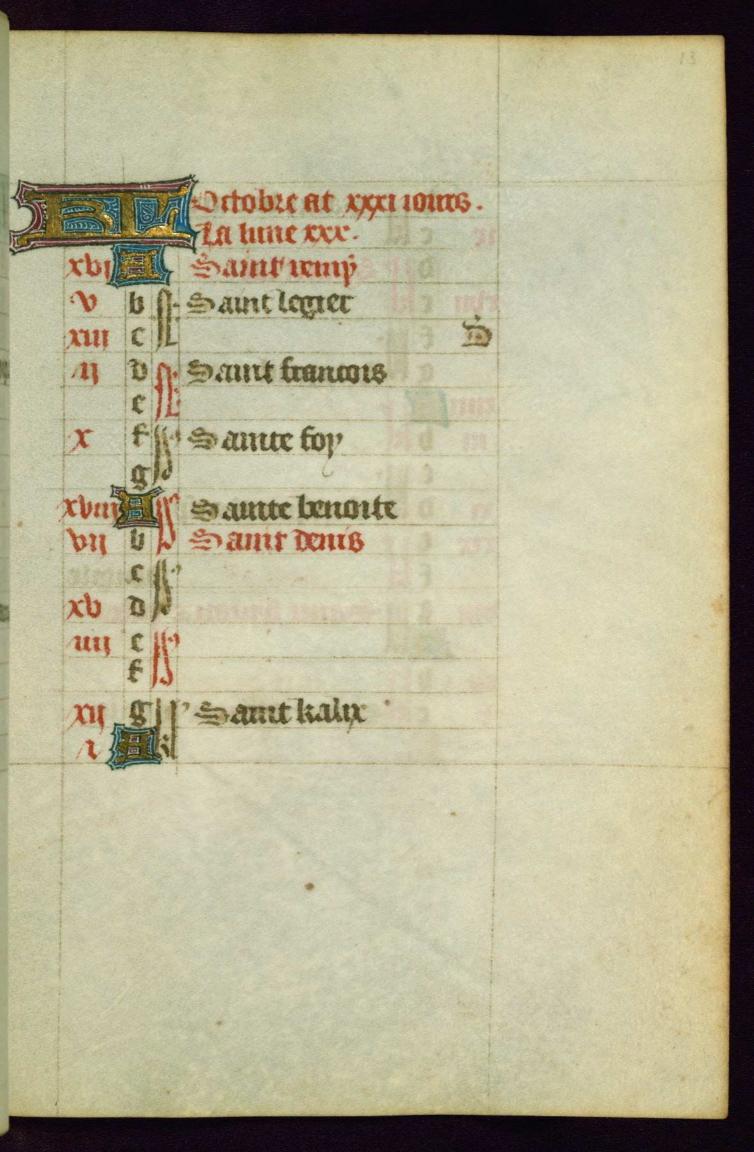
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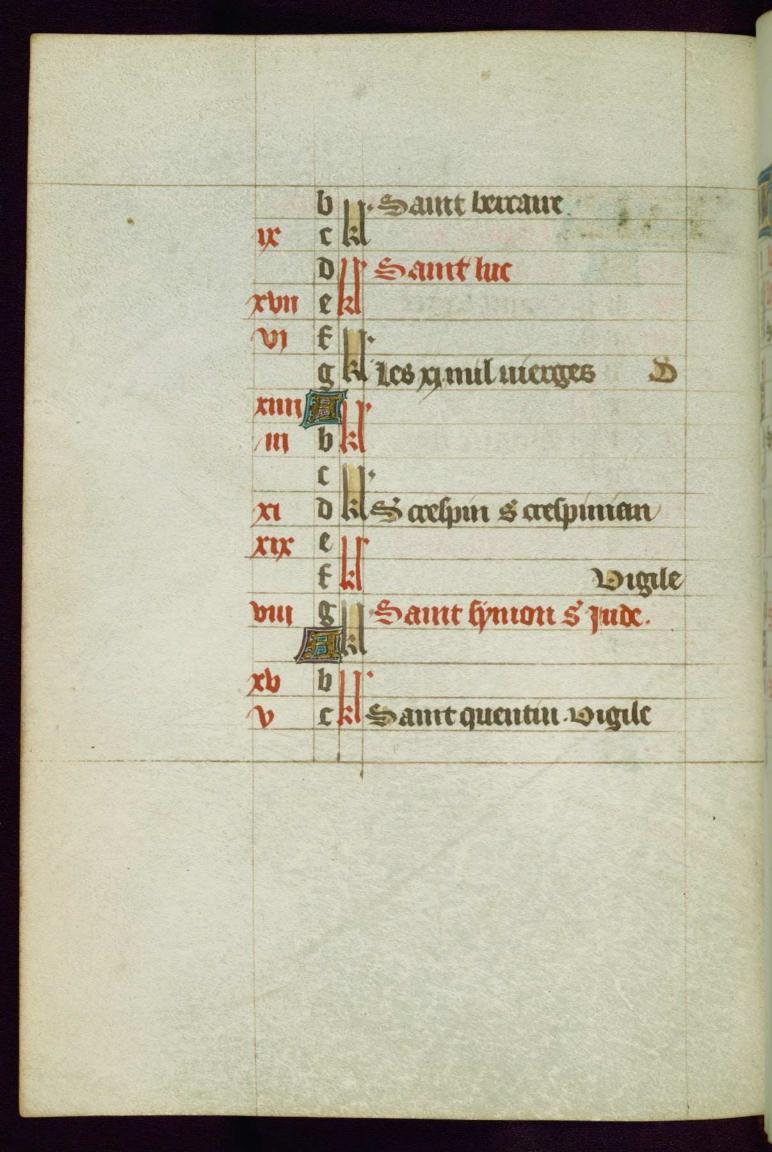


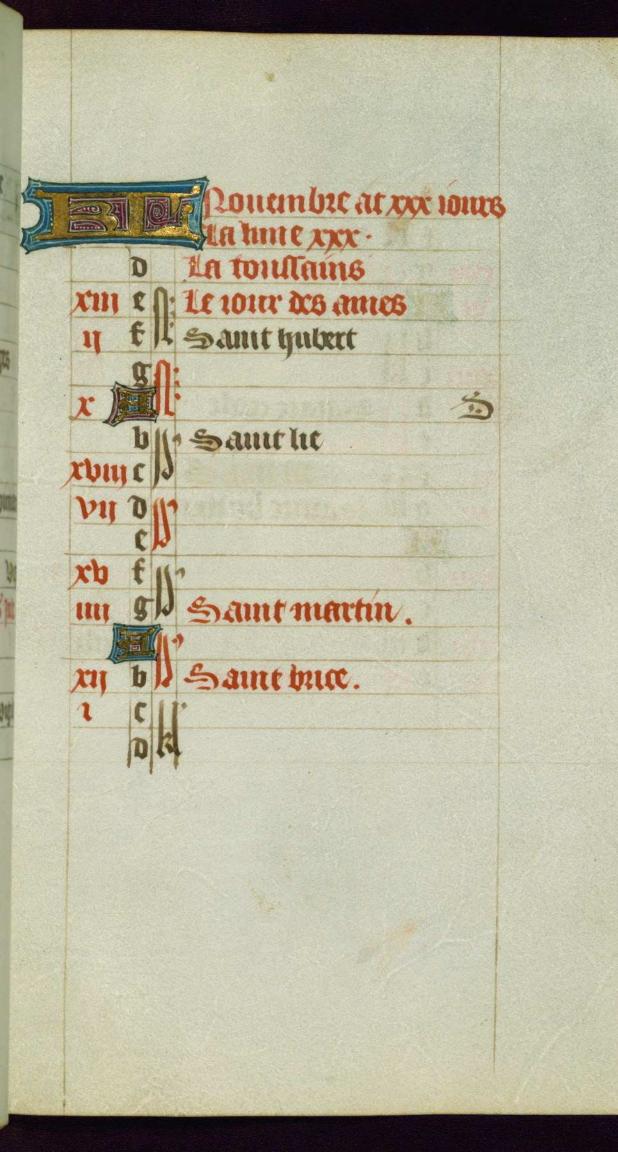


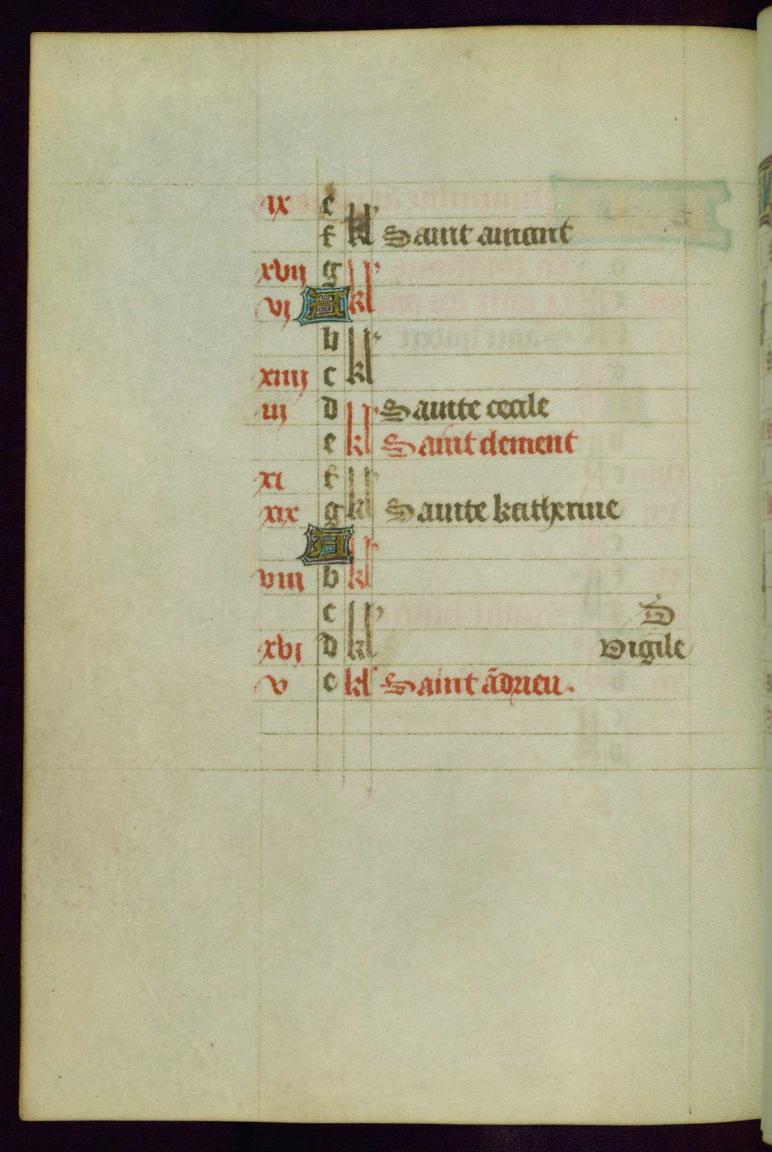


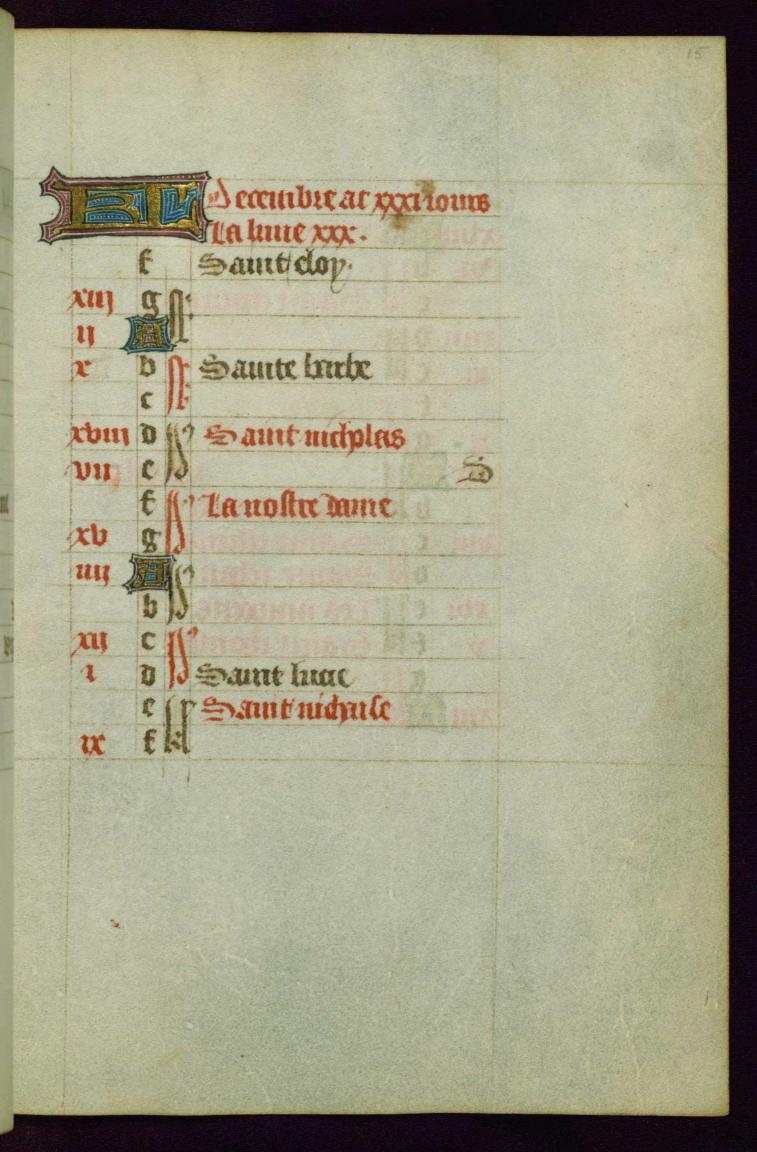


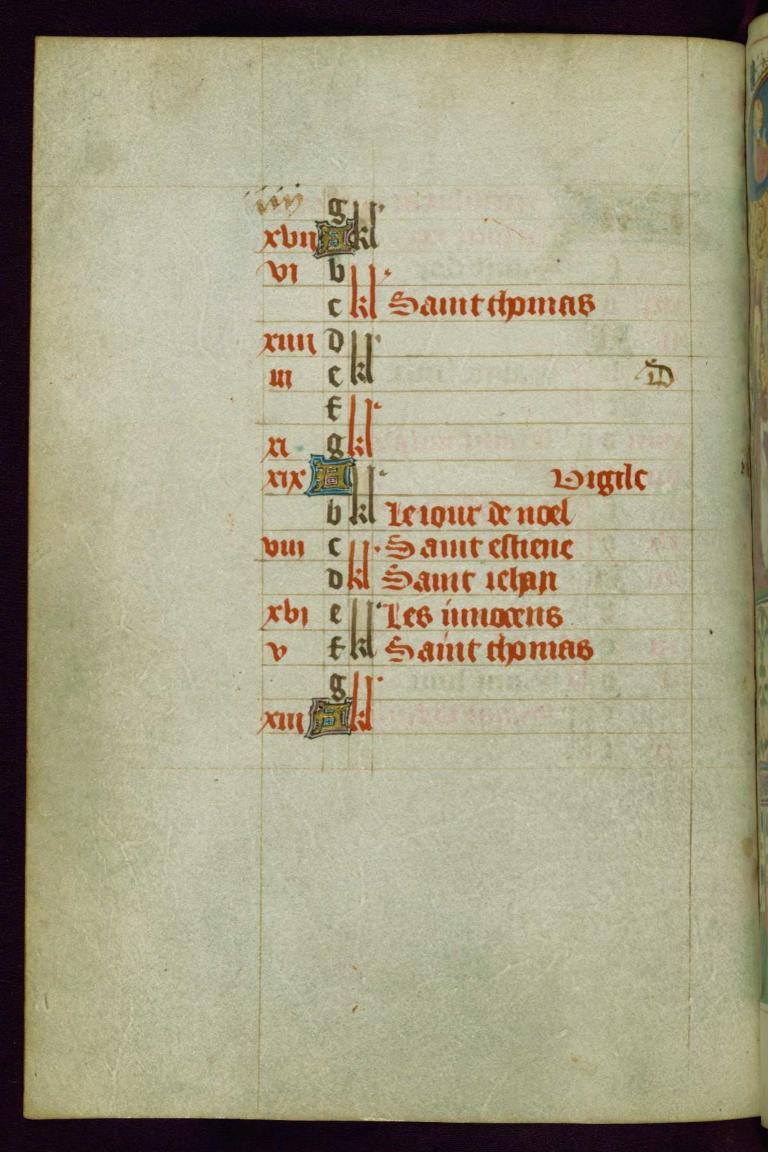












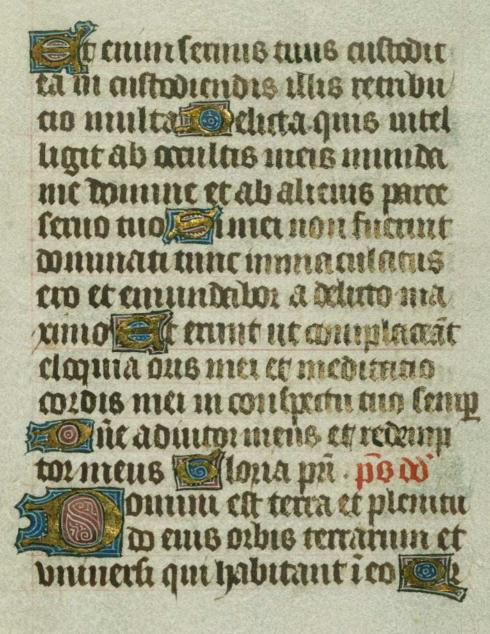


eus maduttorum mai intende omugadad untandu me festina Coloua pa tri et filio et spiritu santo Si cut erat in puncipio et mine et temper et in seaila seailor Amen Allempa duc mana guaaa ple na domunus team. plalmus dd' Cutt cultemus dommo! av picoupenus faacin cuis m mus comue et m plalmus mbile mus comue mana guana ple na dús team obn dens magn' dús et rex magnus luper omnes dos quomam repelhe dús pletem fuam quia in manu aus fintos finto terre et alumidines monaŭ iple confipiat o numes tam moniam plino et mare et ple feat ilito et andam fundane mut manus tuis neute adorcii e portamus ante del ploienus oram domino qui feat nos quia iple eft dominus deus nos autem putus euis et ones palare cuis indicti nocem cuis audientis indicti nocem cuis audientis indicti nocem cuis audientis indicti nocem cuis audientis in caacebatione l'eaudien disteri temptationis in deferto ubi temp taucturit ine paties individue probaneumt et mixtunt oprin mea. I ommes team Sundragen in annis proximus in generatio m hue et dei lemper hij enant mixe ph neur non comonennit mas meas quivus innant i na a menibinit in requie mean plena part hair erat 00 minus team are parthus ettra plena dommis team byminus uent terra parthus ettra num marie baular funtana foi er omma deleminit prépra

perfula celi graga geltant puèlle informes cata mater numere qu' fuprnus artifex mundum pugillo continens neums sub ardia dau his elter cata celi minico feam da lando lpinta desderatas genta bus anus per aluum falus eft. Mana mater graacmater mie tu nos abloste procest et lora mor tis susar son a tibi comine qui uatus cs de inrance ann patre et lando spurtu in lempiteina lda. Amen an Benedicta tu . po D. admirabile est nomen m um munucela terra Quoma

cleuata est magnificencia tua super celos procembanan et ladanann perfeast land pter municos tuos ut delturas mun nuam et ultmem Sin uideb celos trios opera digitorimi tuoz lunam et stellas que tu fundast. wind estipmo quod memor es cius aut filius pominis qui utitas euno puniti eun pui lomune ab angelis gloua et prove colonalit eum et constitui th enn hyper opera manun auar. mua indicala ind proibus eius oucs et wucs universas inliger et peccora campi Chi

anbulant semutas mang on per Dns noster gadmurabile elt no men tunn in munerla terra. anninaat frimamentizen es diei erutat nerbum et nor not morest la en ann to on funt lapuele nege sermiones quo nun non midichtar nores com. Di omnem terram exint son' eoum et in fince orbis terre ner in correction sole positi tabernaai him hum et ipse tauqua son sie pordrus de thalamo suo or ann mam a hunno celo egrel ho ems t occurlus aus uly; ad humum aus nec est qui le ablommat a calore ans strid mini immaculata conucrtans ammas telunonni dui fidele Capientiam pullans parmins. Autrae din rete leuticantes conta precepti din luadh illum nans calles anno: din lant' pmanet in leutium leuti udi ta din uera uiltificata in femer plaschdembilia (up auni i Lapidem picaoliun militam et dultaoia luper mel et fami str



pse super mana fundaut eum et heper flumma preparamt en Ouns alcendet in motem om aut guis Aabit in 1000 Cando eurs manibus et mundo conde que non accepte muano anuna fuam necuna uit in dolo proximo suorekc accupier benedictionen à duo i miam a deo calutan huquere et generatio querenanm enni merenann faaem tet 1200b. tas et cleuxinin pute etema ics et introibit ver glone ouis et ute ex glone connus foms

tt potens dominis potens in pictor stollite poitas pinars netras et clenamm poite eter nales et introibit ier glone. Dis urtuitum ipte ett ier glone. Dis urtuitum ipte ett ier glone. Iona pin & Benedictatum inuliendus et benedictatum uentus tu V Sprae ma et pula tudine ma Jutende prospere pæde er regna pater noster et ne nos Tube domme benedicere Alma vayo ungunim interredat pro nobis ad dominum Amen Iro.j. teata mana quis tibi dig ne ualeat una graaam

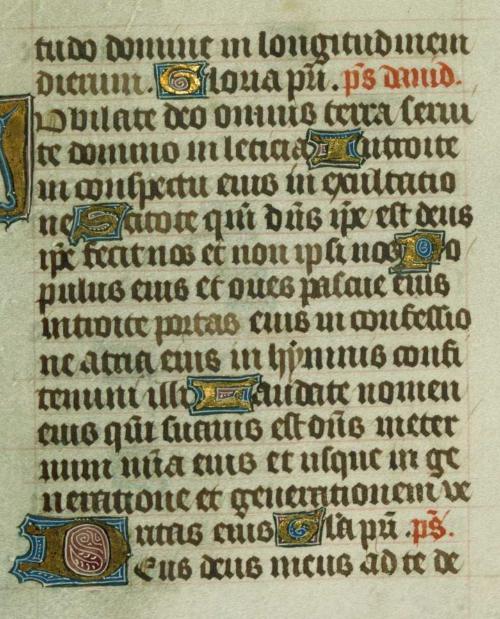
et laudum precoma impender que lingulari tuo allentii mindo fucturiti proito quas abi lau des fingulitas humani generis perfoluar que folo tuo comercio iralprundi adutum muemt aca pr ung; qualamq3 exules et qual ang mente tuis mpare gra aanin actiones et ann hilapens nota alpas nottras orando exac la In antem die milerere nostri. Deo gracias.13: Sancta et imma ailata ungunitas quibus telandi bus referam nelao Qua que ch capite non poterant tuo grenuo co tuliati b Benedicta tu i nuherib;

ct knedictus functus uentrus tu. Anna quem celi capere non potrat tuo greinio contultationa duix difeke nedicere Diet nore pia pionobis ungo maria Amen Jerno tramon dinutte pullima dei geni trix pieces noftras intra factamini tue excutoritionis et repita nobis antidotum reon alianoms fit per te excutabile quo per te ingerinius fiar impe trabile quoi fidamente pofamis accipe quoi fidamente pofamis accipe quoi fidamente pofamis accipe quoi fidamente pofamis accipe quoi fidamente pofamis ungo mana que domini para la cocatorem mundo Cenuta q te feat et metermun permanes ungo p Aue mana graca plena ons teai C cunifi qui te feat ec metermun permanes ungo I out comme benedocere S sita dei genitere lit nobis auxilianor. Auta mana luc Imé. numes refoue fiebiles ora pao populo internem pro deco inté cete pio denoto femineo lexu. lanant omnes tuá lenamen quicamo celebrant man com memorationem Athete ugitar parata uotis poleencium et ve pende nobis omnibus optatal effection. At tibi Andrid Allidue orare pro populo de que lota menuila tenedicta feire preaŭ mindi domunic nostra defi unidi domunic nostra defi pultum Tri autem due mile rere nostre 200 gracas. 1% feix namo; es laca migo ma na et onum tande orginalima onua ex te ortus est los infant epitus dens noster do ora pro po pulo memem pro dero mierce te pro denoto femineo leva ten aant omnes tuñ lenamen gaige

Quia extrostus elt fol ulhac pir deus m' Sloua pit et filio et spü lando.xputus deus nofter se et ann laudannis: tr do min a confitemur et etermin patrem onuns terra ueneratur Chbiomnes ägeh tibi æli et unmerle potestates Onbi drubin et scraphin m ællabih um porlaman sors anchis anchis die deus Labaort Clem limt ch ct terra maichaits glozie the Cle glo nolus apptotozien clozue of prophetanim landabilis mi mens of martinin candidat' laudat excentus at e perorbem tenanum: lauda confitteur cecle fast atrem immente matelia tes checandum tuñ uerñ et omann filium antiñ quop paraclitum fuñtum anti quop paraclitum fuñtum an tur termis et filus an ad tirem bum fulceptums lomine non benufit mirginis uterum on to meto mortes aculeo apenufit et unto mortes aculeo apenufit et unto mortes aculeo apenufit ad terterum de feces m glauam partis fuiter credens effe uen antis fuite fuñtuen quos paolo Langune tedenulti frema tac ann fanches tius in gloua inneran alumn tac popu um tum tomme et benedic hereditati tue te rege ens et er tolle illos illos in éternum et tugalos dies tenedicinius te. It landamus nomen tumi i feculu et i telin teli diguare one die illo fine prè nos autoomet in tau doite millerere millipar mia tua doite fur mis ci te one fir tau non confinitati è tecenum. Deux pro nobis feà de genitur di digu efficiant punctiombor.

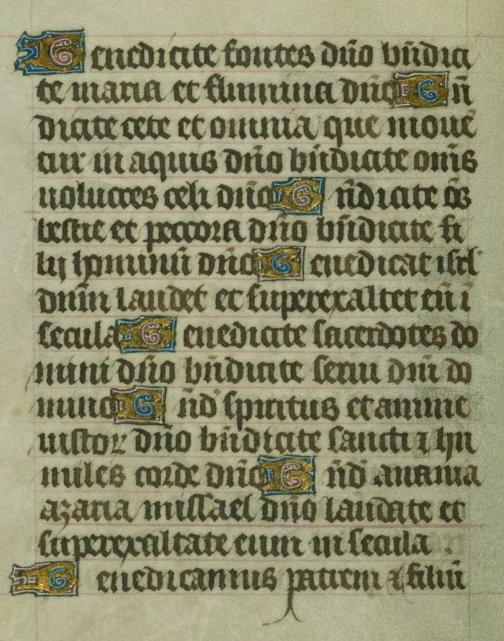


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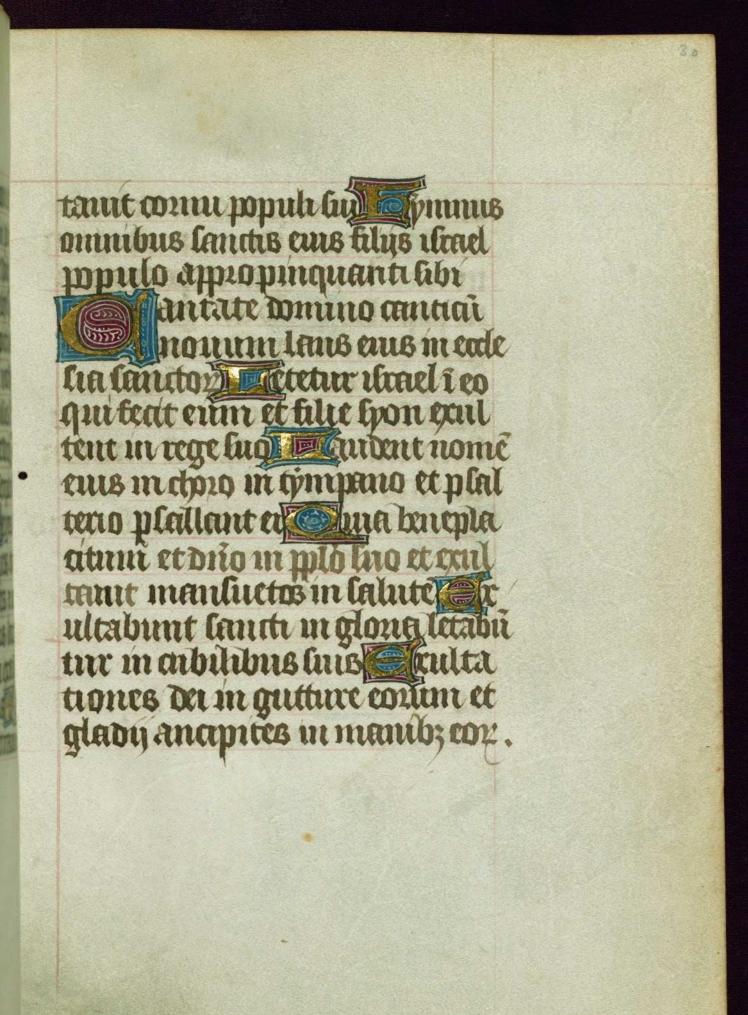


luce uigilo htuut in te aia me a quam nültiphater abi caco men finterra delerta mua et maquola fic m lando appann tibi ut uderem untutem iuan er glonam tua oni melior eft mia tua hy uitas labra mea Laudabunt te fic benedicam te m uita mea et m nomine mo leuabo manus meas ant adux et pinguedane repleann anna mea et labus crultano nus laudabic os meil Sheme mor fur aner aratum meum m matumes meditadon in tequia fult aduitor meus firm ne lamento alarum tuanum exul tabo adiretit anuna mea politic me futupit dectera tud fufuitic io m nami quelierum aname in muorbinit in merciosa tie tradentur in manus gladon par tes unipiti erum fue uco to tabitur in deo Landabim tur de qui nurant in co quia obfinitati et os logatmani mona piso fue sins muterentur notinet incoreat nobis illuminet interes unim fue nos et mile reatur notici fragno fami in terra mani tuam ommbus geneibus falutare num fon fiteautur tibi populi deus confite autur tibi populi omnessierten arr et exultent gentes quoman ubicas populos in cautan 191 tes in terra dingis Onfiteau tur abi populi deus confiteautur tibi populi onnico terra dedit fructimi limm interedicar nos deus deus noster benedicat nos de et metuant cum onnos fines tre. cucounte omma oprasola comun commo: laudure er superealtate summen leads c nedian angeli dii dii dii diiduate ali diid Chidiate aque omnes que super alas sont diid biidiate

Diio biidicite omnies urmites do mun Diio biid (telle ech Diio clue na Diio biid (telle ech Diio clue pmler et us Diio biid omis spis tei diio biid stanis et ellus Dimo enedicite glaces et punne D muo biid gelu et sugus domino enedicite glaces et mites do muo biidicate nottes et dies diio. I ened hir et tenetie diio lened fulgura et mites Diio fiidicat rera duin: landet et luprealtet em micanta Gauedicate mon tes et colles Domino biidicate un uerla germinanta i tera diio.



aim lando spintu laudennus i ce supeccaltenus cam infeada inclus es drie in finna mento celi et laudabilis et glo notus et supercentratus i seata audate com uni de celis laudate com omnes angeli cuis taudate com omnes angeli cuis laudate com omnes uran tes euis caudate com foi et lima laudate com omnes fielle et limen et aque que sup celos finte laudent nomien domun ina une driet et fasta finte ipte mandante et acata finte. tataut en metemum et mie aulum leault preptum pohut et preteribio d'aulaate duimeria diawnes et duines abjeur as muio nur glaaces lipurtus pro etlanum que facunt uerbit eus bontes et ommes wiles ligua functiona et ommes cedui de et uoluces prinate deges texes omnes popule panepes et onis udices tere unavers et onis



et gladn anapites in manibi correction fraccioam undutam in nationibus in ocpationes in populies to alligandos re ges cor in compedibus et no files cor in manuas ferras. Te facant in cis indicii con Carpann glossa tec elt ommub; lanitis aus . plahuns d' andate dominic in landas ems laudate eum infir mamento withitis cuis an date eum in untutib; anslau Date ann in famamento untu tis cuis matte ai iuntiti bus emplandate com in fuma

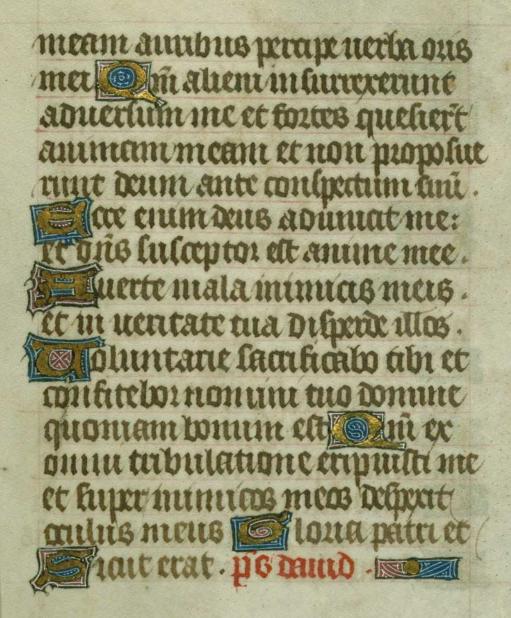
mento untilito enissi anda te cum in untilito, cuis landare enin leamdum mutatuomé magnituomis cuis andate cum in lono are landate ci i plateno et orthara cuibate cum in trimpano et choro lan date cum cordis et organo andate cum in ormbahs bate lonantabus landate ci i crimbahs inbilationis omnis lata pmantifi sò ei genitar inte lata pmantifi sò ei genitar inte lata pmantifi sò ei genitar inte primamite under pepert ugem ommunn regum Deo grataas glonofa domuna excelia hupea fidera qui terrante proute lantati facto ubere Oni cua trifus abstuite in redors al mo germine intrent ut aftra fiebiles een fenestra fanta es. Au regis alti innua et peta lucis fulgion intam ditam pr inginem gentes redempte plan otte mater mic tunos ab to fte protege et tora mortis luta plona tibi dite qui natus es de ungine ann patre et laito ipurtu m leupitema leaila. Amen & Diffula că giaaa m labus tuis propterea baiedixit te deus in etermim aŭ Scata ps cucontuis domunis deus unael qui a infitanit et feat redempnonem plebis fac. te erecit conni lalutis nobis in domo tauto pueri fui frete xit conni lalutis nobis i domo hand pueri lui init loattus et per os lanttoinm qui a leailo unt propirianim cuis falutie et minicis noltas et è mann ommuni qui drantt nos foi et memoran teltamenti fai fai fuliuvand um quod unanit ad abraham patiem no ftum detinim fe no bis off fine tunore de manu minicoz nioz uberati ferniamis ilio fi faia te ec infra a oram po dinuito; diebus no fine frue puer pro pheta altifium norabens pier bis enum ante fagem domini parare mas enus fo tentam facigam falinis plebi eius m unificmem peccatorii comm fer inforta mie dei noftir m quibus utfitzuit nos onens ecalo filimi inar this qui m tenchus et m umbra mor tis ledent ad duigendos pedes nottros in mam paas sta ant B cata dei genutore mana ungo perpetua templum domun lacanium spiritus landi lola s ne ecemplo plaquiti femma itela e puto ora pro populo internem pio deco interecte pio denoto fe mineo lecu. Die ecenito ofonem meam et damor meno ad te ne mat Diemus Ora fidelii lâti lipintus illustratione do austi cons qui conta fidelii lâti confolatione gauder per dom cus qui à brate mane un guis utero nerbum tau angelo nuncante carnem fal cure nolinte petta fuplicions tuis ut qui nere cam de gautace acomus cuis apud te interestio inbus admitente, per duin no farmi defuni epin filium taum qui team muit et regnat dais per omnia fecula feculorum am domine exandi orationem mea et damo: meus ad te nemat & encoremus domino deo gis.

and motion mendant at shim

indamo vira mel. punc.



Cut a più hait erat hji mi cut arato ipinatos metes tuonum mata imple iop na grada que tu acalti petoia Cemento labatos anatorquo notiri quondani corpus seallina ta unane naterdo formá lupa rese ana mater grade mater mie tu nos ab lipite protege et io ra monas lutare clona édite qui natus es te unguie cu pate et lando fornta in cempitena cauta amén año adminabile po cuis in nomine ano labati me fac et in urtite tua indica mé cuis cranto oloné



audate domuni onnies gé tres laudate aun ome pli. Juonai confirmata est super nos mia cues et uentas domun manet m eternum Chi pata. Onfitemum duo quomam bonus qui in seculi mia eurs prat muio utracl quom am wills qui in Cam ma cus Deat muic domus aaron qui vonus quoma in Idin mia aus Journe nune qui tuneur donn qui bouns qui m Cain mia cus de tubulanone uniocam donn et exaudunt me in latitudme dus is mich aduitor no timeto

quid faaat micht homo mins micht aduitor et ego delputiam minites meos of omun ett on fixte in domuio quen onfidere in homuie quen onfidere in homuie oni ett herare m Duo: que therare in puncipibus. Imaes gentes ataucimt me et in nomuie dui quia ultus fii in cos firamdantes atamdede ant me et in nomuie domui quia ultus fim m cos firam deannt me ficut apes et exancrét fait iguis in finits et in noie dui quia ultus finit in cos min pulfus cuerfus finit in cos min pulfus cuerfus finit in cos min 32

tudo mea et laus mea dus a fac tus elt mich in falutent for cuiltationis et falutis in taber naailis infor sectori du exaltant in aailis infor sectori du exaltant me dertera du feat untittem fon mouar feo uniam a nar tabo opria du Galtigans ca fagaint me et mon tadi du mé forste mich potas in faac ingrelfus in cas conficeboi dio tec pota du uiti intrabût m camp fonfateboi ub quomá excuiditi me et fastus es m in falutent septôcm qué repio buicture edition ub quomá the mean of the second of the

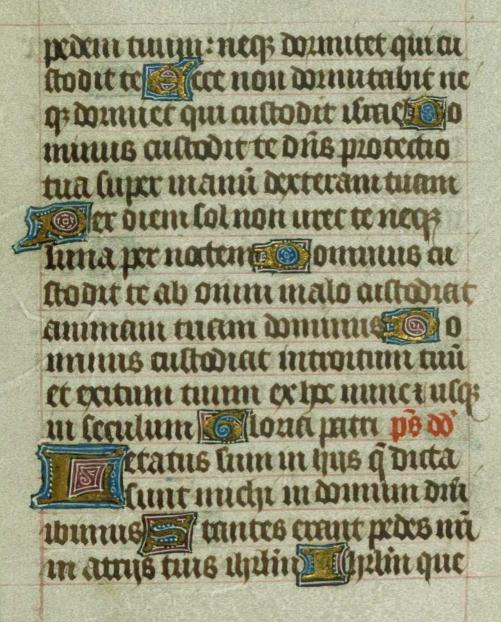
quomam bonus quomam m leann núa caus lona pá añ D admurabile commercia con pus limens de unque nata das natus est et process homo line leanne largitus est nobis luam detatem. Capunham lec est ungo fancta aus glo nola quia domunis domu um dilexit cam Deo gracias se Aue maria gracia plena domunis teann's Beneduta au munchents Dis teann Slova på et tako e spin lancto Beneduta au munchents. 'S Dignare me landare te ungo lacata Damich urtutem contra pates and Due contor orone mea et damo, meas ad countat orem anti fpurtus 95 domine anti fpurtus 95 domine to et an cers intima alpedione feamoet per . Drano Ma unilorum moni quams bonune klittis ignolæur qui abi placer deatabus notters non nalemus genitmas fili an domin notte iken spilte interet hone faluemur per dominin. Domine exandi et damor sene Diamus domino Deo gracias m

Tume.



fint arato. (punais mentes tuorum infica imple hipua guara que tu arato patorofie mento falutes antor quoi nu quondam corpores exillidata un quondam corpores exillidata un ane naterno formam fiipfens aua mater gratie mater inte tu nos ab hofte protege et pra mortis fulcar. E lona the Dunne qui natus es te ungue aun pare et fantto fipatiu in fé pitema feaila amen a Quanto. Dominit ai tribulater damam et comitouteme clamam et comitouteme In montes: und udue and aut quid ap point in the ab lunguem dolo tam, agutte petentes acute: and agutte petentes acute: and action bus oclolatorys in unch quia mediatus mens polongatus et habita in cum habitanth; cedar mul tum incola furt anima mea fum hus qui occunt parm tuam pacticus om loquebar illus menuguabant me oratus tuam culos meos ita in montes: unde ucute auxilium miche auxilium neum a domino qui feat echem et terean pai feat echem

ram



conficator ut auttas anus par trajatio cuis in id pin dia anim alcanderant trabas trabas Din tratimonia ilard ad onfi tendimi nomini dia dia dia dia federant ledes in indicio le tes luper domii dania diaga te que ad parem fant ila lin et habiminana diligentibus te. Mat pie in untite ana etha buitonaa in turribus tais. Copter frattes meos et pore hios meos lequetar pacemente indicio natus es mediabiliter

de mirgune tune implete ant laup tur hait pluman nellus delan Dift ut lalunn faceres genus hu manun telaudamus dus map a Aradun porta per eum Auntes dansa ett er per mariain urginent iteriin pa tefatta elt Deogranas. Rin. Benedicta tu mullenbust er benedictus finctus ucutris tur. In multeribus Slona paur er filio et spurtu lando Benedicta tu i mu hendus i Dignair melaudere te utigo lacata Da micht uututen contra holtes tuos Dic exaudt et damos meus Dienus. orato

Custo qui apoltolis tins lanc reditti spintium concete ple bi tuc pre pencionis effectii ut qui bus deditti fide languaris & piacui libitious pars et vente mane libitious pars et vente mane unquis patronius confidentes x cunitis lostibus rede leanos. per binumin nostrii dim xpim filium turin qui teaun unit et reguat di per ommin leana leano zionem mean et damoi mens ad te uemat de nedicanus commo Den gracas.

midy. unb

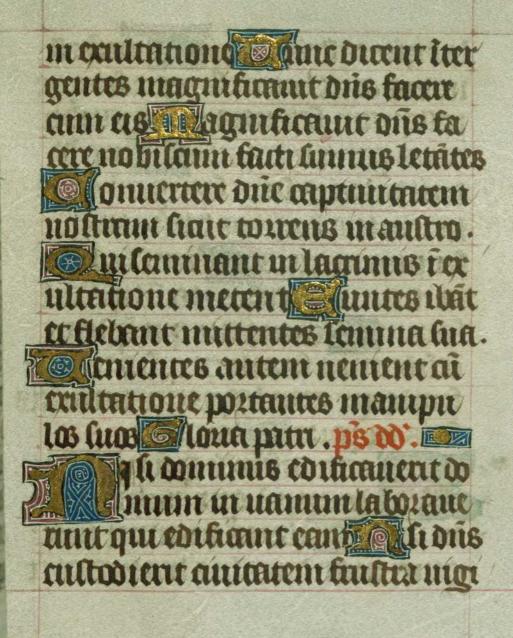


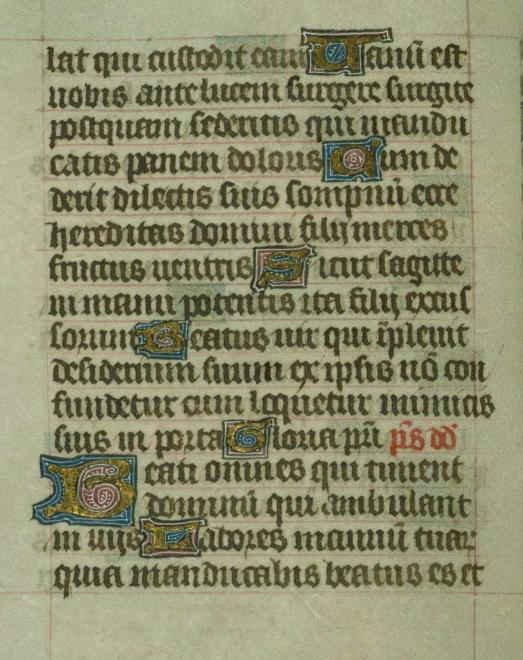
rin creator (purtus mentes moran a que traca la patora. In a craa a que traca da patora. En carto la lutas anator quò notir quontum corpris crillus ta ungue naterno 60111 d lipt ta ungue naterno 60111 d lipt ta moras ab hote motege abo ta moras futare Clora fone qui natus es te ungue ai patre et lanta form m dempitenta leata Amen an Rabam ps of Die leutan callos meas qui habitas in celes for frait call leutori in mambits dñoz luor licut calli ancilit mmanibus dric fuc ita oculi no fri ad drin deum noftrum donce milereatur noftru futerere no fri drie milerere nu quia multi repleti fumus defectione futa multium repleta est anima noftra obpoblium haburdantibus et offetto fuperbis file pi ps. Ist quia dris erat inobis docat nune ibael mit quo munus erat in nobis foite an uos deglicatione nos foite un uos deglicatione nos foite un aqua abtorbuillet nos foitem aqua ablozbuillet nos opanie permanhuit aia notira tozlitam permanhiltet aia nia aquam m tollerabilent of encoutus ons qui non dedic nos in ceptione de tibus coz finina notira faut patter expta est de laqueo ucuá cumo dedic nos contextus est es nos tateran limites contextus num min m nomine oni quite at echum et terram la la piz ps in contionat monoi faut mons fion non comouc pitar in cremum qui tabitat m ipitar pontes in cirinata cuis et onis macantii pli fan er he Η ΠΗΤΟ ΕΤ ΠΩΡ Η ΓΕΩΙΙΑ ΜΑ ΠΑ κίμιquet Diis ungam μαθν μαρι (οιτεια απαρατιατική παιμιό μαρι (οιτεια απαρατιατική παιμιό μαρι ται του παιματιατική παιμιό μαρι ατα ματά του παρατιατική του μα απα παριτικό του ποι του ματά απα παριτικό του ματά καθαιά απαρι ματά του μα Dignare me landare te nungo lacanta bada in mituité coltan lottes tussion go lacanta esté più r filio 14più leo. Dignare & polt patti ungo into lata puisitti dei genitrix mitrite te pio nobis dite contri et da size thit nobis q's dite utrais lipiis l'é que et conta ma demanter explurget et ab omub; tueatur aduterlis silm oratio. Diunct nos q's domine tra te mane tam unginis m arceltio uenerator et a autas penailis ablolutos in tua facat nos long pare gautore po dite ex audi et damon Bridicani dito diss

C. ...



cin arator spiritus mentes Thu arator formas mentes anounn muta unple forma grada que tu acalti petora de to maito taunas auctor qo notta quonomi corports crutibata un quonomi corports crutibata un gue nalembo tonna fimpleris ana mater quace mater mi tercordre tu nos ab tofte protege et lora mortas fateaparticant to comme qui natus es de unquit ann pare et lando formati in té prema ternia Ameria é caemana h connectendo domunus captun tatem hon fact fumus hait con colado pine repletum est gan dio os nostanni et lingua nostra





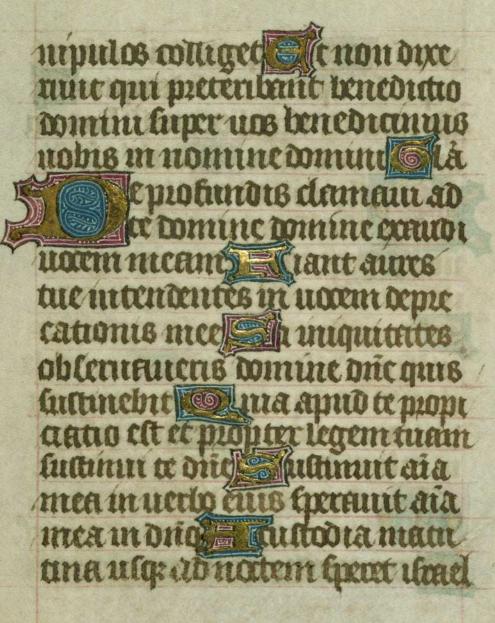
benetihn ent To: wahate m ashabundans mlacab domus tue filn tu Gait nouelle oluna um marutu mente aucelar he benedicetur lomo qui timet wnunic aucdiat tubi dus er hon et udcas bona ilplin om tub; dichus utetue cudas filios filionun tuonun pacem lup thael i ta pri and are mana ge mut novis Caluatorem qué colpur ues undens gredamante Dicens care agnus der ecce q' tollis poin mitor alla thr nama; co faara uugo ap. manaronun laude dignil uma qua cr teo cus est sol mai ac withis deus noster des graaas.

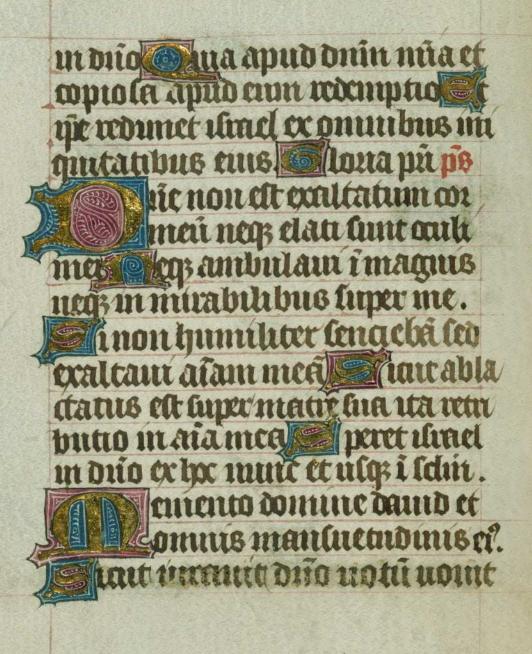
ix post param ungo intolata pud and inder genutive nuterice pro nobis funolata putanlith Gla pütatino, et spiù lod post partit i Genedicta tu in muharb; et budut?fructus né tris an Drie exaudi Erdamoz ozem?. Contibus mis q's dic fpm Santh parachti truguis munte anns et lapienaa condia fimms et promoencia gubernamur. oncor qs ompet milencors dens fingilitati nie phom ut qui la da gautnas mane mt mozia agunus iterrellionis cuis auxilio a nris miquitatib; refir Dd. Dic conudret damon Benc Diconnis diio Deo ginaas vefnes

the



light crata Bcata mater.ps cpe expugnament me a unicitate mea dicat nunc unael expugnance unt me a unientutemca etcm non potuenunt mi jupa dor hun men fabucaiteunt princs prolongaucunt iniquitatem han onis mis with sonait ar uices proum confundament et constertantan: wapeli omis gu dennithon fant hait femin tedor quo phulquan cuellatur ex anut cequo no impleuit manum ham qui incret et humn hum quima



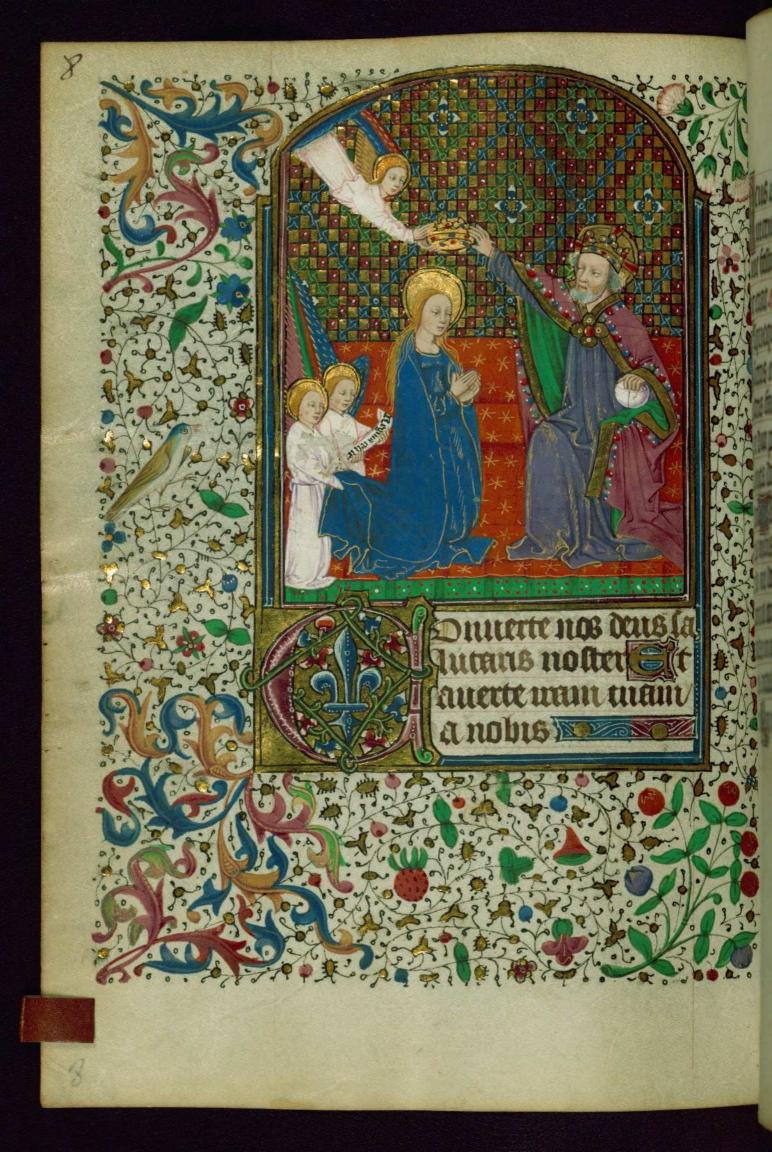


to incoh initioicio intabana adum donnis mer halandero m lectu anat mer lo idedero lopmi aults mas et palpebris mais de mitationen Ct uquian tamp ubus mas which much a loam duo tabemaailin deo 1aob a and numes cam in chinta inc mmus cam in campis filit troibunus in talemaailumaiis adrabinnus in loo ubi actemut proce eme unge due mrequé mam pict ancha Canctificationis tuc acrivers tui induantur iu anam et landt tu exulten in prer daud lemmn tui no anertas

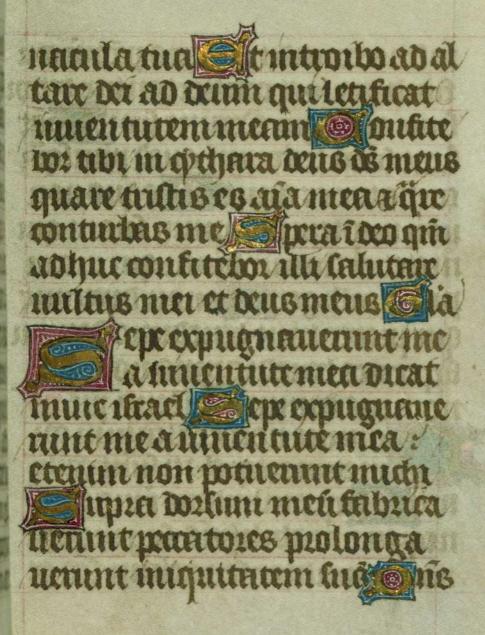
faacin qii tuq Qunauit diis daud uccutatein et non tautuabitar en de fautai ucutas tur pouain lapa ledem tuam a tau pouain lapa ledem tuam a tau pouain lapa ledem tuam a ta autorierunt fi un tur teltamentum meann et rel timonia mea hec que doelo cos it filii cor utar in leauhim fe bituit laper ledem tuam a fi elegat dis hon elegat cam in ta bitationem abb a fe reques mea in leauhim leauh tue labita to quomam elega cam a touam rus baned icens banedia in pape res cius latumbo paub a are bitus cuis utonam labitam a fa tuis çeultatione ceutlabuart. Itur productin comu dand: patam laceman cip mee in mass enus noucan confutione inpre plan autem efficient la facto mea iona pà pis co fac quan boum et qua noucom habitare fra tes monune intermente intermonent atom i uco belender mon qui delender m montem fon ionoman the mandaut dus teneoutonem et intam ulo: in leathin ionoman the glonola regula unudi intenede pio nobis ao dominium. Capitulium cata es ungo mana que domini potalta acatoiem nundi genuitti qui tefeat et m eternim primanes inigo deo gé ne mans fiella dei mater alma aux temper ungo fe la celi potal funda nos in preinitans nomen cue obie un da cus poter lument des mala nofites pite tona anuta patient fra te ette mattern fumat per repe as qui pionobis natus tuht ette tune o ingo lingularis inter és mutus nos aulpus lolutos mutus fat et caltos attam prefta pu puram tter para tutti at urottes ilpin lemper colletemur intané co pà lummo epito dents fpin lancto trimes ipmor unito atta primantiti Dei genitar intenese po nobis à Sancta mana p5 co Agnificat amma mea furatis mens in dei falutam meo una réperit ipmulitatem an alle fac car emm ce inc bata me frant omnes generanones en feat michi magna qui prens eff:

ct landum nomen cus Elt milerioudia caus a progenie i progenices timentibus aun. fat ptenaam in bladyo fuo dispertit supervos mente widis and ciplant potentes a lear et exultante humiles. Chmentes impleut wiset Durites dumilit in ance sula pre thad puenun am novar' mic me hait loatus chadpa are nours abialjain et semin ents in seatla loua pa. mi Santa mana succure milens tima pulillaurunes refone flebi les ora pro populo internení pro

άστο πιτευτεός μιο δαιοτο femuneo foru Domine exauor orationem mean Et damor mens Diemus Entibus noftris qs Dife Spiritum fantti paditä tringuis mfunde auns et fapi tringuis mfunde auns et fapi tring on ora nos familos tuos on ora nos familos tuos qs dife dens pripetna me tis et dippus falute gaudere et glonofa teate mane femper un guns interrefione a pielenti h temu mitida et etema primite tua pomin Difo drogs spire

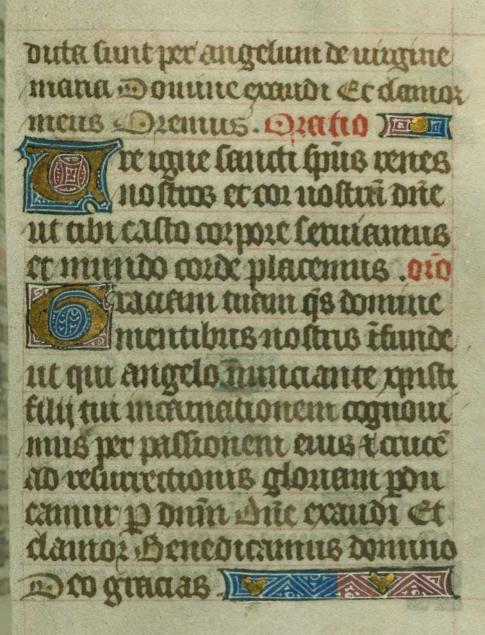


tus in admitorium men intende suie ad admina dum me teltma storia pata iant exat a cum iomonate p iant exat a cum iomonate p iant exat a cum iomonate p iant exat a cum iomonate oblim factos me in finem ulque quo ancrus facton monthia m amma mea colorem in cordenne o per dient offquequo exaltabi minutas mens fuper me respice et exaudi me donnic dens mens inimitas mens fuper me respice et exaudi me donnic dens mens inimitas mens fuer me respice et exaudi me donnic dens mens inimitas mens prenalm admerfus cum suite prenalm admerutrabumt & motus fuero ego auté in mita tua (peraudé fait taut or men in latitan tub cá tavo oño qui boua aubuit mich et plattam nomun domini at tutimé loua pá ps d' de onca me deus et outerne cautá mean de gente non lauta ab homme inquo et vololo ceue incoma me constitues foitutado mea quine me republiti e quan tutto incoo dum affingit me inimicio fonute huem tua et ucutatem auan pla me te ouvennit et addiuenne imon cem lautum num cem taber

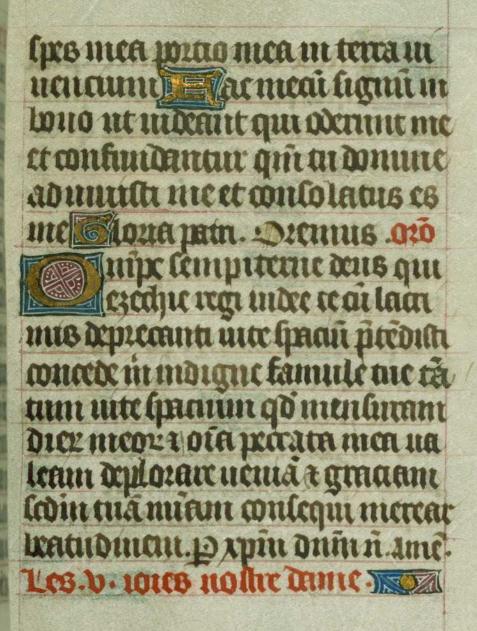


ιπίτας σοπαίζει αταπας μάφμί σου fundantau et connectionitar retar fundantau et connectionitar retar fundantau et connectionitar retar fundantau et connectionitar for fundantau ex anne guo pinitañ anellatar ex anne se e quo non non impleait manum fusan qui nettet et funtin funda qui manu pilos colliget ste non dixerime qui pictentant finedicto donum aper nos benedicanus nobis m nomine donum statamin col menim nege elati funt cala mes se ambulan i magins nege mineabilibus fup mest altau aiam meam fautabla datus eft tuper matte tua ua ve tubutto in cuuna mea fiperet utael in Dunuto ec loc muie et utque in leadum fia pit ant utque in leadum fia pit ant utque in leadum fia pit ant utu comotate memoria bate mare celebrenus ut uta pio no bis intercedat ad duin thin spin folutis muttes tae et cattos tam pretta puam ter para tuti uniterites tim leaper collectui. it laus des pit fumino spito dats finituitanto amustonos units. Amer 1. Capinilim

ant anamomu + lalla unun awmatizans do ian dedi quali mura electa dedt fuanitatem odnis Deo amaab Seccanalla dui fiat midy tom uerburn hum ant Ear completa.po muid a luc dinutus lenui tui Swanne Ledin nerbum tuun in pace Shua uiden uit ouily mer lalutare fini Ouod parata ante factem omnum ppuloumperatumen ad reue lanonem gencum et glonam plebistucilinel cona pu. an Ear completa limit omma que



les vy. wrs lamt bemard. Thununa aulos meos neunoj Sobdormann mmortenequ Diant municus mens preualm aduerlus en mamis mas commendo fpin men redenusti me drie deus uentatis Ouloupi fit due umaila mea abi laarfi cabo ip translandis et nomen Die unocabol sidantus fumin lingua mea notum fac m due finem menun timmer diez meor quis eft ut laam quid deut micht gernt fuga ame er non eft gut tequirar mam nicam allamain adir die duri m cs



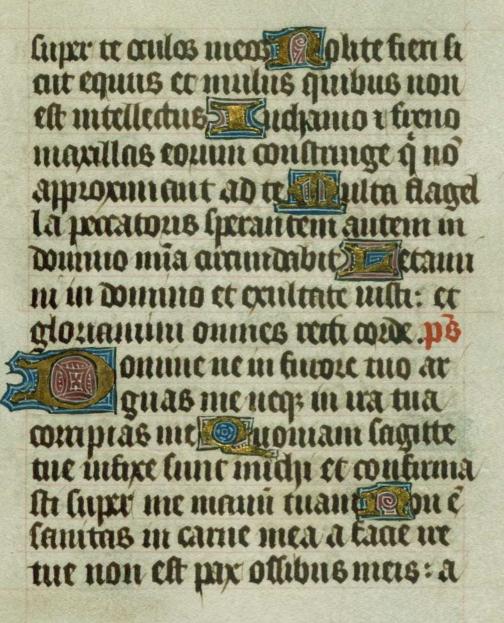
ande unto mater spila gabriele nunco Cance q2 000 plena procult line pena am pu was lilio stance quia tumat que de la mortem pati fulget reluncito sande afonden it et maio te undente motu fertur propuo suix qo post wan fcandis et est ionor tibi gundo in ech palatio bi fructus uen tus tu per te detur nobis frum periempu gundio Amen % . Spraola facta es et lunus. In de ucis tuis cauta cergenitur I Diemus Diatio

aus qui beatiAnna unguie maria in concepai et partu unguntate Cemata Dupha gau dio letthalti.quing euis gaudia filto two refurgente et ad celos a fandente mulaphante omcede populus utillio mettabilem gaudum quo team allimpta andet in alo eius mentis apic abus mercanur puenur pxp; Salutaaon anoar onne fpüs la aue mater om na uele spitt aut lozor angelor auc re gua püarciar aue magilta

angeloz anconstrux apstoloz anc confortative martini Ane fons ceptentico confellozum Aue deals et ungo ungunin. aue reparatore unior amortuor meai fis in omith; tribulation bus et augustus meis de mie de Nuolata integina cauta comana. Que es effecta fulgida celi peta D mater alma spi cantima Sulap pia laudi picoma Poltra ni pina petria fint a coipi cue mie flagitar denota coidi voi Tu da per picata dulationa Polus concers uenta per feata Disconcers uenta per feata Auc sola uniotata pmansili.



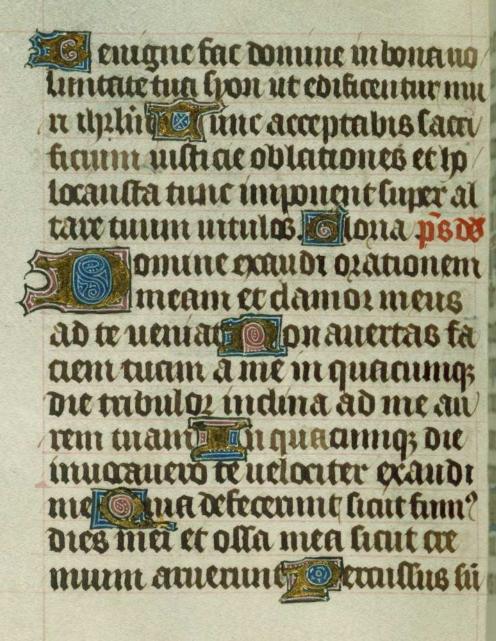
quotuam infirmus fum fana inc domine quomà conturbata funt offa meas frauma mea furbata est unice fed tu domine ulqueque fonuertere die er eup aiam meà faltium metac piopter micun tua fuomam non est in moste qui memo far au minferito autem ques confi tebitar about adonau migenu tu meo lanado per fingulais none tamm meñ lacomus meis fara ann meim ugabo futbatus est a fucore cadus meils muete rau inter onnices muncos mes ταπιπι πισματαταπ φποιπαι εκαποιατ δοπαπισ ποσειπ flems πεί καισματ δής δεριεςαπο πεπ πασιπ δοπαίπις διατοπά πατα πασι δοπαίπις διατοπά πατα παι στημετάπουτε οπημές πατα παι στημετάπουτε στημε τατα φασιμη τέπατα το τα ίμητ μάατος ές φασιή τές τα ίμητ μάατος το διαξιώ παι παιάματα τοτα διαξιώ δια απατέματα τοτα διαξιώ δια απατέματα τοτα διαξιώ manus tua connectius finm i em pna mea dum configutor spina. I clutum meum cognitum ti bi fea et in uiltuaă meam non ab sond a cu confitebo: aducchi ine in uiltua am meam dio et tu remilisti impretatem pai mei. In tempore oportuno ferumpta men m dilinico aquiacinii mutear ad cum non apportune bii au es refugium mei a tubulatione que aramdent me ceultatio mea eme nie a amundentibuis mear tellectime tibu dato et mitiniam te m uia hac qua gradieris firmalo



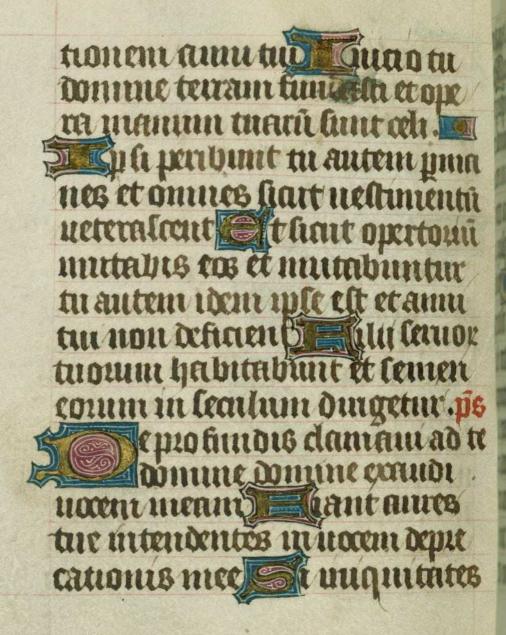
faat pecatori meor uonuan iniquitates mee lupergrelle limt cupit menum et hait omus gra ite granatt limt lip mé inten ennit et omupte limt acatines mee a faat infipienae mee in fer fattus lime et autuatus lim usp in finem tota die omteithat ingredieber under die omteithat ingredieber under alle omteithat ingredieber under alle omteithat inder in finem et pumiliatus fa nums ragiebem a gemitus meus a te non eft ab fomditus formet um contuctatum cli detelinquit me ineue inca et humen oanlog meoge et iplam non elt meaun unter mei et pioximi mei : aduethim mei et pioximi mei : aduethim mei appopinquane ninter steteriner friqui insta me ecant a longe stetenint, et um faaebant qui querebant siam mean soqui inquere bant mala michi louti fine ma intates et dolos tota die medita buntin ado autem tanquam faitins non aperiens os fium. his redugutiones upomä mtr Diie deus incus and Dur ne quando lupergandeant micht minner mei er di Smonenan pers mei luper magnalæit hir Miego in flägella preatisti et dior mens in onlipati med lemper an infjuttiten meå ammaalo et contato pro pera to med minner auteni mei m inner et confirmati limi lipine et miltiphean limit qui denmt me inque un retubnint mala pro bous cenalebant m quoman lequebre boutatem. Le derelunquias me die deus meus ne delactiens a molipité de m admissium meum die de us faluitis mee. pis dand me ilectre mei deus feaunda ilectre mei deus feaunda magnant miam tuam in fecure mei deus feaunda miterationie mani dele unqui attem mean implinistana me ab unquitate men eta per cato meo munda me monia miquitate mean ego cognoteo et pecatum mean ego cognoteo et pecatum mean ego cognoteo et pecatum mean eta me

cas ann morcares are eni, in imquitabus conceptus fii: et in peccatus concepti me ma ter mica are cum ueritatem mlexilti miterta et occulta lapi enactue mantfestalt in EC perges mie domine plopo i mm dator lanabis me et luper mue dealbabe Fuditu meo dabis gauduun et leunam et exulta bunt olla munuhata Auerte fancin aigin a protatis mas er omnes iniquitates meas dele. huntum with mona mula ribus mass of cheviaas me

α faar tua et spintium sontum auum ne auteras a me ette michi letra am salutaris tur i spinti puncipali conforma me octo inques mas tuas: et inpu ao te connectantici i icra me de sangunubus deus de salutis met et contabit lingua mea apenes et es mermi amum aabit landem tuam ine labra mea Apenes et es mermi amum aabit landem tuam inomá h noluntes sacification dedittem inter polocanthis non deletate ris acustica de spintus con tubulatus cor contintium et juminatium deus nó despines



ur femm et anut on meil qua oblitus fum onneder panèmen hox gemitus mei adiptit B meum cami med fumilis fattus fum pelicano folitudini et faitus fum faut mitcolax i omalio figilani et faitus fum fiait patter folitumis i tetto fota die exprobabant mich minicamei et qui landabătme aduerlum me urabant oma anerem tanquam panem man fietu miliebam facie ur mon guazonis tue quia cleuens alli allifult mé res mei ficutimi bea declination t et ego ficit femmi anif di autem die in eterniem pinanes et me monale turim in generatione et generatione d'u currans die miltretens (pon quia a pus milerendi cuis quiauent tampie duomani placitér (eruis tuis lapices eussi terr cuis intferebintui d'itime bint generes noment uni drie et omnies reges terre glorian tuam dua corficante binn uam dua corficante binn tam dua corficante binn internation hec in generation ne altera et populus aui ara bitur laudioit duin duin piolizat de excello laudo tão do numis de celo in terra aligent. Taudoret genuitus competi tohun ut loliteret falios in ter remptorind dui et laudem in fron nomen dui et laudem in traites in binnet er i ma intentes fue panatatem bieta mentites fue panatatem bieta mentites fue panatatem bieta intente minuta micht de re intente minuta micht de re



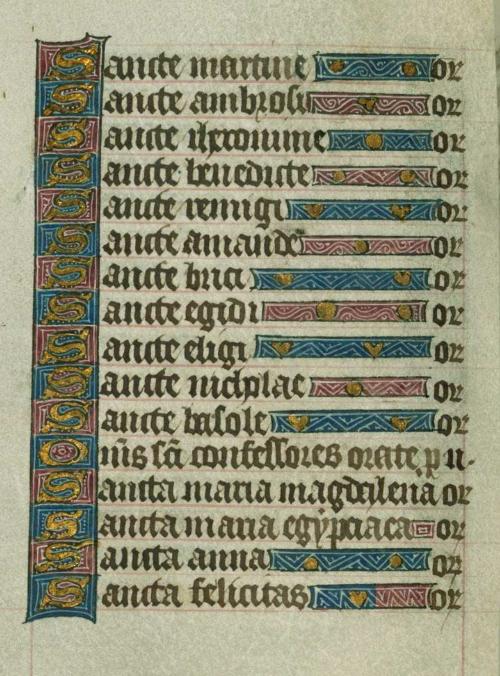
oblemans domine drie quista Annebra Quia apud te propraa to et et propter legen tuam in Annu te domine Quitamut a mma mea ni tierto euistiera int aia mea m drio Quita fiera matutina ulgs ad notem fieret itael in drio Quita apud drin mia et coprola apud eu redep to de uple redinet drael er omme erandi orationem meam aunbus prope oblecationem meam in utita. fento tuo domune quia nonui atfaabitur in confectu tuo ois umens una perfectutus eft ummuus ammani meani hu milianut in terra intaminea ollocanit me in oblams fi aut moraios feath et anontus eft ap me (pratus meus ime turbatum eft cor mei) femor fin orerum antiquor meditat fum in ommbus openb; tuis in factis manini tuarii medi tabar upanor manus meas ao te anuna mea frait terra fine aqua aba feloater com di me comune deteat (pins meus. Ance et limites cos delocudente ance et limites cos delocudente bus in taaun atoricam fac micht mane iniam tuel quia in te fixtung a contant fac mi ch man in qua ambulam: aua ad te leuam atam mean per me de munias mass to mue ao te confuge fore me facé us luntatem tuam quia deus meus es tu pintus tuns to mus debuar me in tetra teta propter nomen donune tumfi cabis me in constate are and tet in mia tua delperdes onmes



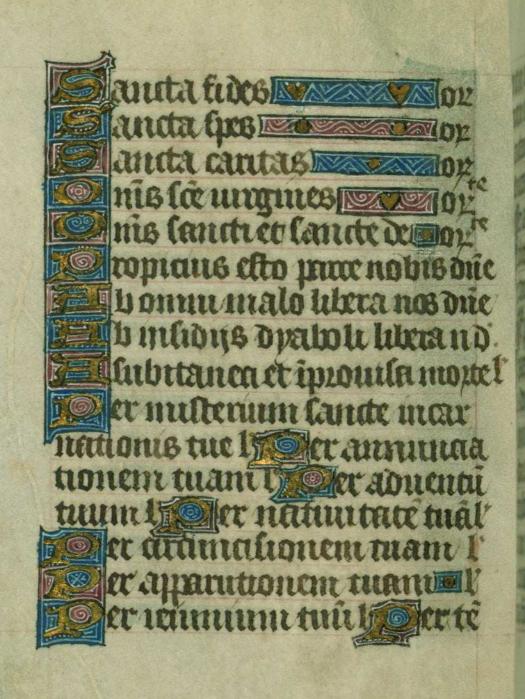




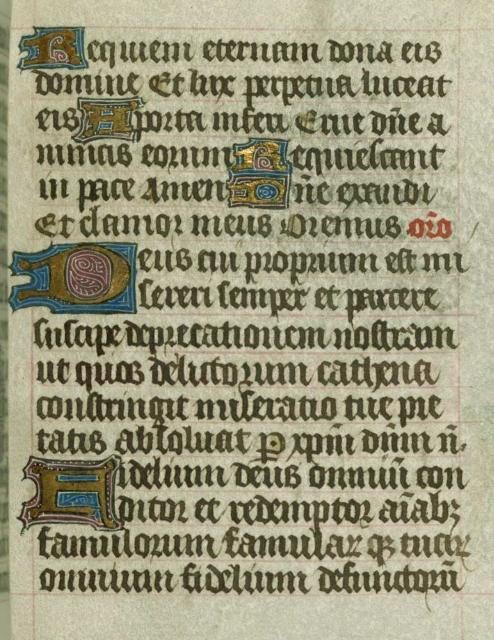








ptationein tuam lo er pallo non aucen et modentaam l' er landam veluvetoone t.I er aonueabilem alcentione tuam loer aonentii fontais landt parietin 15 for die uidi auft deceatores te roganius auft fussione te roganius auft fussione te roganius auft fussiones te off re millionem ominii pecatorii nior nobis iones te off re millionem ominii pecatorii nior nobis iones te off re millionem ominii pecatorii nior nobis iones te off re millionem ones te off re millionen ones te off re requienveternam donare dignis tax it nos onnices ad gaudia eterna producere digniss tax it nis ecandoure dignices tax intido ecandoi nos dire igni gauss dei qui tollus pecata intido ecandoi nos dire igni dei qui tollus peca mundoi dona nobus pacen a fir andoi nos i nich ipel inaclej fon dater nolter it ne nos in dater no in minutute na int hat par in minutute na int



renulkonem auntom anbue pecatonum ut moulgenaam quam langer optaucunt pus inplicationibus confequant cun muis et aguas dens poer omma leada femionuntamen Die candi mationem mea Et damoz mens ad te uemat Benedicinnus drio deo gs/. Juann Landi amangely tom iohannem sioua abr domine. 12 punapio erat nerbinn et ner bum erat apud deum et deus e rat nerbini 1300 erat in puna pio apud deum somme pipli tacta funt et fine ipo factum é



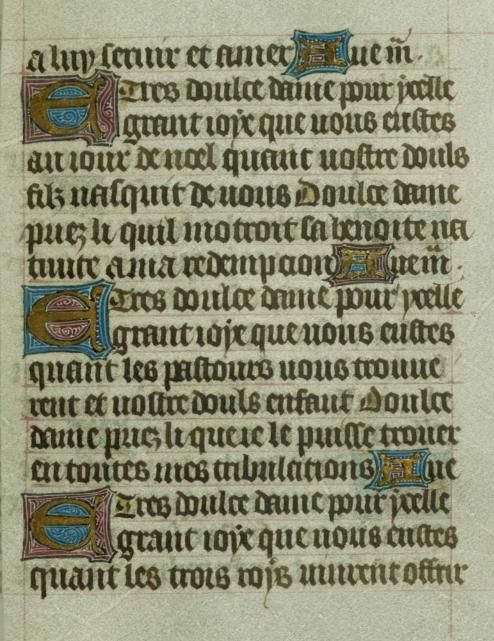
michil Quod factum elt in plo uità etat et uita erat lux homi num et hix in tenebus hiert et tenebie cam non compietinde ant. flut homo millus a deo : au nomen erat iohannes tric uent in tellimontum ut telli monium phiberet de lumine it onures acderent per illum Oon erat ille hix: led ut tellimo num phiberet de lumine erat uie nera que illumine erat in mindum ju mindo erat et mundum phiberet de lumine erat uien forminem nementem miniIn propria ucut et fin cum no trapenint Quotipuod autem recepenint enm dent as poteta tem filios dei fien hus qui ardiit in nomure cuis qui non ex fan guunbus neus ex nohmtaite car ins neus ex nohmtaite auri fed ex dei nati fant. Et nerbii auo fattum ett: et habitaut inobus tautum ett: et habitaut inobus tautum ett: et habitaut inobus fattum ett inobus fattum ett inobus fattum ett inobus fattum ett et habitaut ettus fattum ett et habitaut inobus

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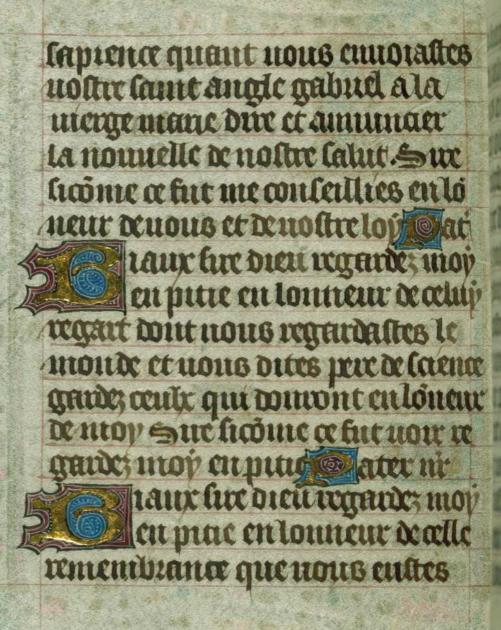
fucult ix more en nos preneux flans, et qui lalaitaltés de nos Dulces manielles, bille tros dud dance ie nous en merci, et nous prie que nous bueillies, depner notre tenort chier enfant que il maniere mine en cemone que l'ame de moje et mie donne entelle maniere mine en cemone que le puille neur auxije contellio et repenance de tons les pechies que te fis onques, et me donnt to benote comp recenon-au profit et antennent de lame de moje et automient de lame de moje et elle partura demon comp que ila Et it magenoilleun xb. fois de nant nothe benoite i magt enlo neur des cb- wies que nous cultes le notire benoit chier fils. en dilat pur chalance 1010, file mana. Tres doute dance po jælle grant 1012 que nous ent tes quant le famt angle gabad nous appita la nouncette que le faulneur de tour le monde néroit en nous prandre char humanne d'elle mes boulæ danc pue, h que i vientle ofter de mor quanque i ty déplant et que il vienone en mor espentuellement fue mana grand plena ac. Tres doulee dame pour juille grant 10je que nous eutres quant nous alattes ala montai gue miner lante chiaten nontai gue miner la nous dites du nous chies benoite fur toutes les fémes du monde et que le faut de noftre neutre effort benoit d'oulee dame pue; ce benoit fruit quil me bueille affaster en ance sen copsilier pelle grant 1010 que nous eutres quant nous lemattes monuour en noftre preaeux neutre le coj du act et de la terre Doulee dame jes h quil vueille mon orer elmonuon

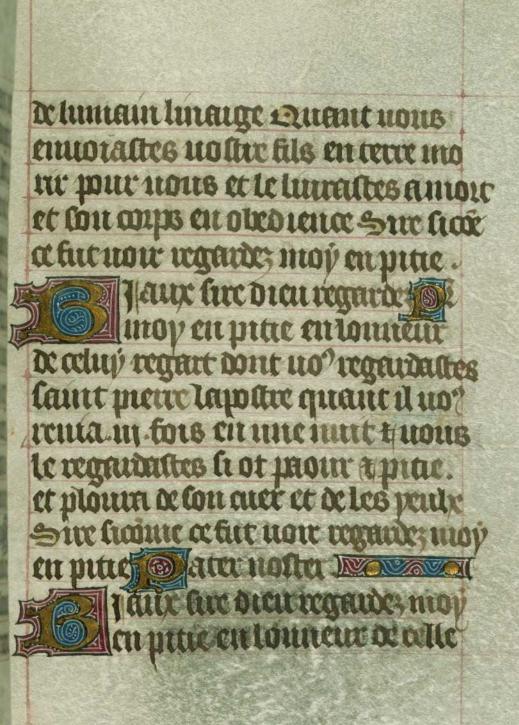


a notive buils enfant or murre et encens et il les vereupt bein guement et doulcement doulce bane pare, le quil vueille vermon moffminde et mon onton due fres boule dante ps prette grant nois lottrites autemple et laint lymcon le vereupt entre les baas Doule dante pare, le que il uncille vereuon mame quant elle parties de mon corps due d'ares boulee dante ps rette grant nois futtres lemont aut quant nois futtres lemont aut quant uous futtres lemont aut quant uous futtres lemont aut douls enfant muet haue en bin) outer dame pars, h quil bueille muer toutes maintaithe demoy et me doutt me pardourably for lies douler dame popelle grant nottre douts fals reput b-mil tonies. deb-pains douge et de 1, poillous Douler dame pues h quil bueille me b. Cens connectier efpentuellemeticier grant nous retroutier ante quant nous retroutier to unte quant nous retroutier to unte due to cutte tes inits en initiones douler dame popelle tours Doulte Dame pries li que le re la perdu par més defautes que re le puille vetromier par nos lamtes merites Dué grant noire Douls fils recut more copation en la cons pur nous Doule dame pues le que la more qui l'outfait me gare de la more dui l'outfait me gare de la more dui confier dame po patte quant nore que nous entres au une de paques quant notre Doule fils relutente de more a mo en telle maniere relulater que u me puille ucore a la dectre duc Dres doulte danne popuelle grante 10pe que uous cultes au 10m de la lecinton quant uo fac douts fils monta es acuite Doulee dance pues la quil vueille trape mon ance apres luj due mana Pres doulee dance poiette grante 10je que uous cultes au 10m de pueticoulte quât uir douls fils ennoya le fame ciput a tes apolites et il les cultumina s embrala Doulee dame pues lu q d bucille mon auer oblear entunumer de la mone a de la gree lui 80

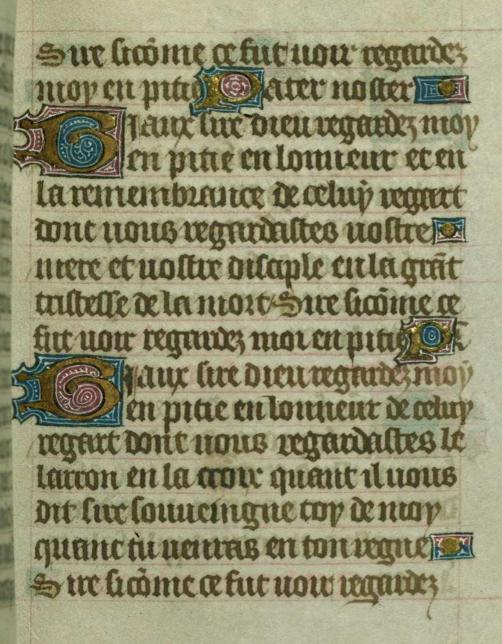
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remembrance que uous eultes de uotre douis fais pource que ilout et fac nomement de celle parolie quant 11 ort a les onterples quel conques do les que uous deman dere; a mon per en ionneur de moj uous lauer; Sue luce en fait nore regardes noy en price. Pare fue dicu regarde for moy en price en louirem de cluy regare dont uous regar tattes les temes qui uous fuiorés en plourant quant uous fuiorés la dors a nos donloes clipanies et uous leur dites mes filles de tre autalem ne ploures pois moj.



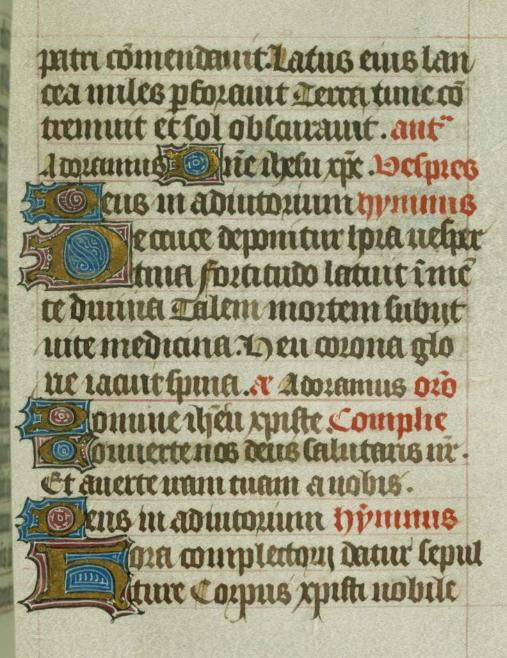
mov en pitio ater nofter int kunte neu corr aourer our du corps dieu fus aourer Deta ineur avoulee et delon lang culumnace. Parta uertu par ca puillance defferimon corps de inclokance et fi motroj par ton plaulir Que urms confes puille mour. Amen. Quant le pulle dicount pio inchants di alte no fis fit in corde et in ore tuo fulaprata; dús dans lam fuanm utud et orones tue alam dunt in memorian ante denn plo nostra et touns pli salute Amen. Les heures œla cous)



eus in adjutoruum meum intende Mig ad adumá un me femna Clona phe Jams lapena a uentas di mina Dens lomo captus ationa matutina A fine dilapu hs and derelictus a more ucude tus traditus afflictus a Awrand texpilte et tenedicinus abi quia per landan aucen tuan weden (a mundum Dicums . Olatto ommental grain da m et mortem tuam inter morañ tuum et asam mean mmc et in hora months met et lawrite

Digneris innis miam et gri behindts requien et utman wuram et nobis prombus utta et letteren lempiteman. et uuris et regnas deus peromua leana laioz amen Sait contor et damon senen ante contor et damon senen ante contor et damon senen sin co grattas. prime sin cus in admitorium hjimme ora prima duttus eft ihs cos prilation falliesteftimo nus multaim accularum in olto prinam de ontipuant immen ett gratum añ loraunts te sie. orano



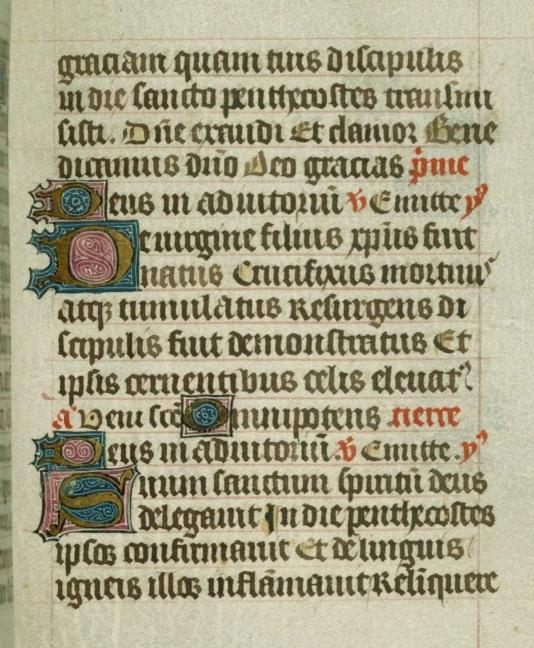


hes intefinite Condition atoma te completitue lugis lie memoria more her micht ane.a Imanus te micht enfte. Instantis te micht enfte. Instantione Subi eie teolo pia ratione Subi eie teolo pia ratione Subi eie teolo pia ratione Subi eie teolo

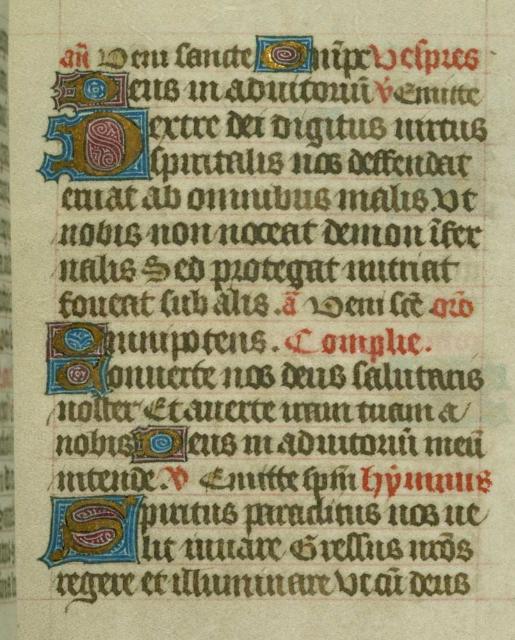
Les henres du Saint ciput







opphanos eos denegrantademi Caute muiptens.midy cptiforma gintiam time 2 acceptaucunt Quart poromata aunda comoucant ad duices fa chimata muidi was sennt et fixm autplicatunc ucdicauenmta. wanilande. munpotens. Loune 1000 puntus paraditus fuit auxilatus Domum da auitas fons mustatus Smtahs un rio ignus inflåmatus Scott formis gratic causina brains.



uchert omnes uidiare posue lit ad decteram tuam apellare a ident te intropettes scom as ionas canonicas am denatore Tibi eje reolo pia ratione Dien ut nos milites informatione bornulanus ugi ter all regione. Amer Ley apres commence oblecco en francois. oulce dance lainer mane uer de dieu planme de pr tie fille du louisemin wy mere gloueule mere des apprintes on louanou des delouisoites, noie des folians latur des en toy elexant. vierge deuant leufantement nier

ge en lenfantement menge apres apres lenfantement fontamme & nulenwide fontamme de lalut fontame de grace fontaine de pr te et de leffe fontaine de confola tion et de pardon. par jælle gråt leeffe que le famt elpurt effantla en celle bute quant famt gabud larchungle camôffa la winceprô Dufils ie dieu. et par ædmin mi fær que le famt elput loss fir en top, et par celle famte pitte grace intencoide amour et humilite par les quelles ton fils æfæmbit par les quelles ton fils æfæmbit par les quelles ton fils æfæmbit regarda quant il te comunda a faint ichan apolite et canange litte ét quart il te cliandia par difius les còpaignies des angles. Et par utile grande humilite en la quelle tu refiondus alardhan gle gabael uco lancelle deman a me fort fait felone ta paville et par les eb unes que twente de ton fils ihimilt en terre ét parla fanne compation et dolear que mente quant in ucus ton fils not tre leigneur itelicate ton fils not tre leigneur itelicate ton fils not tre leigneur itelicate transes et fi lops pudnet anaftes inames

mettre en la wuche fiel et um ai gre ctle uers mour et par ses y playes.et pre la contraction de les intrailles.cc par la colcur que ai aux quant tule ucus namer. et par les fontainnes de son sang ecpar toute la pallion. et par la when it tonaier et par lès fon taumes de tes launés. Le te requier hundlement et deuotement que au uicque ctauector tous les sais et samtes en mon ay de eten mo confeil et toutes prieres rightes en toutes mes deltrelles et lesom gues. et en toutes les choles on may a fam a parter on a penter

cu tous les 101118 et leures de ma uie de migetre a ton duce enfant pur moy ton leif acomplutionet à toute nulencode et confort à co confeil et and de toute benition a faination de pais de 1090 et de coure bontes, et habondance de co'brens elpentuels et composels. Lei a gre du faint clipat qui mordonnie bré par coutes doles de miculle ma me ganda mon corps gountemer mes pailes abreare les ennices le fens et les menns de moy ordonet et mes faits cliptonier mes neals et mes gants partaire de moy don ner tonnies contations. Les mailes que uni fait pardonnier les pre leus amender et œuix a ueur atremper une ipmietteme vuer le donner et undone contre tou tes toutes les admerlite; de ce monde et me uneille donnier pax cipentuelle et temposelle. Somme esperance donte for chal tetes inmitite et patience et les v. feits de mon corps gouniemer et defendre de peul resou, eune de initencoide inc face acompter. Les au article de la for et les a commandements et la tor teme

montels unliques en la fin et en mes carrieris sour memonstre ta gloneuse face menge plennic ægnac set me dislevour alaure demamont. et enten et exauste ma puer dulla dunc mar de dictiet millencoide amen . Dioilo denote ala merge marie was abito te tratallima ungo mana da genutrix ange lov ngina et mia.ca salutatione quate lattaut angehis gabacl Diccus Auc mana guaa pleua Dus con spus lanaus hipucuct mit et mitus alacam obum blabitubi.gö enim æ ænalæf

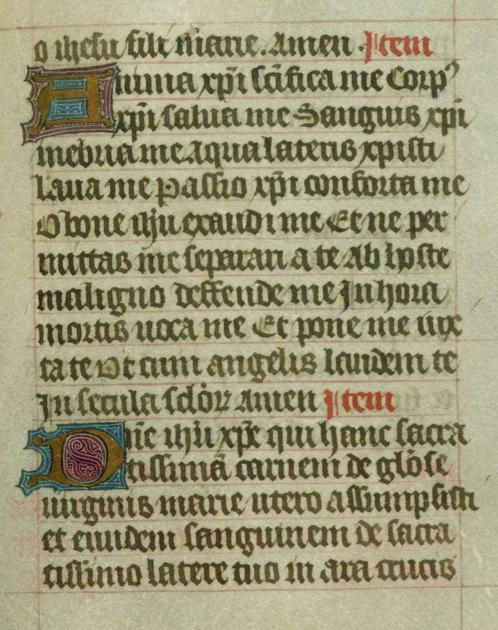
landu uocabitur falins dei Ko gote per illam letta quan ha inustim Ma note qua peper la chui tuun duin min urhun rpm fine wolose et sine umh se mucquature melethasi onnub; mbulationib; ctangu Atis mas. Jo and o domina fan allina ungo dei genitar mana max leaaam et miam tuam mecmendo mulcuarundiana aratura Et prese te wla graaf hma ut pax at hy me que hyper te fuit quanco deun genuntiti. pietta ut obleman pottim aboi mis males linguis & abonni

scalan contactione. In sapat pre tas tua del genutrix nungomaria pieres huncilitatis mee. ente me de menubus muntoormeounn utabuluum et mutabulu et de autre carnalibus oppus mei deliderus et oib; cogitationibus innindis et de oib; hums seach nanitatib; quatinus te milerate eternor flämen tormentor enade ualeam et perpeată digue nievar vatitudinem Amen Palho dmini uichi spi ledin lucă Stă abi dne. A illo the Appelkudit pilatus ihin et flagellanit en amilices pleatentes cuona de Grinis impo incomutary caput enus.etuelte puopuwa cucuudedennet ed etad cum ventetant et Ouebant aue cer nideonum.et dabant et alapas cepuentes in en Accepuit ann ome.et peatachant caput enus. infectement autem mulites djin et baiulabant febr cucem erezi ur m loum qui Dictur calua ne louis et ibi cucaficemmt ed et com co alice duos latrones puit et mit medui antemiljin. postea facus djis omnia autem que uentura etant ducit facto. Ilit autem fipingeam plenem acto ylopp cucumponentes ob

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talerant on enus. Le aun galtal let noluit bitere led duat Conlii matii elt Le indinato capite e milit lipiutii Le Antiin retra tre muit et loi obtaurant Le uchi templi la Ammelt. Et pear laile hant et qui doimierant lanter nuit sonod enun montlet antii no duat. nere films di crat ilte cuntem innis militii lantea latus cuis apenit. et ontamo cuint languis i aqua, et ilta mont teanmonium philinit et lanus quia neri et teamonii aus Deo gracas Diennis

which intellecti facuation bonam ulop in finem uite. ut per testelu rje laluator mundi rec eteme glorie quatinus uniliter i mä datas nus aurentes fidehter me reamur regni introur Quai pie et spii sancto unut et regnat Deus per oia Idà Idoz Amen. Quant on licuc le coups me leign are falus nuudt uetbu prist int neri orpus natum er mana unyme. Der pathi immolati in auce pro bic cinus latis perforatum new flight lan guine Lao nobis pregultation mortis i comune. O demens opre



pro lalute nia efficient et m cadem anne a montaus manne rist ad along; alcendia et ucy uentumes ce induare umos et mouturs in cadem came libera nos per pe la antilimi copus tunin qued mode un altantio tractativ ab ommbus imm Drais mentas et compus unu uerlis males et praailes pâtib et futures Qui unus eurgnas drus pora scia scioz amor. payr incent othora a cons and et eiles gin denotement duöt altes oulous entre diens later et le nar agnus du 11 cons 1 x 1. 105 de pons.

falus muide to tha faga ucthi caro fons pretatis a fore ikin vir lans angelor glona forum mho paus dettas integra uccus homo flos 1 fruit urinns matus ceps paas tania ach pans unn uimints parties unes dutatus . Auenju zje humen och paum mundlangedor pamis ondis m bilits una fionfus unginitatis auc ibn spr ma dulas nentas nera precum nun auntas finna fons amons par dulcouns

ine ujucult qui pour la re dempetion du monde as to lus des inits eller reproduez et de udas care bulle et hure; Delorais et lores et auguel unioent a la affire eller mene; on regtare de pilate offert et pielentez tefaule et momigs faultement acule; or fleraur de reprode ucce et dean due; te colter bleates et en la aons effente; et entre u-larons miniet repute; de pinte de dos cueutamét princes et ou fer de la lance felomic ment name; de fiel et de um augre reput et abuure; pase ces tres laites pannes pour mor quas cuorue;

decoutes cloues de temptation ctlas de dyables deluir moj ec mes parcis vanus et bien fai tems et en ta grace et en tous bi ens multiplie et gant de cons crimes de preine nous nelhe. de tous annenus de corps et dance nous deffent. Et aus ames de 6 les trespace; ottroic reps pardu rable et pur ta sante avic san nenous en tous temps cenous manne la oumena le larron ance toy pendant som ance oren le pere et le same esput mit t regne paidurablemenc amon demonre de sant muchiel ant

S ande undpact arthangele deffen te nos in pictio ut non presamus in tremendo indicas. Diemus, orio Cas qui muo oid me ange loume muniferna ipmunif q dispantas concele piopiaus: ut quibus numificaniabus in ectos tanper attichtur ab ins in terra inter inoftra munificit des opin, in Egreguis dei matur quiminus diacater fuperatos de feitas piagre atacater fuperatos de feitas piagre agone contituites in mortem. > Dia pio noti bie matur quimit ac 15 e digme efficientia pinificonito;

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pult Oramis. Orano mais delto drie luphaaombue mis ut qui er muquitate ma reas nos elle agnolamus. trati quintani mis an macael hone hieremar pepin memore de lamet tenthan ane O quam muca refullit graaa latatianus marar indutis quimi hus pritans magnia leo pio faard pallanaa uerto fibri ottato ahais o Dra pio nobis beate lebatiane ot macainer pettan epiomue illed tanilite et piomillioniem zin obtait one exauti et damor Dremus

us qui trată lebaltami martur tuñ in tua fide et pilectronce tenn ardenter sollidasti ut milles camabbus blandimen tis millis trannounn minis millisg; caminaigladus huc lagittis aut councilles a tua aul tura potuit renorari da nobis gs dic milleris provibus et nidig ms cuis pus menns et interrel homb; in tribulatione auxilii. m pricatione colativet i omm tempor tribulationis et augultie outeri petem epidimie unicom quatinus postiunus contra õs infidias uiriliter dinnican mit

numbu et omma que hunti co. ommo dépnere et nulla ems aducta fonnidare luperbram quoy nanaglonam ann orb; mais luperar et que a mua hit reta micincone pficer pepin

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banonning in minnen (d

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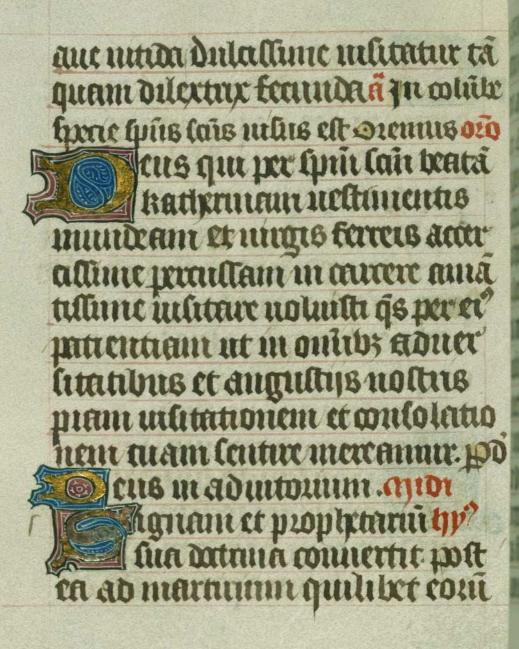
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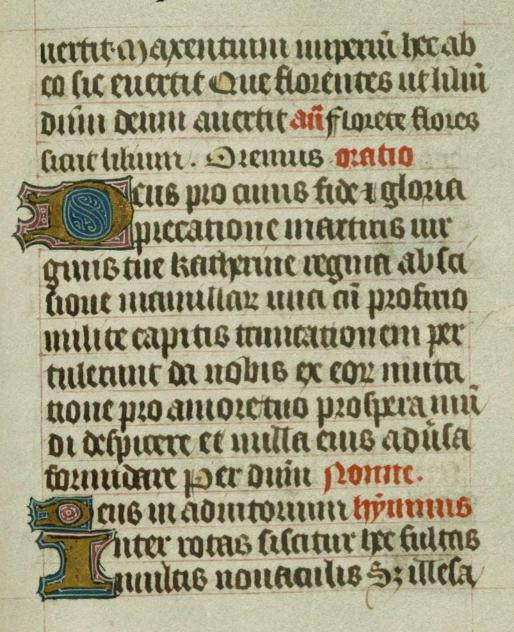


tuc ungmem tuam beatam ka therman cam fontes regenera tam achon lave us hult facuos antanin menas et pleab; fou tre Lacamanum mundatos fide integram abs copulam ctate nug leparari.per rom prine state and the second of the second se menciem linqua ems premus.



Seus qui katekathenne a tantam laprena a domarc dignatus es ut per euis os un gmem euvres in fidelia expro mares et quinquaguita philo lophos ad main ventatis addu arts. anache nobus euvres 1 pro pua prà sic exprobare nearon nervo et exemplo alus lucce ut ai plus ad re qui es neutas et ma ualcannes puenneponca Ju curcur manapatur ubr ab

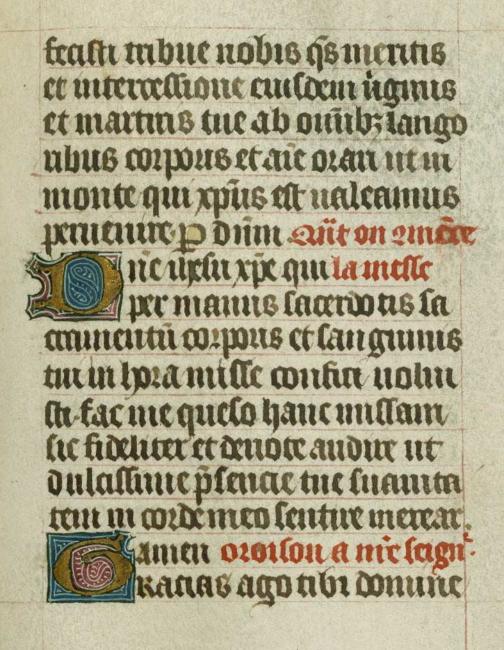




enputie or dunne mutaches wind center repentur fice on stans immobilies and diutoret protector factus es mucht Eclibera an cupus meim minus oio cus qui utter quator w I tarum machinamenta tracam kadpunam illela lema auntreproutanc feath as nt illeli ab onüb; raailis et mach namentas minucos tabi funccio and intrepident perleneranter tenutannis poxint. Lochnes hours ans orant erg;

inst anda datas dopoliulanat et in martu deo guata ad gloria omuolanit sälandabit utop ad motem anima mea Quomam enus intinentes te Dremus oro feus qui heata kattermam gladni mortis tempolaks pro tuo amort exputantam in pra deollationus i exputatio mis i omub; etnis memoriam agentib; que ubi plaata limt pointare ét menus euildem int pointaise pointata obtinere point anne pointata obtinere point contrette nos de falutanes in contrette nos de falutanes in contrette nos de falutanes in

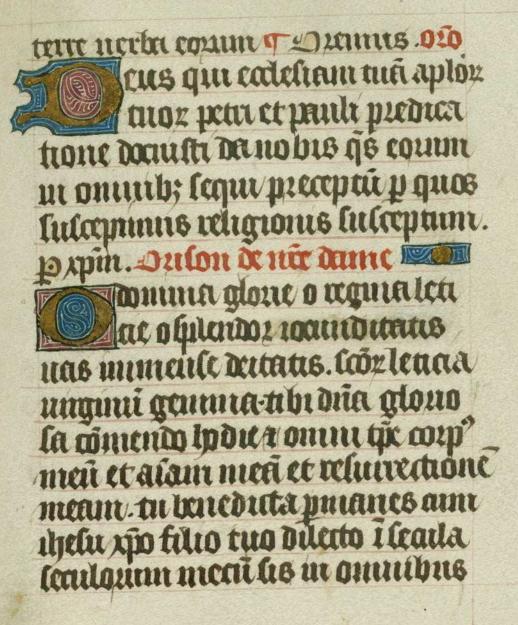
tus in aduitorium hýnin' Th altiun montem finas Collep niter est pozationiguentic lan olci. ctab ipin emanati. quo la tus datur et qui le ad tre faat aptum .a' Dieum effutum nome annu ideo acolelantul cremette. m himutate montes anaf et in codem low per landos àgelos Oppus beate katherine ungins i müs tue umabiliter collocalit et er codem corpore olen ad Calute Langundor incettanter distillare



thurir que uslaute provident tione mundi audris reproba nectuage uniculis alligan.t quali agruis umocens ad uic timantiade ates confectibus pylan offern et fallis teltibus amilan flagelles exploinins wan et onlyni. wonan lynu. wlaphs adrimana lauan aug inter la ance aputan dauoz a autres perfozan tancea unhe ran.felle et acco potan Indic per tas tâltimas paras aboib; perus inferni et temptationito; djatoh mezoms parentes ann os et benefactores meos libera.A

οπιιώ: Όπιο πιψυρία ac oib; oblema a peccatio mortalibus eminda et per landam aucem uaucina a autor nos perduc priorem quo privicale latione teaun auafixum eru ai pie et spi loi uniterregnat di pomma teaula leaulorum amen. New mome de lante appline aii o mo mateu egregie pio nobis applionia funde preces ao duin ne pioreatu aimimi duammer ui oalum? Dia piorobis teata ap pitoma socongue eficiamme pio authombi, spir Oremus oto cus pro anus landalium

amons honore intita apolloma ungo et martir amaram etipin bilem denaum exaulaonem om franter latinunt presta qs ut os qui ento uenerandam commeno nationem neuerandam commeno nationem neuerandam commeno nationem neuerandam commeno tant abstracto polore denaum im munes autodias et post penai losas buins mundi erimpias ad inate partie lenipitema gan dia producas poet dominic. eiemoire de s'piere et de s'paul a petnis apostolus et paulus dotor geneimi phinos donemi legem man dominet fin ominem terram erint fomis coz et in fines orbis



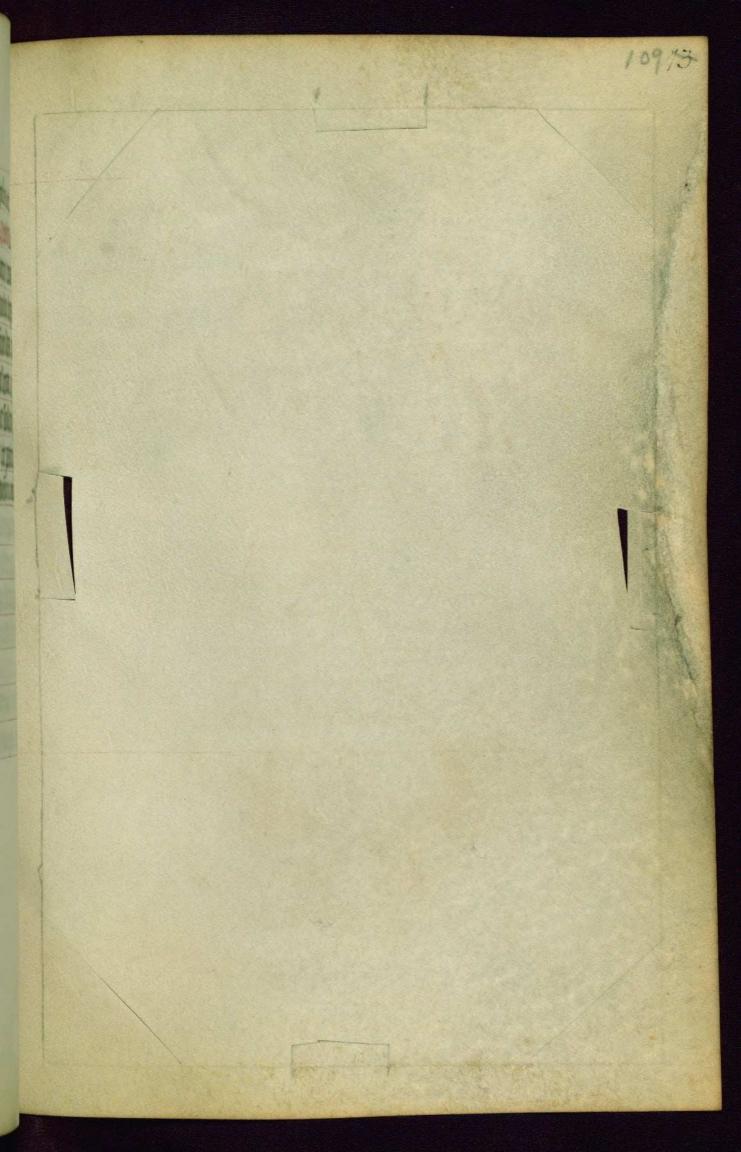
tubulatio tionib; et angultus niers Anien a) emoine dela chidelan S ence piteriun potabat piter anté lenan regelat quem imgo pipert pin quem genuit addeaut à Aar piens piecum in manib; agens baiedoat donuiti «Diemus ofo mir lempiteare deus ma icitatem tua fuplices coo ramus: ut hait unigentus films inblianaa in templo es piclenta uis indicuna die anni mic camis lublianaa in templo es piclenta uis indicuna inostanti p cundem rin domuni nostanti amen. apin domuni nostanti amen.

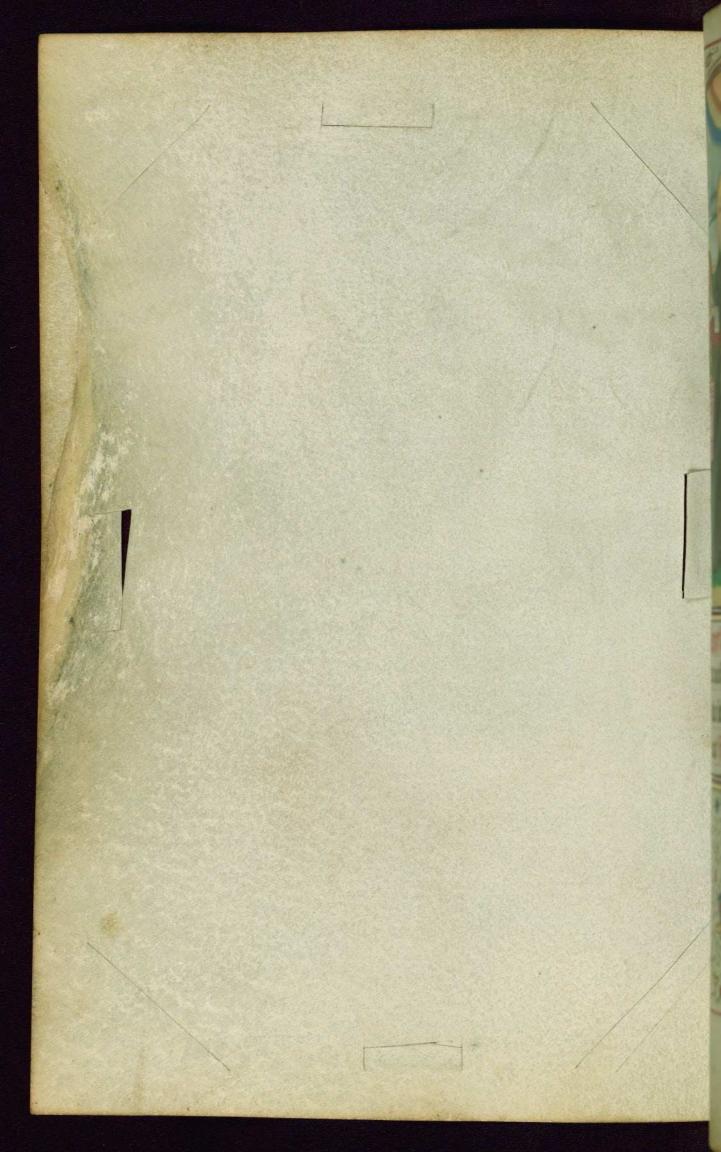
D glouole martir predare urtutu lampade refulgents oppi miles unite mundum wann triumphans beate black fac nos tues proces, aduntants Dia pio nobis brateblah otdigni efficianur promitionib; r. Dienus mipe lempsterne deus qui fancti bialic prelulem et matticen uni ur agonc attaun ms and amore rowalt. allis ealche preabzet dant aus ann phun icolumns in terris cius picabus adminentir in celis p xpin annone de lainte agnés ä pulchea faaces led putches fide beata es agues achuens muidum

ltrateris ann augelis interæde pio nobis Diemus. Oratio constant mire lempiterie deus qui infirma mundi digis et forta queque confindas: conce piopians, at qui de leate aguete bugnits et miris tue lollempina columns cuis apud re patroania lenaamus. Papin diine min ame

Witten factor (a) intrastar (bc)

WELTS AVER IN TO THE







batus letus 19t digni effiaamins promitionibus spilt Orenus 020 Octo q's Dinuic preabus notris quas in tanch let onfettous tin comemoratione offermus: ut qui infrae noftie fiduciam habits qui tibi placut preabus et meritis admitemir. per euric spin duin min Amen.

ajanour & frunt Kany. ant.



imir et te duce eterna premia confe quámir V Dea pronobis kate iem ge Ist orgen efficianmer promution bus xpita. Denuis. Ora tro 2000 cus que per baa ranigu do aunenta finneoz tibi collo fublicita fevera largire fupliab; tuis: ut panter coluto quo item pa for nofira mallie dono tue preta tes ad te guidramur. P xpitum donunum nofirum amer 2000

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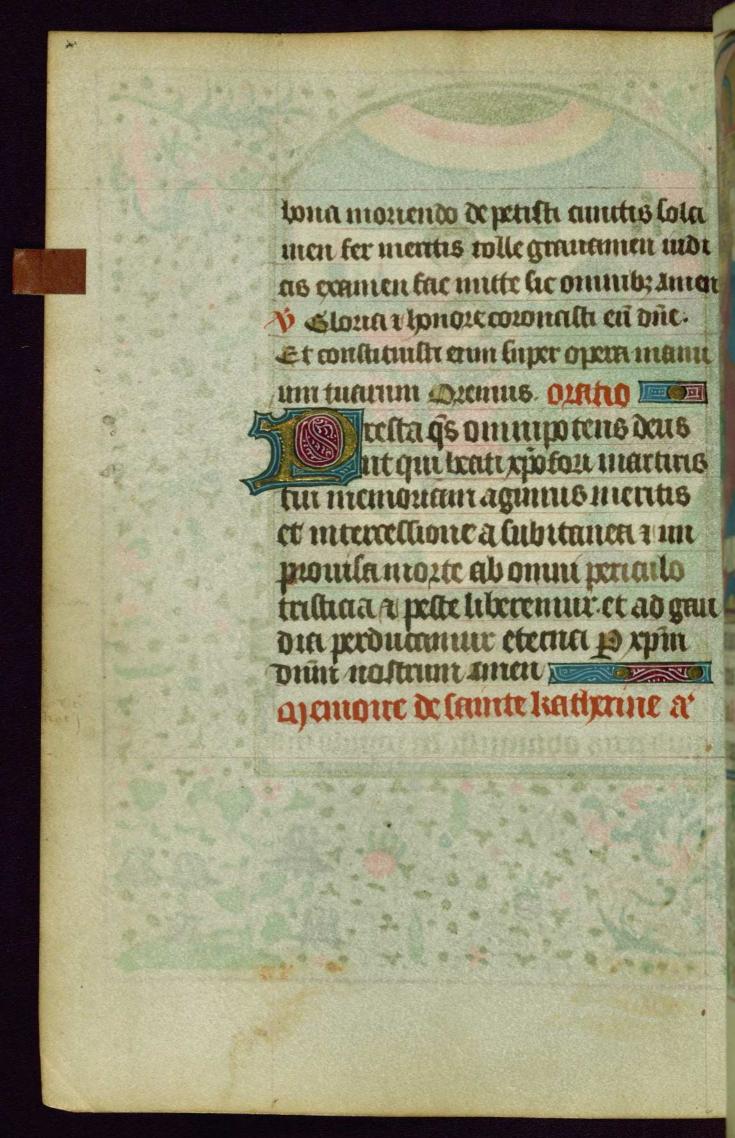
ίοπιδας τρια. Ωταπας οταπο τας ητι καταπι παίριαπη μοιτατατικά παιατική τωταία παταξι τους ής πό απος τριαδικό τριπ διάτι ποβατικι Απος

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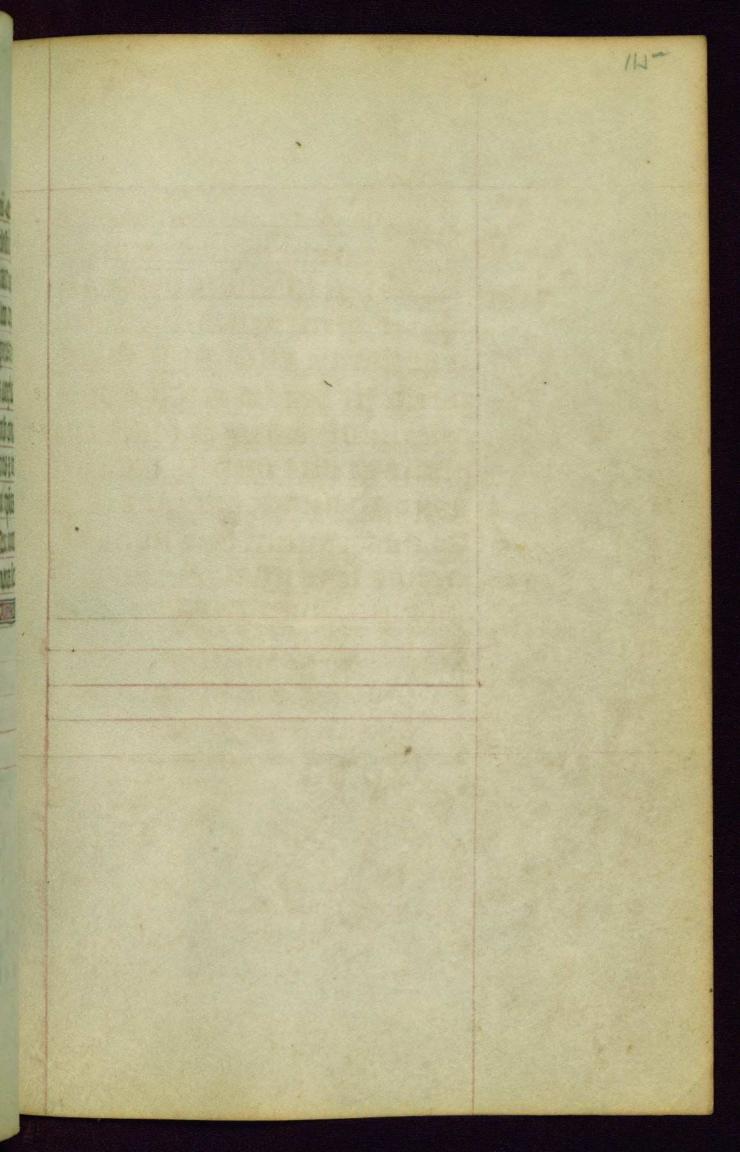
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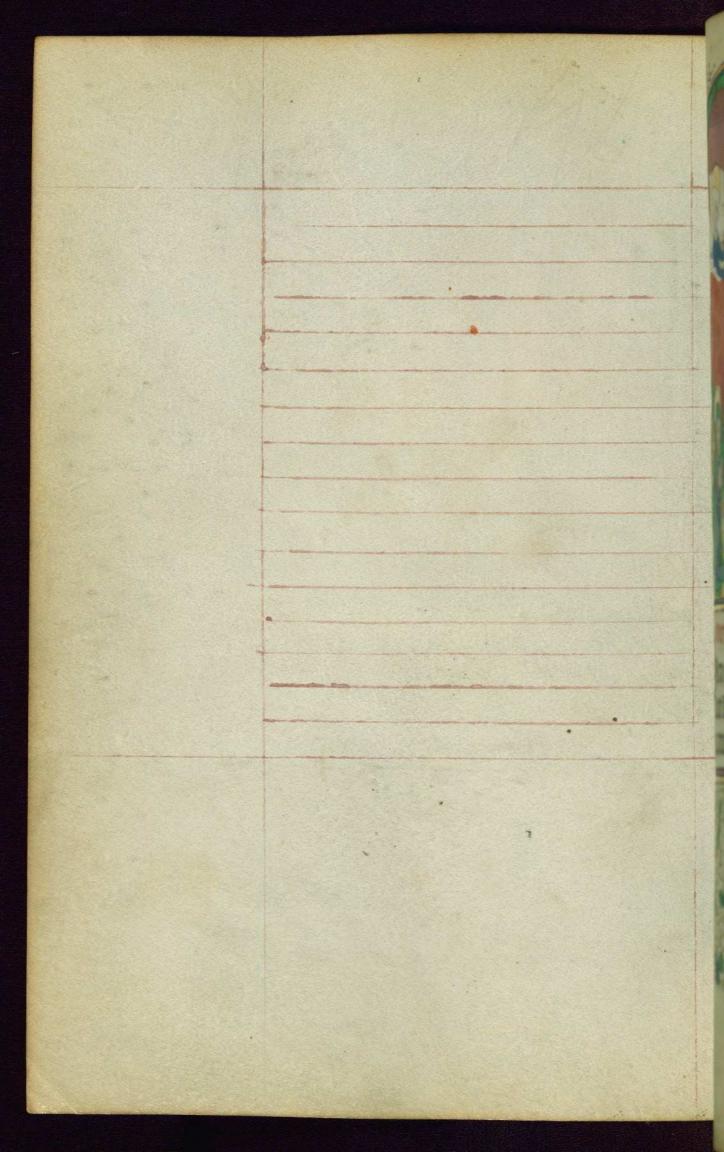






at te dats in cterini . Dicauts Dio cus qui deditti legem moy fi in fiinitate montas fi nay ec in corm loo copus bea te hatherine unymis et marti as tue per lanctos angelos tuos mumbiliter collocath concede pio pictus ut eme meritus a intercel fione ao monte qui epits est ua leanus peneture cun intis et regnas ceus per commententa le







inclinant autem ham micht et in dichus meis muoaba für amitterint me doloies moids et priaula inferni michenint me Oribulationem et doloié muchi et nomen dui muocaui doit ubera aïam meam mit fatois diis et iuffus et tens noff micereur Outbolens parmiles dis humuliatus finn et ubera int me Onuerter aïa mea m requem man quit dis benefe at tibi Quia copuit aïam mea e moire orilos meos a larines près meos a laphy Maeto do muio m regione unio 20 equé.

antiplacebo drio in regione unio uni ant heume.plalmusdi. domuni ai tribularer damau: et exauduut me Somme ubera atam meama lavys miquis et a lingua dolo la Tohud dan abs ant quid app uatur ubr ad linguam dolofam Sagute potentis acute cum car buibus atolatoms anutu quia molatus mens polongá tus eft habitam ann habitante bus adu multu mola fuit afa mea Chun hus qui dannt pa com ciam paakans ai loquebar illes implignabat megrans.

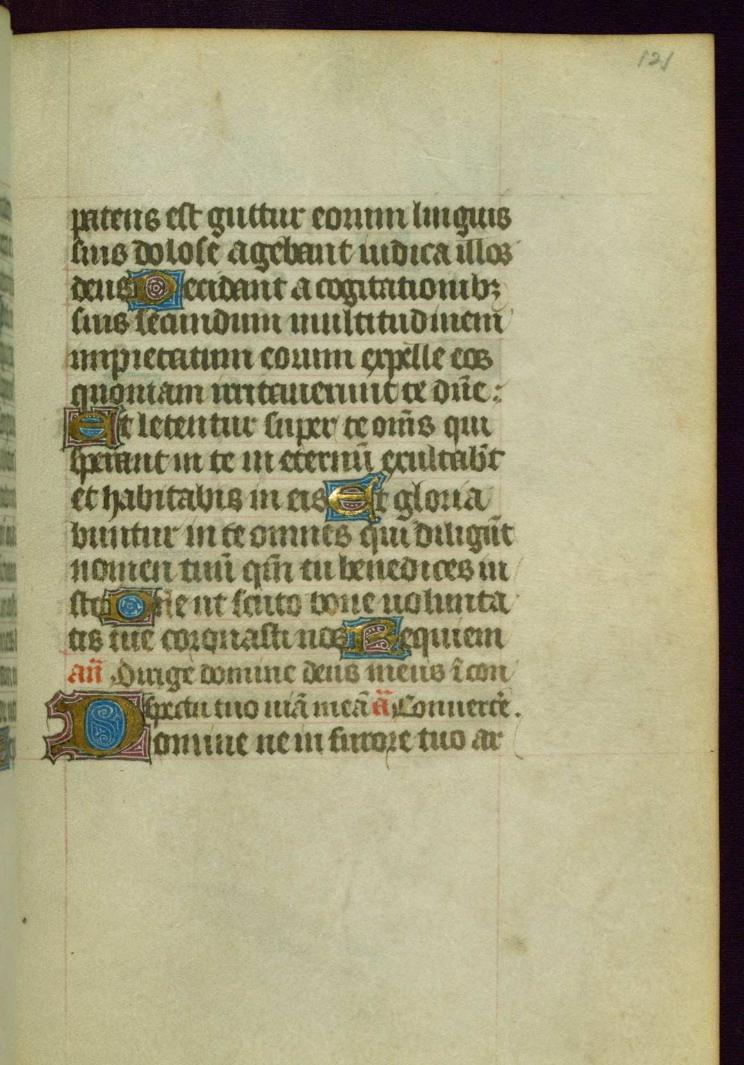
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Latie meus prolongatus én dús Latie meus prolongatus én dús cuaut aulos meos îmôtes unde ucutet auxilui much. Luxilumt meum adúo q feat telimi et terrant on det m com macouem prontatium peq: dor mitet qui ailtidit te dús protectio tua luper maini derma feo dit utael dús aultidit te dús protectio tua luper maini derma o er orem fol non uret te nequma per notem dús aultidiatanam tuam dús dús aultidiatanam muc et ulop in leailig cquié. añ Dominis autodit ie ab omm malo autodiat ammam tuam do muis añ S 1 miquitates .pisto e profundis damau ad ie domine domine exaudi norm meand aant anres tue intendentes in norm depreatio nis mee i miquitates obler uauens domine domine quis la finebie domine domine quis la intendent dua apud te propuaa to est et propier legem tuá futu im te dire internation aía mea m uerbo ems ligemant aía mea m dio dattodia manutina ulop ad nortem figret ilel in domino.

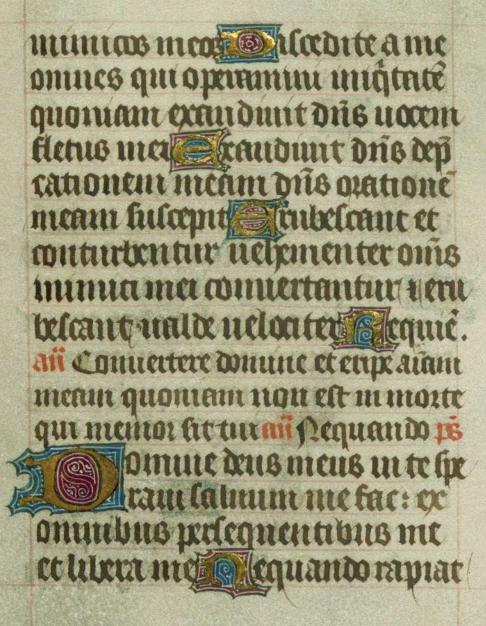
Outa apud dmin mia et com ola apud cum redempao fr uple redunet istael ex omnibus miquitatibus eus sequem a Srmiquitates oblemanens one one quis sufficient a Opera onstitebor abi drie in toto conteneo quomà audita uerba one meto in conspetu a gelorum pleulam tibi adorabo ao temphini l'autium tium et constitebor non conspetu a tua etneritate tua qui magnas casti super mia tua etneritate tua qui magnas bis in Anima mea urtutem. Sonfiteantur tibi die oms nges terre quia audierunt om ma uerba ous tin frantent in uns Dit: quoman magna et glona Diu Sin excellus o minus et humilia refpiat: et alta alonge ognofeit h am bul anero in medio tribulatio ms uurficabis me et fup nam inimicor meor extenditi mam uam et laluum me feat dextera tual his retubatet po me die mia tua m featlum opria mam um tuarum ne delpiaas force

ne delpia ass's ilk equiem etemam tona cis domuie set tux perpetua tuccat cis añ Andrin plalmus aguita cat anuma mea aguita et anuma mea aguita et anuma mea aguita et anuma mea tona relixert humilitar analle tue cor anin er hi bata me ducat ommes generationes haa feat mich magna qui prens ett et lanctum nomen et timilencordia euis a prenie in pagenies timentibuis eum. cent potenaam in biachio hio dilpetit lupertus mente cooris lug ciphint prentes de leor et exaltant humiles funen tes implemt boms et duntes di milit in ance fulcepit iliael puerum limm recorditus nite his first loutus eft ad patres noltros abraham et lemme ems in lead a lequiem . an Audun nocem de celo Dicentem beatimoztui qui in domino moziunta elurge. tomine intellige clamore menne intellige clamore menne intellige clamore mee rer meus et deus me Om ad te olabo domune mane ecan dies nocem meam mane alta wabt et uidebo quomam no

Daus nolens mutputatem tu es Req: habitabit uxta te mali quite neq: primanebinit iuda ante oulos tuce puti onmes qui operantur muquitatem:' prites onmes qui loquinit men diauni abipminabitari dus ego autem in multitudome mic tuco introibo in domi cuá: ado rabo ad templá fanctú tumi m auto nie douc me in mutuaa tua popter immicos mess dus or in conficitu tuo mam meá ou non est in one cor ucutas oi tor mani mic cor ucutas



guas me neus muta tun compt as me hlecter met comme om mfirmus fum lana me comme om contarlata funt olla mea famma mea turbata est ual de led tu comme ulqueo of on nettere comme er enpe aiani mea falman me fac propter miam tuam o hin non est in moste of memor fit fun in inferno autem quis confitebitur tich aiwra in ingemutu med lana bo per fin gulas notes lettum mentaami ineus turtans est a finore cailus tucus innecterain mentaami



ut les amma mean Dum non ett que redunat necis que labai taaat somme deus meus h tea stind le ett miquetas i ma mbus meus si treddidi retri buentibus mich mala denda meuto ab mimus intes iams ser lequatur mimus aiam mean et comprehendat et am culat in terra mitim mean et glonammean m publicien ta et cealtare in funbus im micoz medium series in precepto qued mantalit et finagageup

pulonmaramdabit te propter hanc maltingreden dominus indicat populo of meam et som unocentiamea super me onsumetur nequ as protatorium et durges with lautans conda et renes deus. S Wiltum aductorum men a commo qui la mos facit rec tos condo Seus inder milius fortis et intiens nunquio ma latur per lingulos dies Confi connerfi fileritis gladium bui ubranit arann cumm tetendit et parauit illum Et meo pa

rauit nala mozus laguttas luas avenub: effect a car partnut minitual conceptiolorem et preat inquitateno actum apenut et effodit eum et iadut in foncam quam feat conner et in nerticem mus inquitas eus delender onfiteloi dio fedin uitnaam eins et plallam nomun donum aluftimt eg. aŭ Lequando input ui leo alam meam dum non elt qui redinat neq; qui falinim facat » D die luta alam meam aj lencois do munis et miltus et duis nofter un laretur. Pater nir Etnenos köj anremuchi donunc: mehal enum lunt dies mei. So att iomo quia magnificas en aut quid aponis erga en or aut quid aponis erga en or unit: Dilitas enm dilitado: ethibito piobas illimi Delate quo non paras micht: nec di mattis me ut gluatam talmam meam. peccau. Luid fattam abi: o altos lomuni: Onare po luiti me continuum abi: i fac tus him michimet ph grams fundi me continuum nei cur non tollis pecatimi mei equare non aufers imijante meam. Cece mice m pulnere Domino et li mane me quehens non lublistam. K Credo q redep toi meas unit et in nomillimo die de terra surcetturus sum Er m carne mea mideb dann saluatoré meum » Quem miscus sum ego que et non alius et oath mei conspetim suit Ce in carne 147 fedet animá meñ inte mee. Joinnitam aducesti me cloquium meit Loquar in ama rituome anime mée Dicam des noti me condempnare Indica michi ar me un uduces pun quid ionii tibi uidetur li cahip nteris et oppunas me opus ma muun tuaunn: et confilm innor adumes. Aunquid and anna abi huit: aut hait udet ipmo et tu uides. A unquid hair dies lominis dies turet anni tin aarthunana amt comprasor queras miquitatemmeam:et paratum meum Cautens: Er laas qua nichil impui fecerim? ann henemo qui demanu tua patemere R Du lazamin re hilatala a mommento fetadi Tues due dona requiem et loci moulgenac, i Dunnenturns co monaux unos et mostuos et le allum per ignem. Theis. lo. i.

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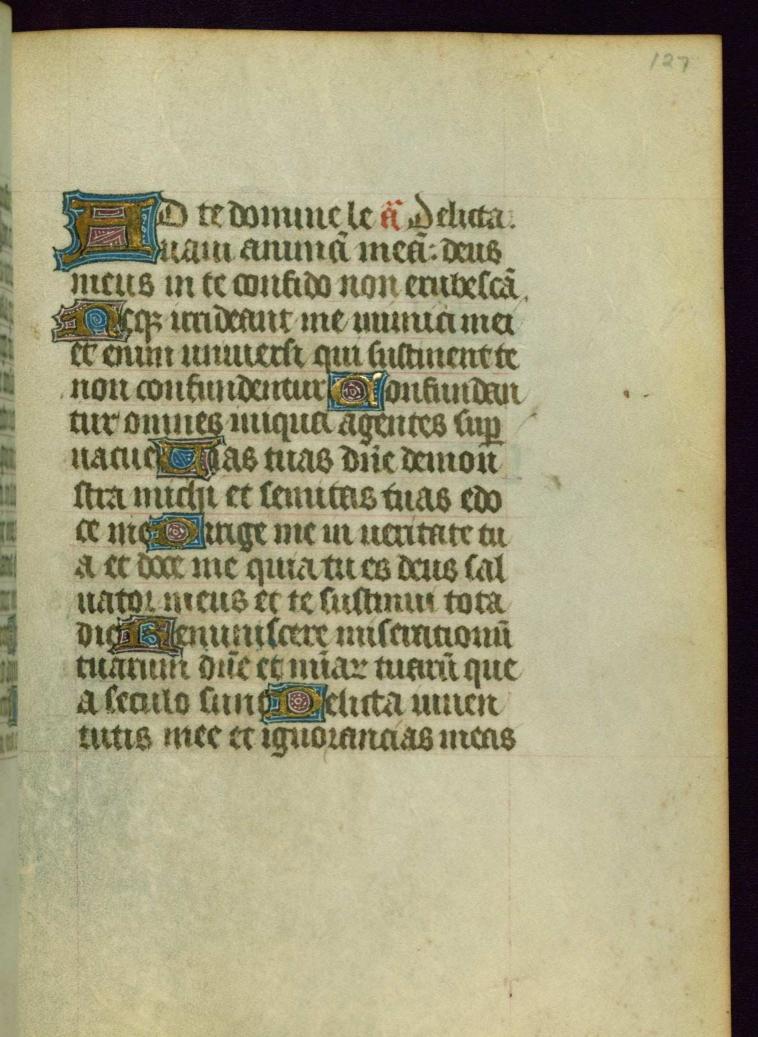
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La palais tue dontuit featuait me: et plasment me totamini aranancii: ettie reparte pecipicai: me ajemento quelo quod hait lutum featus me: et m pulmerem reduces me pome anit lae mulliti me: ethait ca feame me coagunati: pelle et camibus netrifi me offivus et ueruis compegiti me abitami i miam tabialii mida: et infin tio tua autodniit spintii meum. Licer secceles meode tuo: tamen tao quia unineriozum meume tao quia unineriozum meumenteriozum meume tao quia unineriozum meumenteriozum meume tao quia unineriozum meumenteriozum meumenteriozumenteriozum meumenteriozum meumenterioz

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mundum me elle non pateris : et a impuns fuero: ne michi est : et a indris non leuado caput. Caturatus afflictione i mileria. is domine quando nenens indica it terram ubi me ablomdam anul tu me tue a ma percam minis in intanica & Commilia mea pauel o et ante te tremilio dini ueneris indicare nolume condempnare. Oun pecam. à In low, pis dand onninus regit me et nichil michi detrit: in low palaie ibi me collocamt me añam refectionis concamt me añam

Ditt me hper semutas maar popter nomen hnmore kam et a am bulanceo m medionmbiemor tis non timebo mala quomà tu incarm comirga tua et ba culus tutis pa me confolata ff. Lam aduerlus ens qui tribulat mos enpuguash in olco ca put meun ét culix meus me burns quam predants et at mia tua subscipietur incomin bus orchus atte mec offent inhabitem in como comunim in longitudinem durif sequié-ant n loco palaie abi me collocant



ne memuneus fam dium im lanco: diam tuam memento ma tu propter bomtatem tuă dic bulas et retus dis propter in uia haget mantuctos m uducio dachit mites mas luas. in uia haget mantuctos m uducio dachit mites mas luas. inincele ure din mia rucitas requirentis; teltamentum cais et teltimoma caus propter no men tuam die piopucatens per cato meo multam elt emme aus et tomo qui unici din leatin fatant ei m uia quà elegit fui ma caus in boms demorabitar et femen cais leceditabit terra

wantamentum et dns tamen tabus eum et teltamenta plius ut manifelteur illis ant mei lemper ad duin quoman ur enellet de laqueo poes mes cloue mme et muterer mei qui a unais et puper lam ego. Fibulationes coldis mei mul tipheate lamt de neeellitatibus meis erne mei alte humulitate meam et laboem meim 70mmt te unineta teluta meam et en mines meis qui multiplica ti limt et olio miquo dermit me infutboli aiam meam et

spennum to funocentes et rect adheletint michi qua sutamu to filtra deus ist!: er omub; tribulationibus uns equient an Delittain nentutis mee et ignoranaas meas ne menuneus drie a Credo. omunus illinninatio mea et lalus mea qua tunebo is protector unte mee a quo treproaba in apropa ant lup me norentes ut coant canics meas hu tribulant me minute met pli informati ant et ændermut Sa wulikat aduerhum me casta no unebit

on meum sie courgat soner (un me pictuum in the con the valo in am peat a drio traic requitam ut mhabitem i domo domun ommubits dichus inte it indeam uohintatem dri et indeam templimi caus dri ablondit me intalemanilo (no in die medor protect me in ablomdito tatemanili fin. in pres cealtant me et nic et altanit caput men figer in micos meos incum et ino lan in tatemanilo ems toft am norferationus cantalo: et pfalmini dicam drio fican Drie qua damam ab te milerere met et exande mé abi dixit con meum exquilinit te fances mea fancen tuam domune requirá le anertas fancent tuá a me ne decines m un alerno tuo. To utor meus elto drie ne de reliquas ame neg; delpinas me deus lalutaris menis dri pater meus et mater men der liquemmt me dris anté allipht me tegem pone m dri i ua tua et drige me m lenuta reta popter minicos meos de tra didens nie m animas tubulan tum me qui infinierenit îme teltes mign et mentita elt mi quitas fibr d'irib inder bona omuni in terra inden aller peta difin undere age contor etter or tunin et fultine difin equitar, añ Crebo indere bona omuni in terra uniter tom admitor et protetor nofter elt pater né nanitas labeo mignitates et precata. Celera mea et rata obtende mich. Cur faut tuam ableondis: et arbitraris me immicum tumn: Contra folium quod uento tapitur o fendis petinaan tuam: # fa

pulam factam pricqueus 5 m bis cum contra me amanin dines: et confinnere me us per caus addletenae mee.polin ft in neuro pelem menm: et obternath omnes lenutas me as: et uchgia pedim medi as: et uchgia pedim medi onfiderath. Qui quali putredo omfinnendus fam: et quafi uchimentum quo commedi tar a tinca K. Requiem eteman oma eis domine et lur perpena lucat eis N. Qui lazanim refut auth a monumento fendii ta eis omfine dona requiem et toaun indulgenae. et lur pena faces. omo natus de muliere bien nuicus tempore: opteur multas mileros es quali flos egreditur et conte atur et fugit uclut imbra: et minië in coten flatu pma ne. Et digni duces fuper ha manoù apeur culos tuos et adducer cam traun mui diaum Quis poteft faie mu famile: nonne tu qui folus es bienes dice lominis fimt: mi menis menfaum euis apud te et constituift temmos cuis qui pieteur non poteñt secer

croo paululum ab co ut quuch cat donce optata nemat: Mant metermany dies cuus when much domme quia pecane mins in uita mea quid faaam miles uita mea quid faaam miles uita mea quid faaam miles uita fagiam nih ad te dens meas milerere met Aum neneris i no utlimo die 5 Et amma meaam tata est nalte led en domme luc arre et Au neneris i nomstimo die. Igmun haltet hem: h pie rahm fuerit ruthi uitat et rami cuis pululant. Si lemi cut m terra radir cuis et mpul uere mortanis fuerit tronaus il hus: ad odorem aque geemina

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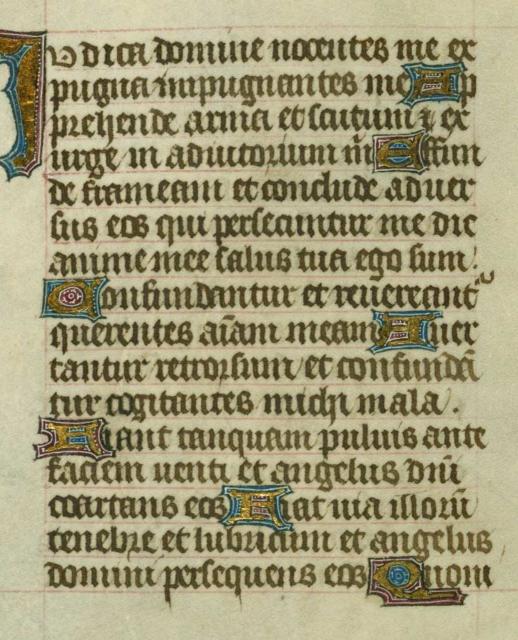
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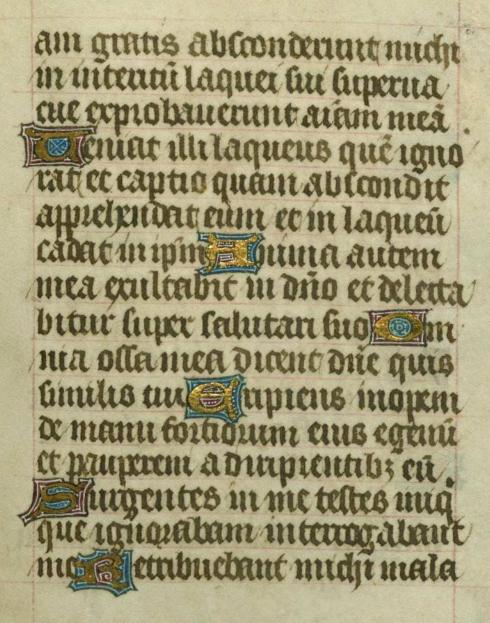
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but et faaet comă quali ai pu mun plantatum elt. Domo ne w aun mortuns fuerit et muda tus atep confirmptus ubi que fo elt Quomodo li recedant aq de mari: et finunis uaare fast areltat. Sicipino aun dormit nt non relinget donce attera tur celum: non enigilabit nec onfirget de fompno fuo. 1% Ac recordens pecata mea domme. Dum neuens in nomfirmo die. 8 Confirmente domine et eripe aiam mean falium me fac propter milencoidiam tuam Di nenens in nomfirmo die. A Anima mea

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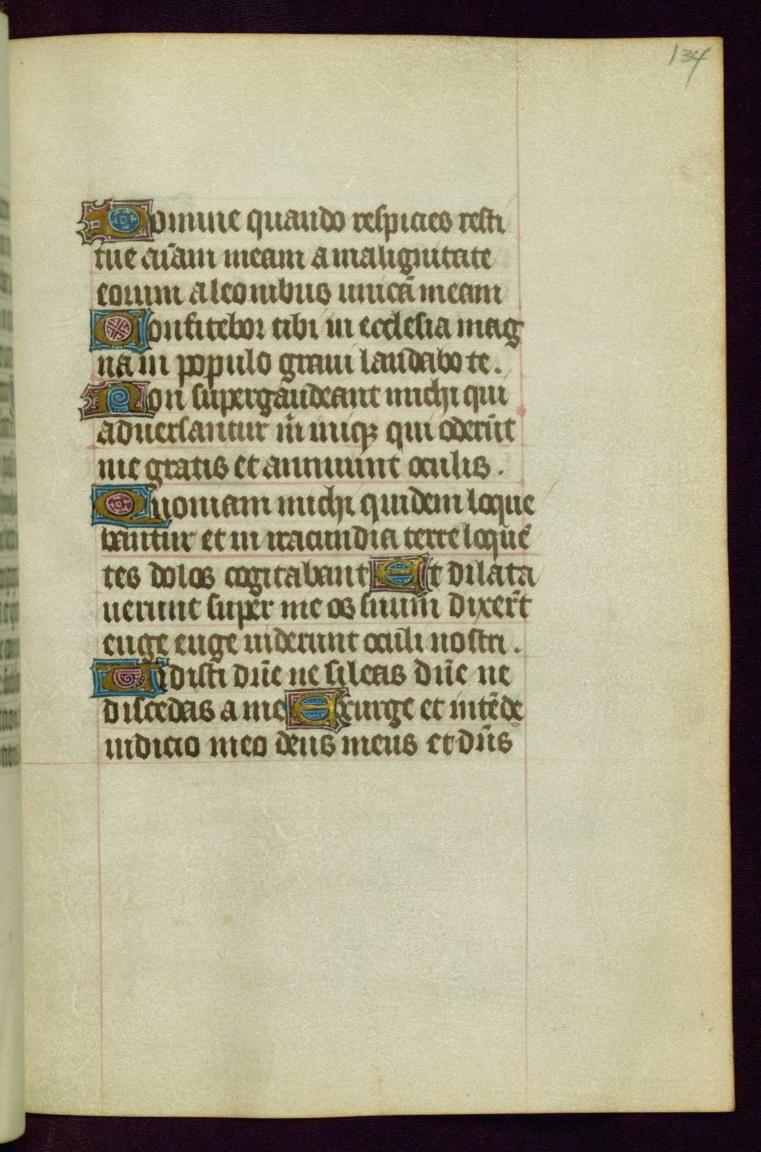
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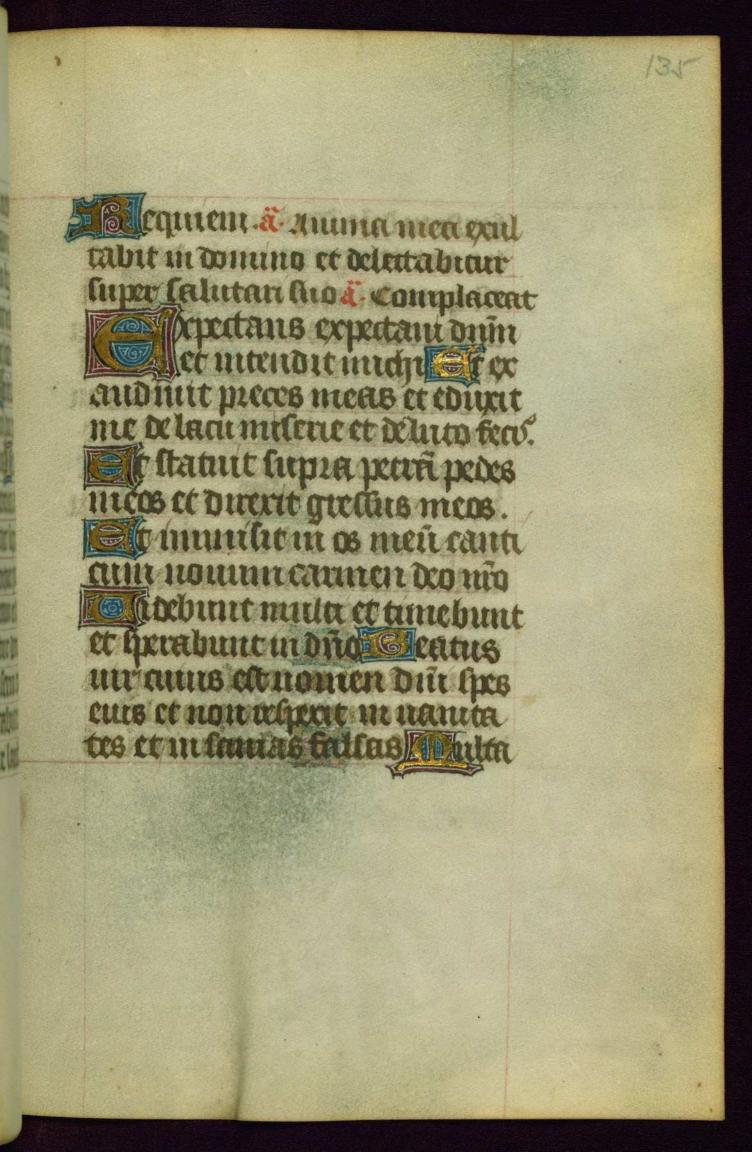


tti

pro pours Accelutatem aie mee. go autem cum muchi mo letti ettent mouchar alicto. Annuhabam in icumiani antina meam et oratto mea i inu meo connectean Thian ac complacebam quali lugens et contritants lie himuliabas. I adverhim me letatt limt et contenennt congregata liit inper me flagella et igioram altipatt funt nec compunta temptagemit me: fubfannage mit me fubfamiatione frandu et unt fuper me duttous fuis.



mens meaulam mean mude ca me loom with aam tuam one or 16 mers et non lup gaude at mich 2000 di caut in ordibus hus euge euge nec drant dato rabinus cum conteleant et renercentur limit qui gratu Lantur malis mers mouent onfutione et renerena qui maligna loquinitur liper me feuteent et letentur qui uo limit uilticiam meam econant femper magnificetur dominus qui uolunit pacem lerin cuis.

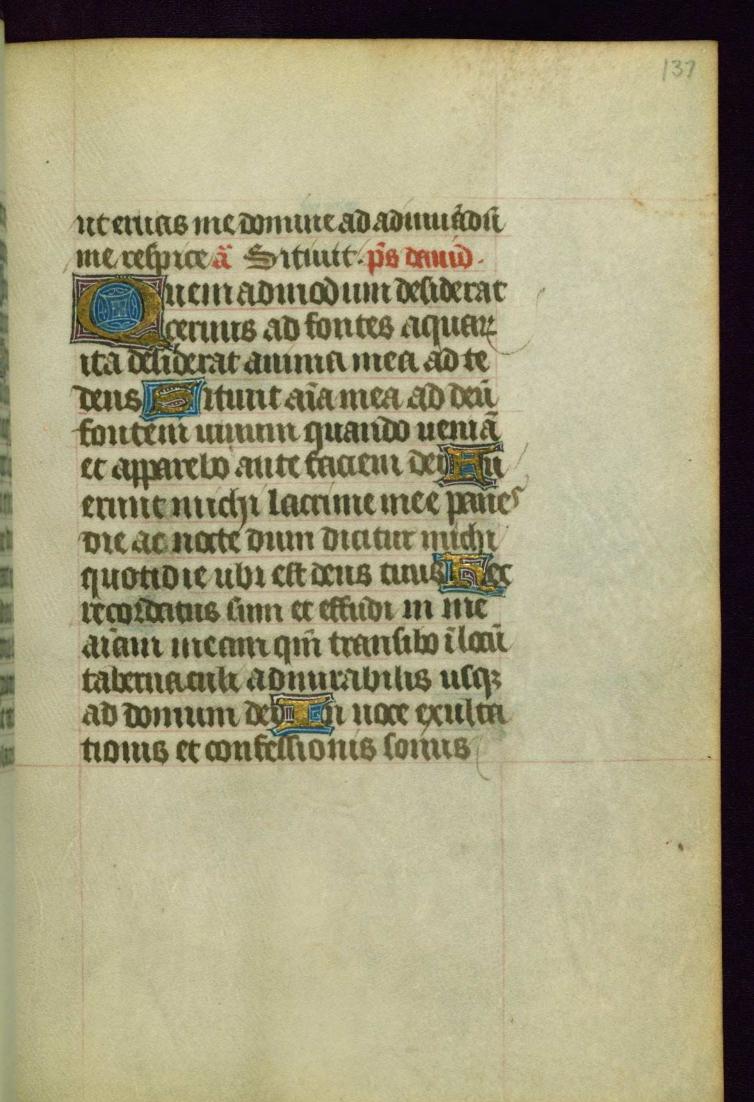


feath tu dhie drug mens much ha tua et contationus, tuis no elt quis functis fut tible much aau et loaitus fum multiplican funt fuper muneril actificat et oblauonem nolimiti aures au tem perfeata no solutitati time bar ear nema con enpite libu forpami et ce nie ut facerem nolimitatem tuam dans mens nolimitet legem tuam i medio ozdis med contation magna ecce labra men non piolinicho one un fattor mutanti no ndt

ablondt in corde med ueritate tuam et lalutare tuum dya. Ion ablondt indam auan et ueritation tuam a confliko muted intrantem drie ne lon re fagas nulceationes tuas a me mia et ueritas tua lemper adceperant me mala quosi non est numeras competimoes in accernit me mala quosi non est numeras competimoes in accernit me mala quosi ne inquitates mee et non po tu at moerent inautoplicate a faper capillos capitas mei et con meun decliquit me ompla

onfimidantur et reuereautur finnt quecentes anunammea ut aufecent eaur Monuertant retwozhum et renercantan qui w unt mich mala cant on fectim confictionem fram qui Dianit micht euge euge fail tent et letentur inper iuper te onmes querentes te et diaut Cemper inagnificear dominus qui viligunt salutare tunu go autem maidiais aun er pauper die solltatus eat mer. Tu es deus mens et protector me? Complaceat fonc

訪問



cpulantis in are tultus es aña mea et quare conturbas me. pera mico quomam adhuc ontitelor illi falutare milius mei et deus meus do uplicaia mea conturbata al propresea memo: ero tu de cerca ioramis et hermoni, a monte modro influs abillium uncat m une cathaeattamm tuarum. intua cercifa tua a fluctus tu fuper me tranfierunt in die mandaut dis miam fua fuente coatto do mitemee : duid me oratio do mitemee : IT O

Anar Oblitus comer coquare outrittatus macho dum affigit me ununcusi Ai confiringunt offa maa exploibaucanut mich. qui tribulant me inimia ma. uni dianit in pr fingulos dies ubi at dens tants quare ta fus co anima mea et quare con initias me pera in deo quom am adipue confitebre ille fabuta re unitus mer et dens men site quitem ä. Situnt anima mea ad tenn fontem unum quando uen am et apparelo ante facem domunt & Andun uccan de clo dicentem. S cati mortin qui in duo mounut

Pater nolter Et nenos. 1co vij. uis micht hor tributat: nut in märino piotegas me: et abscondas me donec per tumleat anot tuus: et contain as micht tempus in quo recitor is mei: pittas nemostants ip mo raraam milat: cantas die bus quibus name milito: ex pato donec uenat immitatio men. Daabis me: et ego refion dio abi. Operi mäimium tuar punges derteram. Tu quidem greffus meos dinumeralti-fed pare precatis meis se poccante ine quotidie et non me pententen man

100

timor mortes contactat me Qua muferno milla est redempao mi letere mer deus et lalua me.V. Deus muonine tus Calumme far comme et murture tue like na me anna mutterno mula et est redemptio nulcie ma de e saline. are enn breuce ann tra fennt: et semitam per quain non renertar ambulo Spüs meus attemabitur. dies mei biemabinitur: a Cohi muchi aperelt cepulchui pon prant: et m amaritudinibus monatur oculus meus Libera me die et poneme urtate: et

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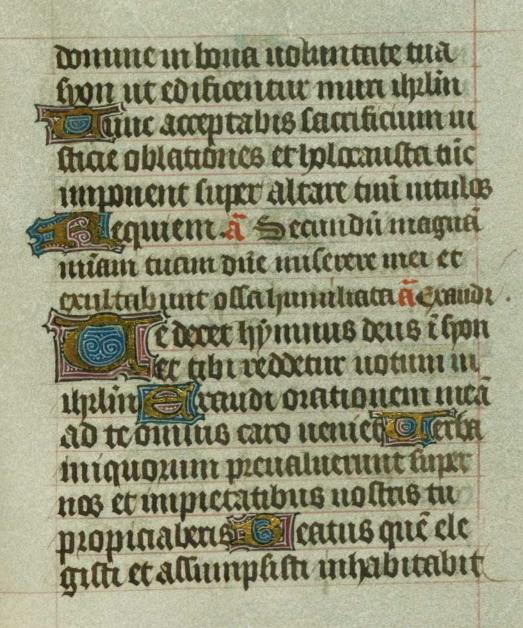
auns mis manus pugnet côtra me. Cor cor longe teach a duta plina: et propuera non cealta buntur. pream polhetur loais. et oalt auoum cuis defiaent. polint me quali in prouerbin inilgi: et exemplum an cora ets. Punc antem derdent me uniores tempre quorum non dignabar priere cuin ambus gregis mei. Caliganit ab mor gnauone oculus meus: et mem bia mea quali in nichilium re Data lint. Stupebunt milt hy be et muoens contra poreitam lulatabitur. et tenebit infins

mam

mann ludin: et minndis manib; addet fostitudinent 18: Domine te andam achum meann noli mem dicare meljil digni in conspectu tuo egi. Joco depiccos marcitatem tuan ut in deus deleas imquitaté meam ». Quomá miquitatem ego aguo to et deletas imquitate meam ». Quomá miquitatem ego aguo to et deletas meani con ace tao op redemp tos meus unit et minomitimo die de terra untertunis finn: et influm anni alos pille mea: et in cause mea udebo daum l'aluatorem meam. Repolita ettige spis mea influm meo. 5: Leixea me domine de more

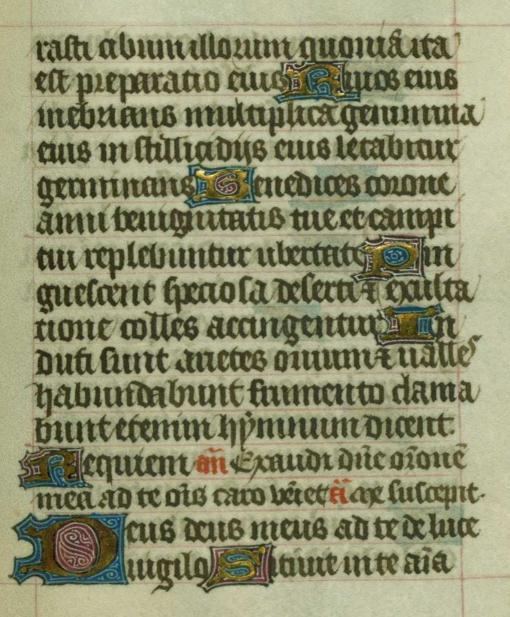
ticula more illa tremenda sananto ali monendi limit et tetta di nene us indicare leathum per ignem s Dies illa dies ite calamitans et milere dies magna et amara ualte. Ananto ali añ Secundum pso Meretre mei deus leamdú Meretre mei deus leamdú Chiagnam milam tuam t leamdrum tuatú dele máj tatem meand implius lana me ab imquitate mea et a pro meo milda me Sin muquitate mea ego comoleo et pecatú mea contra me en lempa Sin loh pecani et malum onam te fea ut utilitärens in leimonikistins er unnas aum indianis (are e imm in iniquitatabus concept fum et in pecatis concept me inater med for enun ucutate oileath incerta et oculta fapien at me manifettath in fiperges me comme plopo et inimation tatabus me et liger nimen deal babis finditan meo tabus gan Dum ettetra an et coultabaut otta humiliata fuerte facem mam a pecatas meas et omnes iniquitates meas del formi

protaas me a faate tua et fpictai fandii uni ne auftras a me a p de mohi letta am fahataris tui : et fpintu puncipili onfarma me onto miquos mas tuas et mipij ad re contertant. Eva me de langunth; dens den fahats mee et coultabit lingua mea unhaam tuan i omite labia mea aprics et os men âmi tabit landem tuam o mit fau infles lacifican toillem ungs iplocautas non deletaberis fa enfamm do fpintas ontribula tus coi ontrită et humiliatum dens non delpinte o femine fac ICIT.



in attus tues septemur mb nus tonnus tue landui eft complit tunum murabile in equitate for autor nos deus lahutares nolter bes ommune funum terre etri man longs hepanms môres in untitte tuit accuretus poten at qui conturbas profundum menes lonum fluiturm cuis. Duitbabilitas gentes et ante bilittabilitas cuites matutin et uchere deletabis si fluitash terra et inchinata cam multa pheath loupletare camp fur

UNIT



mea quam multiplicater tibi caro mead fin teum defecta in uia et in aquiota tic in tanto appariu tibi in uiderem untutem mam uglåin tuam bin melior eft mia tua tua tiper intas labra mea lauda buut te ficteneducam te i uita mea et in nomune tuo leutibo ma mus meas ficut adýpe et pm guedone repleatur sia mea et la bijs exultationis laudabit os me um ficinemor fui tu tup tra tum mea matutanis medica bi mit quia fuita aduitoi meas foi muelamento alacú tuará cuiltato adicut aía mea patte:

山中に

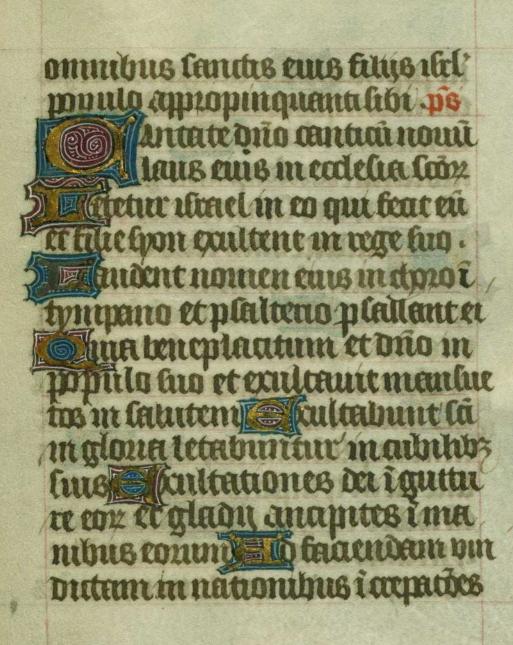
nic lulcepit dextera tudo phi uco in ucani in quelicciant aidan med mecani introibunt in infenora terre tradentir in manus glaon partes unlpuun canif fer uco lecabitar in deo laudabintar os qui uurant in co quia obstauta et os loquenciani inqua ps do. Cuis milercatar notti et te nedicat nobis illuminet indami fini fin nos et milerca tur nostra it como leannis i tra unan tucan in omnibus genti bus falutare unum confittani tur abi phi deus confittanian tur abi phi deus confittanian tur abi phi deus confittanian

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caultent gentes qui udicas po pulos in equitate et gentes i tra omgre Sonfiteantin abi ppli oms: tena doit finitum furino Se neonait nos dens dens noiter be neonait nos dens et metuait en ons fines terre Saequita . go dua in dimidio dieni meor nichtar non abras m neor duchan rehdmin dinoz nicor duchan niceto domini i terra muticita on alpiaam homine ultra et habitatoiem quietts Sciencentio mea abla ta ch ec consoluta ch a sue quali tabem action pattorant a se ala el selut a texente sutrimea bum adhue ordiner Graconeme or mane sulp ad selprem fines me prasam sulp ad mane quali leo fie continue omuta of a mea fie mane sulp ad sel param finies me frate pullushy undrues fie damalo medita for un otimite succionate print diamatic succionate bit in am spe ferenne secon taba the onuces annos meas

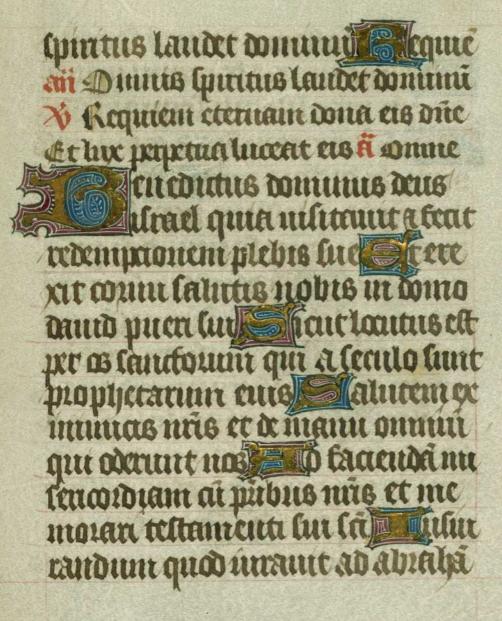
In amantuidine anume medicio mine li lie unutur et in talubus inta lpüs mei compres me et in inticabus me cae in pare ama nundo mea amantume inti autem enutu anuma mean in intico mea amantume intiautem enutu anuma mean in intico mea protecuti pot temi tunin omma preata mea intiner mors laudabit ie non expec tabunt qui televidime in laci incitatem tuan inticues intics ple confitebrane un fic et ego hore pater filus notam fanet ieritatem tua pie laluum me fac et plalmos notam fanet tabunus amitis dichus uite notar in domo dominis arcant añ Eunan dominie anima meñar non praret añ ominis fipatus "p Landate dominim dechs: Landate cum un exclús Landate cum omines augen tas Landate cum omines augen tas Landate cum omines augen tes Landate cum omines augen tes Landate cum onines augen tes Landate cum onines augen tas Landate cum onines augen tes Landate aum onines augen tes Landate augen tes Landate

picaptů poliut et nou pietenbit audate dníu de terra diaomes et omnes abilitica aguis grando nur glacies fpintais procellarinn que facunt nerburn eus fon tes et onnes colles ligna findi fem et omis ceder Cate et um uerla prava legentes et nolu ares primatel scores terre et oms populi punqpes et onmes mon ces teure innence et ungince lence ann unnonbus laudent nomen din quia ccaltatam est nomen eurs solme Sonfellio eurs auer alum et temme u er utant comu pli sti finn?



III populus Do allugandos reges cor ni confroibus et nobiles con manias terreis al faaaut m indicuum conferption glona he eft ommbus fanctis cuis ps o Andare dinin i fais cuis fan ante eû in famamento un futus cuis l'andate eñ i utram bus cuis l'andate cuin feamdinis cuis findate ei in fono mit fanate un plattero a githera dan ate eû in timpino et cipio fand eñ cobis i organd deudate eñ i symbulis bene fonantis; faudate

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patrem nottum daturi lenobis i time tunor de manu mun onun mor literati lecuiani ili in tâtate et uilina coraun plo omub; diebus mis i tapaer popieta altitimi uoaibens pre ibis enun ante faatem dui par uas euro boandam taenaă faintis plebi euro î remittione pror corif i er intera mie dei mi in quib; uititaut nos ouens er alto i duminare hus qui in tenebris et in umbia mortis te dent ad dingendos proce nottros in utam paas coquien .ai AC.

watter et eune um ueurt ad me nó eagan foras pueleplord fiel puel d'ater nolter Et neuos go dua dúe milevere mei Sana anima mea quia pecau fi defe eteman dona ets dúe et lux pepe tua lucar ets fiage dúe trequé tuâ In et antra lanathanoms tue de trabas betas antmas con ficences tim Et añas pauxen tuor ne obliculecaus in finemo din me moura etema caunt uilt ab audr aone mala non tunchund fiona mien erae die añas colo dequiel caut in pare Amen ablicave me

meam &t damos me ao tewiat secur?. and cus qui nobis patri unauc Ipnozarepperepila milcoar dementer anunabus patus mer 1 mattis mee cou q; pranta dimitte megs aum ers m eteme clantatis gaudio fac nuere. Dzatio. cus ucnic largitor a lpuna ne falutis amaten q's inc fam deinenaam tuam ut nothe congregations finance fonoice anuos et benefactores nios qui er hr scalo manherunt bratamana comper utryme interredente ai om mbus landes ad proprinc beatan duns contoraŭ princutir conceas. 12

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Adum deus omuni condutor et redemptor ammabus fa muloz famulaz q; mani omuni fidelum definetorum remutione annetoz terbue péoz ut monigen aam quan lemper optanerunt pus supplicationibus consequan tur am unus et regnas deus pr omua seala seculorum amen. Domine exandi oionem meam et damor mens ad te uemat. Requiesent in par amen.

Mus é gabuci angelus ad mariam ungmé telpolata wiceph mitiaans ei verbum. Aue maria gra plena dus tearm. Miaus ea gabuci angelus ad mariam ungmé Aue maria. gratia plena Aliaus é gabuci. Lue maria Midlus ea gabuci. Lue maria Mi om

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met lonn. do. te. Intefiacus gaudui. d. te. Kola line lpina. d.te, Stella matutina .Do.te, 20 ngo tei iniolata. Do. te . 10 ngo mmupta. D. te. Durgo dei itacta. do.te. Duyo mourupta do te. Dingo teo grata. W. te. Dugo. He ptun. w.te. Dirgo iptu. duste. Dugo post partum. do. tr. Sple an meringunbilis w.te.19u go meltimabilis. D. te. 19 mgo immarceatibilis. do te Dugo germmas. do.te. 19 ugo i corribi hs. Dusteau. 1911gro au non ed: necerit limitis. Do. te. Dugoge narola. Duyo hraiola. Durgo

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pulan.do.te.ffonsmeatomm copia. do. te. Dugo exima. do. te. Dugo pia. do, te. Dugo mir fine ruga.d.tt.Dugo duasmana. w.te. Dugo dulas mana. D. tc. Laus propleta . w. te Salomom fabrica. do. tc. Mater di ci ungo vinca ari filia. w.tr. Laus hitatio nis glone mi. w. te. On odulus wite.ffons figuat?do.te. Aque but putcus. d. te. Paradilus a pomori frutto; . Wite. Denter a left riganis. D. te. Ctermatis do 1mils. W.tc. Detens et nouitelta natura armaru. W. tr. Spulla la aranu. W. te. Que angelo mi

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aante ungo conceptiti. Ottes r.fois ane mana. Et puis une foi Queangelo nunaante. Et puis encore x. fois. Auc mi. Dera ú go et mater . do . te. Mater tein et letens kommes. do. te Mater ieluxpi fitz bungautita. do. te. Mattr mic. w.tr. Mater pictatis. d.te. Alater leutans. W.te. Ale caritatis. dustcai dais mulici w.te Mater orpinnounn w.te. Concolatio celolatounn. w. teni. compasio afflictorum. Dus.te. Derra caranau dus tem Salus om inte ipranau dus teann, Archa dei. do te. Cephirdin. do te.

12

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Sanarum spullance. 20, teul. Rechmatoun ichu chuta. Duste Uniar ah w.te. Spolate. do te 13:0pktarum diaculu. Ins toi. der vinderaulu das te. pattons taternaaihum. do. te. completi ê mite concluire. do. te. 1 Dan ûgo armater filum tagemuch reum cenn et reum homine qui agelo miaante chept ??. Dite. Loca unyo Antique filium cel gemucht werum ich et withore, qui pro nobis inte natré. W. te, Dera ungo et mit que tilumtel gemusta veru ten et verum tom qui pronobis mta bluas (

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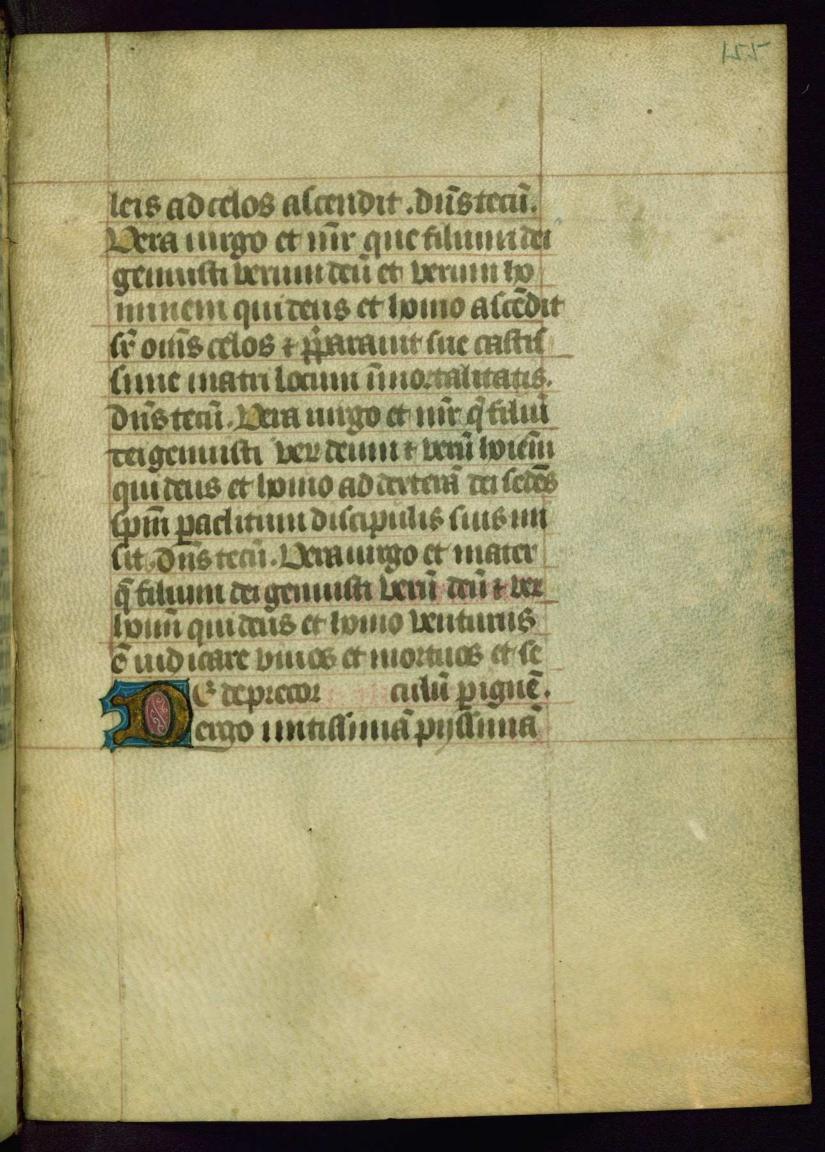
meomis failinn itemplo teap tus é. Diis teau. Dera ungo et mater que filium tei gemuch per nobis celus é. D. te. Dera ingo et mater que filium tei gemuch verum cei et verum hommé qui pio nobis spinis coonatus é. D. te. Dera ungo et mi que filiu teigemuch bez tains cuaticus é. D. te. Dera ungo et mir que filium tei ge much verum cei et verum dams cuaticus é. D. te. Dera ungo et mir que filium tei ge much verum cei et verum dams cuaticus é. D. te. Dera ungo et mir que filium tei ge

Daut un diæns. Mulier em films tuns. Denæ ad dilapitli Cat mater tua. disteni. Den ingo et mater que film æigenn uh veri æm et verum homme qui pio nobis mauæ priæns exclamant diæns. Delp elp la maiabatiam et i dinato æpite tuadidie fpiñ. Disteram. Den buyo et mater q filmin æige much verum æme et verum to inne qui pio nobis imolat" e. Onsteni. Den nobis imolat" e. pfozatum et commo comt lan guis et aqua mice impionem aïaumi marine et in comtio nem proumi nioumi pio lain te immor ad intacteman. Do te Deta migo et mater que filum engemati bernin terme et beni bomme au corpus per iolephite politime e et infondone minita innolution é difs temm. Deta innolution é difs temme filipine anns corpus munitics aï aroma tib: i momunicto nono politiumé difs teai. Deta migo et mater que filipite genutit bez deun et beni

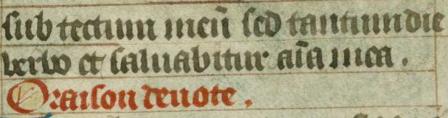
日本は、中国なる

三部には、

homme qui pio nobis lepulte? ons team. Den ingo et mater que alum trigemuch teritent benint lominem qui tens et lomo terna die relimerit amostins Dris team. Dena ungo et me q alui de gemuch teritect et benin lomme qui tens et homo pamo teate mane magalene potea du apalis aparint. Dris teai. Dea ingo et mater githis tengemuch benint ai pregimis cenaus. Dris teai. Dea ungo tim githices gemuch tere githis tengemuch benint ai pregimis cenaus.



mann auftifimann fpraofilli mann tei gemitricé mana lemper migmum gémam ut i lando tremédo ac terribili uiditto i oil peau brigeniti filij turau pater tedit ome indiaum me literes et pregas aprins infermet pira peu me faaas celefii gaudion pielante coem dño nio ielu epo qui buut et regnat i leada lem loui amé. Dater ni Aue mana. Contre la tomore.? O cis manne uemt cus pro nobis mortuus é et refurent. Quât on bult recepior me leg.



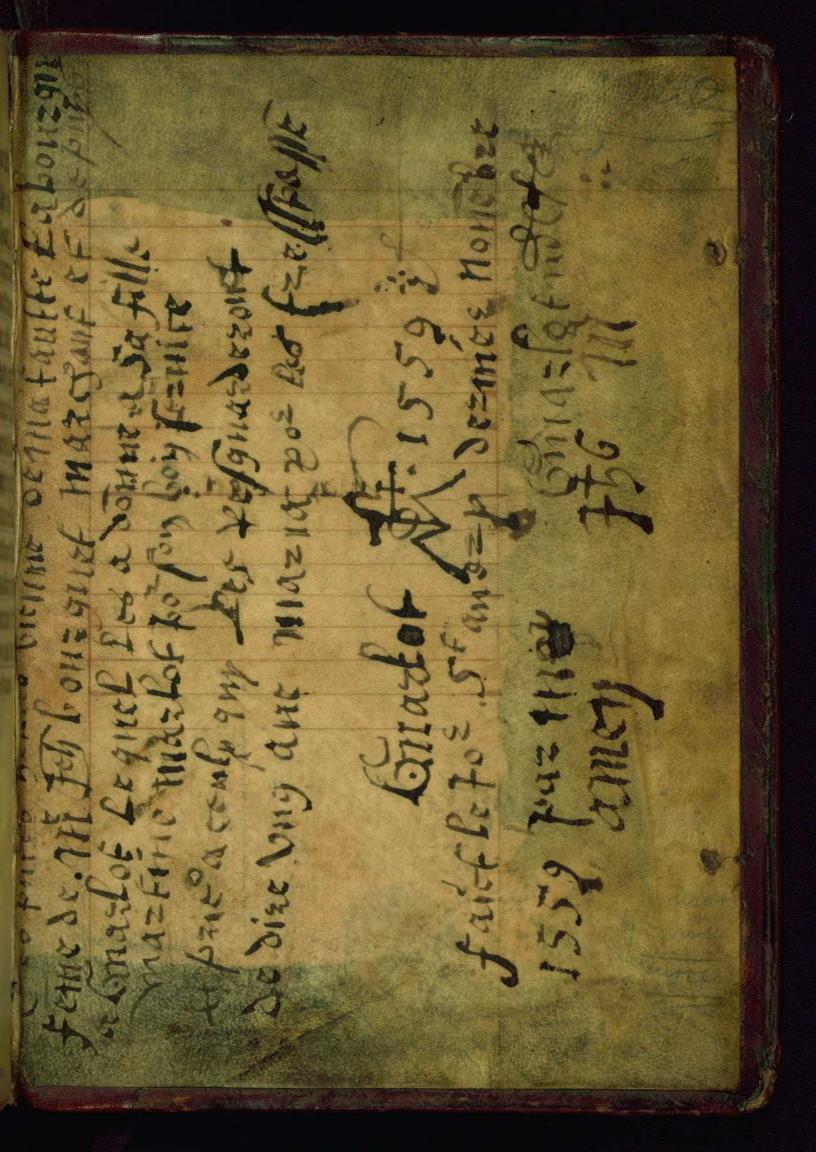
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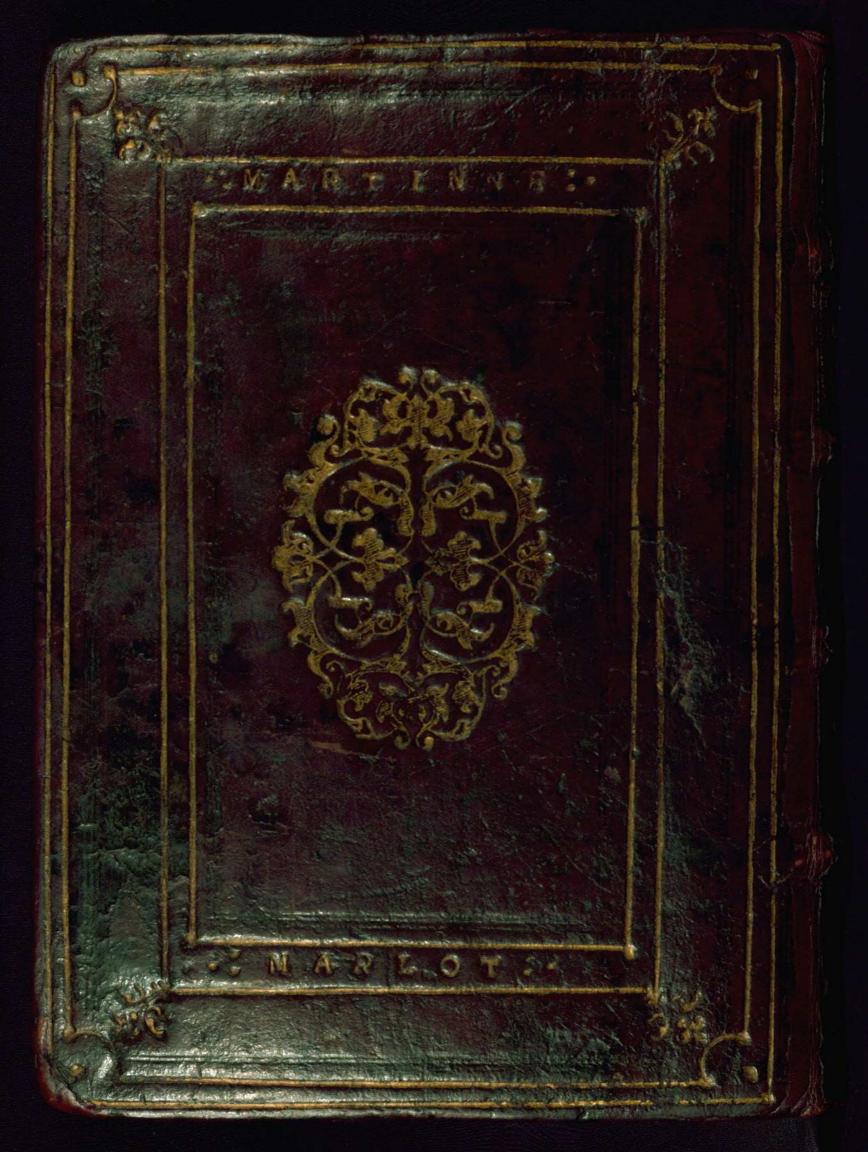
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Α ησείς qui incus es aiftos pi ctate fuperia inc tibi comflim cana a feite gulana. Amen. Tre dien tout piuffant tout wait toutes dofes co guoiffant fapience a tout is poure pedrar fais auto dup en actput relemient anter piotetta to que le dancenture paurane téta to din lo receptió on nariano is nat posté te maladre ou paura foibleffe te coups ou p quarte foibleffe te coups ou p quarte an que ce foit is decise ou technois en pit te mo ame + public te mon

falut ou currur a la fainte fop attolig entagile ce fus regence fur les fois a lapatime Sur Dicuau ton ansaugl meteries maitenan p viegnaar dont de tout mo aice ie woiremanae.aalle aan amo woir is iclude et p icnonce et digi le me concle as protestat die bueil buirt mour en la fora camte egule mie mar en vie elponde. Ef entelinoig teache astelhon & pio teltanon et en alpre de lennemy center ie wus other le ared ou tou te vente se contacut c't 204 reco mante mator ma bie et mainoct. Amen. cred marum.













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