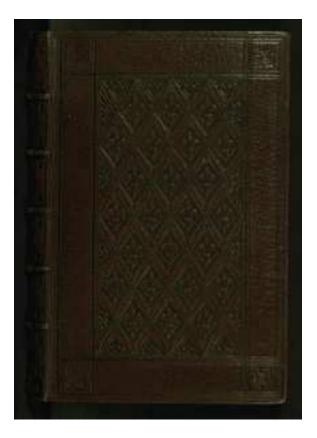




A digital facsimile of Walters Ms. W.436, Prayer Book (compilation)



Published by: The Walters Art Museum 600 N. Charles Street Baltimore, MD 21201 http://www.thewalters.org/



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Shelf mark	Walters Art Museum Ms. W.436
Descriptive Title	Prayer Book (compilation)
Text title	Prayer Book
Abstract	This Prayer Book, ca. 1500, is a compilation of several texts from at least five different hands, with the miniatures featuring several hands as well. The illusionistic borders with exceptional motifs are of particular note. Borders towards the beginning of the book appear to be by a different artist, as later groups of borders differ in both design and color, with smaller motifs, less crowding, blossoming red carnations and lilies, and some amusing drolleries (fol. 57r-v).
Date	Ca. 1500 CE
Origin	Ghent
Form	Book
Genre	Devotional
Language	The primary language in this manuscript is Latin.
Support material	Parchment
	Well-selected and prepared parchment, thin to medium weight through fol. 55, thicker thereafter; back flyleaf i is modern parchment with bifoliate facing pastedown
Extent	Foliation: i+95+bis+i Two modern pencil foliations: one in lower left of each recto added ca. 1900; modern foliation in upper right corners rectos added in the later half of the twentieth century (used here)
Collation	Formula: Quire 1: 10 (fols. 1-10); Quire 2: 4, with first folio canceled (fols. 11-13); Quire 3: 2 (fols. 14-15); Quires 4-7: 8 (fols. 16-47); Quire 8: 4, including 48bis (fols. 48-50); Quire 9: 6 (fols. 51-56); Quires 10-18: 4 (fols. 57-92); Quire 19: 4, with third folio canceled (fols. 93-95)
	Comments:
Dimensions	9.9 cm wide by 15.1 cm high

Written surface	<i>fols.</i> 1r - 13v: 7.2 cm wide by 9.6 cm high
	<i>fols. 14r - 15v</i> : 7.2 cm wide by 9.6 cm high
	<i>fols. 16r - 24r</i> : 5.8 cm wide by 8.8 cm high
	<i>fols.</i> 24v - 39r: 5.8 cm wide by 8.8 cm high
	<i>fols. 39v - 52v</i> : 5.8 cm wide by 8.8 cm high
	, , , , , , , , , , , , , , , , , , ,
	<i>fols</i> . 53 <i>r</i> - 56 <i>r</i> : 5.8 cm wide by 8.4 cm high
	<i>fols</i> . 56v - 83v: 6.5 cm wide by 9.2 cm high
	<i>fols</i> . 84r - 94v: 6.5 cm wide by 9.2 cm high
	<i>fols.</i> 95r - 95v: 6.5 cm wide by 9.2 cm high
Layout	fols. 1r - 95v:
	Due to the compilation style, the layout changes frequently; see parts for layout details
	fols. 1r - 13v:
	Columns: 4 Ruled lines: 17
	fols. $14r - 15v$:
	Columns: 1
	Ruled lines: 15
	fols. 16r - 24r:
	Columns: 1
	Ruled lines: 14
	fols. 24v - 39r:
	Columns: 1
	Ruled lines: 14
	fols. 39v - 52v:
	Columns: 1 Ruled lines: 14
	fols. 53r - 56r:
	Columns: 1
	Ruled lines: 15
	fols. 56v - 83v:
	Columns: 1
	Ruled lines: 18
	fols. 84r - 94v:
	Columns: 1

	Ruled lines:	18
fols.	95r - 95v:	
	Columns: 1	
	Ruled lines:	18

Contents

fols. 1r - 95v:

Title: Prayer Book *Hand note:* Written in Burgundian littera batarda (fols. 2r-56r); littera gotica hybrida (fols. 56v-95v); selected texts written in several different hands, referred to in hand note of each part as scribal hand I-V

Decoration note: Thirteen extant miniatures (nine fullpage) with artistic links with the style of Ghent-Bruges illumination from 1470-1520; nine historiated initials (5-9 lines); illusionistic borders, two main types: two examples from earlier part of manuscript, different hands, on four sides, opposite full-page miniature without border decoration (fol. 40r), other surrounding text opposite of presumed lost full-page miniature; second type of illusionistic borders at four out of five remaining text openings, on three sides and in top spandrels on illuminated versos, on four sides on most facing rectos, smaller and more varied motifs than found in first style of borders; borders contain drolleries at only one text opening (fols. 57v-58r); decorated illuminated initials (2-5 lines); rubrics pale mauve (mostly invisible); text in dark brown ink

fols. 1r - 13v:

Title: Calendar

Rubric: Januarius habet dies .xxxi. Luna xxx.

Contents: Months are one-fourth to three-fourths filled, Egyptian days designated; graded in red and black ink; number of hours per night and day are specified in red ink on each verso on last ruled line(s); names preceded with "Sanctus," "Sancta," or "Sanctorum" as appropriate, followed by designations that are at times un-abbreviated; contents indicate a collection of predominantly English with a mixture of northern French and Flemish feasts; those of note include:

Wulstan (Jan. 19, "Wlstani epi."), David (Mar. 1), Gregory I (Mar. 12), Edward (Mar. 18, "Eduuardi regis," ruled 963-78), Cuthbert (Mar. 20; cf. Sept. 4), Benedict (Mar. 21; cf. Jul. 11), "Primum pascha" (Mar. 22), Richard (Apr. 3; cf. Apr. 16), Dunstan (May 19), Aldhelm (May 25), Edmund (Jun. 9, Translation), Richard (Apr. 16, Translation; cf. Apr. 3), Edward (Apr. 20, "Translacio eduuardi regis"; see Mar. 18), Ethelreda (Jun. 23, "etheldride," as in GM 5: Horae, Sarum use, ca. 1430-40, Fastolf Master, France [Rouen] or England?), Martin (Jul. 4, "Translacio et ordinatio"; as in GM 5, etc.: see Jun. 23), Swithin (Jul. 15, "Translacio sancti suuythini epi.," distinctive spelling), Benedict (Jul. 11, Translation; cf. Mar. 21), Kenelm (Jul. 17), Oswald (Aug. 5), Augustine (Aug. 28, "epi et doctoris"), Cuthburga (Aug. 31), Cuthbert (Sept. 4, Translation; cf. Mar. 20), Bertin (Sept. 5), Edith (Sept. 16), Lambert (Sept. 17), Firminus (Sept. 25), Edward the Confessor (Oct. 13, "Translacio s. eduuardi regis.," ruled 1003-66), Callistus (Oct. 14, "pape."), Wulfram (Oct. 15; remains taken to Blandigny near Ghent in 858, moved to Abbéville in 1058), All Saints (Nov. 1, "Festivitas omnium sanctorum"), All Souls (Nov. 2, "Commemoracio animarum"), Leonard (Nov. 6), Brictius (Nov. 13), Maclovius (Nov. 15), Hugh of Lincoln (Nov. 17), Saturninus and Sisinnius (Nov. 29); no entry (Dec. 1), "O sapiencia" (Dec. 16) Hand note: Written in Burgundian littera batarda:

scribal hand I

fols. 14r - 15v:

Title: Suffrages

Rubric: Memoria de sancto leonardo

Incipit: Sancte leonarde confessor dei postula

Contents: Two suffrages, first consisting of prayer to St. Leonard followed by cues "Pater noster. Ave maria. Credo in deum."; second to St. David with antiphon, versicle, responsory, and prayer

Hand note: Written in Burgundian littera batarda, scribal hand I

fols. 16r - 24r:

Title: Gospel Sequences

Rubric: Inicium sancti evangelii. secundum iohannem. *Incipit:* In principio erat verbum

Contents: Collection of five Gospel sequences; fol. 20r-v: third sequence is unusual in inclusion of Luke 1:39-47

Hand note: Written in Burgundian littera batarda; scribal hand II

fols. 24v - 39r:

Title: Devotional Sequence

Rubric: Devotissima oratio ad ihesum

Incipit: Domine ihesi christe fili dei

Contents: Fol. 25r-v: prayer to Christ; fols. 25v-30v: devotions to the Trinity; fols. 31r-39r: two prayers to the Virgin, the second cites St. John the Evangelist in heading: "Alia devotissima oratio ad beatissimam virginem mariam Et Johannem evangelista"

Hand note: Written in Burgundian littera batarda, scribal hand II

Decoration note: Two full-page miniatures on fols. 24v and 25v

fols. 39v - 52v:

Title: Suffrages to female saints

Rubric: Antiphona de beata maria virginie

Incipit: Sub tuam protectionem

Contents: Fol. 40r: Virgin Mary, "Sub tuam protectionem confugimus ubi infirmi acceperunt virtutem. . . ."; fol. 41r: Anne, "Gaude felix anna que concepisti prolem que erat paritum. . . ."; fol. 42v: blank; fol. 43r: Margaret, "Gaude virgo margareta. Quae nutricis gregem leta. . . ."; fol. 44v: blank, ruled; fol. 45r: Elizabeth, "Ante thorum huius virginis frequentate nobis. . . ."; fol. 45r: blank, ruled; fol. 45r: Calleabeth, "Ante thorum huius virginis frequentate nobis. . . ."; fol. 45r: blank, ruled; fol. 45r: blank, ruled; fol. 45r: blank, ruled; fol. 45r: Osyth ("Sitha"), rhyming, "Ave sancta famula sitha ihesu xriste Que cum tota anima deo placuisti. Cecos mutos debiles et cludos iniusti. Semper elemosinam dare quesiuisti. . . ."; fol. 47r: Catherine, rhyming, "Gaude virgo katherina. qua doctores lex diuina traxit

ab erroribus. . . ."; fol. 48v: blank; fol. 48bis r-v: Barbara, text ends imperfectly, "Gaude barbara regina summa possens in doctrina angeli misterio . . . Oremus O. s. d. trina et una inseparabilis que maiestas qui sanctissimam virginem et"; fols. 49-52v: blank, ruled through fol. 50v

Hand note: Written in Burgundian littera batarda; scribal hand II

Decoration note: One full-page miniature on fol. 39r

fols. 53r - 56r:

Title: Suffrage to the Holy Face

Rubric: Ad faciem domini nostri ihesu christe

Incipit: Salve sancta facies nostri

Contents: Rhyming suffrage antiphon; fols. 54v-56r: blank, ruling on fol. 54v only

Text note: Motto and monogram initial on fol. 58r: "Da Vivere" about "P R," the "P" perhaps standing for Peter, visual emphasis on St. Peter evinced on fol. 58r and through embellishment of his feast in calendar entry *Hand note:* Written in Burgundian littera batarda, scribal hand III

fols. 56v - 83v:

Title: Devotional Sequence

Rubric: Sequitur oratio ante missam dicendum

Incipit: Confitebor tibi domine

Contents: Fols. 57r-67r: pre-Communion prayers, sixth ascribed to St. Augustine; fols. 67r-68v: Seven Verses of St. Gregory, for recitation before pious image appearing to him, maximum but unspecified indulgence said in heading to be granted by this pope, Gregory I, for recitation with Pater noster and Ave maria; fols. 68v-69r: three prayers to Christ, said in heading to have been in same chapel as Holy Cross of seven Romans, recitation yields unspecified maximum indulgence; fols. 69v-70r: prayer of Indulgence, heading prescribes recitation during or after elevation of Host and alleges its composition by Gregory VIII (pope 731-41) at request of the queen of England, recitation worth as many indulgences as wounds in Christ's body, although

total number of wounds not specified in text; fols. 70v-72r: prayer on Seven Last Words of the Lord, attributed heading to Bede, each remark rubricated; fols. 72v-83v: twelve prayers to the Virgin, the first a variant of prayer on; fols. 36r-39r

Hand note: Written in littera gothica hybrida; scribal hand IV

Decoration note: Five full-page miniatures on fols. 56v, 57v, 61v, 70v, and 72v

fols. 84r - 94v:

Title: Suffrages

Rubric: Oratio Sequitur de Sancta Trinitate

Incipit: Te deum patrem ingenitum

Contents: Fourteen suffrages, four rhyming, varying heading format, ending imperfectly; fol. 84r: Trinity; fol. 84v: Guardian angel; fol. 84v: Raphael; fol. 85, lines 16-18: John the Baptist, unrubricated heading below rubricated couplet with anti-feminine sentiment (cf. Walther, Initia, 3772, 7648); fol. 87r: Peter; fol. 87v: Sebastian; fol. 88v: Rochus; fol. 89v: Jerome; fol. 90v: Bernard of Clairvaux, rhyming, preceded by rubric specifying indulgence granted by Pope Sixtus Alexander (presumably Alexander VI, 1492-1503) for contrite confession of 3,000 venial and 20,000 criminal sins and triple recitation of prayer before image of St. Anne, followed by prayer yielding onehundred indulgences, attributed in heading to a certain cardinal Raymond; fol. 92r: Catherine, rhyming (cf. fols. 47r-48r, different antiphon with same collect); fol. 93r: Barbara; fol. 93v: 11,000 Virgins, rhyming; fol. 94v: Agnes, ending imperfectly

Hand note: Written in littera gothica hybrida; scribal hand IV

Decoration note: Four large miniatures on fols. 85v, 86v, 89v, and 91v; nine historiated initials on fols. 84r, 84v, 88r, 88v, 90v, 92r, 93r, 94r, and 94v

fols. 95r - 95v:

Title: Prayer to the Virgin *Incipit:* Obsecro te domina sancta maria

	<i>Contents:</i> Added early, see W.432, ca. 1500, North Netherlands, opening prayer <i>Hand note:</i> Written in littera gothica hybrida; scribal hand V
Decoration	fol. 17v: Title: Annunciation Form: Full-page miniature Text: Gospel Sequences: Gospel Sequence of St. Luke
	 fol. 24v: Title: Christ Child supported and flanked by six angels holding instruments of the Passion Form: Full-page miniature Text: Devotional Sequence: Prayer to Christ
	fol. 25v: <i>Title:</i> Trinity: Throne of Grace <i>Form:</i> Full-page miniature <i>Text:</i> Devotional Sequence: Prayer to the Trinity
	 fol. 39v: Title: Virgin and Child attended by angel, revered by cleric Form: Full-page miniature Text: Suffrages to female Saints: Suffrage to the Virgin
	<i>fol. 56v:</i> <i>Title:</i> Agony in the Garden <i>Form:</i> Full-page miniature <i>Text:</i> Devotional Sequence: "Confitebor tibi"
	 fol. 57v: <i>Title:</i> Christ as Man of Sorrows seated on cross, revered by cleric <i>Form:</i> Full-page miniature <i>Text:</i> Devotional Sequence: "O fons totius"
	<i>fol.</i> 61v: <i>Title:</i> Mass of St. Gregory, vision of Christ flanked by instruments of the Passion <i>Form:</i> Full-page miniature
	Generated: 2016-01-28 14:18 -05:00

Text: Devotional Sequence: Communion Mass, verses of St. Gregory

fol. 70v:

Title: Crucifixion

Form: Full-page miniature

Text: Devotional Sequence: Seven Last Words

fol. 72v:

Title: Lamentation, witnessed by reverent cleric *Form:* Full-page miniature *Text:* Devotional Sequence: "O intemerata"

fol. 84r:

Title: Initial "T" with Trinity *Form:* Historiated initial "T," 9 lines *Text:* Suffrages: Suffrage to Trinity

fol. 84v:

Title: Initial "A" with angel *Form:* Historiated initial "A," 6 lines *Text:* Suffrages: Suffrage to Guardian Angel

fol. 85v:

Title: St. John the Baptist *Form:* Large miniature, 15 lines *Text:* Suffrages: Suffrage to St. John the Baptist

fol. 86v:

Title: St. Peter as pope; Christ on the shore of the Sea of Tiberius, the miraculous catch of fishes *Form:* Large miniature, 13 lines *Text:* Suffrages: Suffrage to St. Peter

fol. 88r:

Title: Initial "O" with St. Sebastian in armor holding lance and arrows *Form:* Historiated initial "O," 7 lines *Text:* Suffrages: Suffrage to St. Sebastian

fol. 88v:

Title: Initial "A" with St. Rochus *Form:* Historiated initial "A," 6 lines *Text:* Suffrages: Suffrage to St. Rochus

 fol. 89v: Title: St. Jerome in penance Form: Large miniature, 15 lines Text: Suffrages: Suffrage to St. Jerome fol. 90v: Title: Initial "O" with St. Bernard trampling the devil Form: Historiated initial "O," 8 lines Text: Suffrages: Suffrage to St. Bernard of Clairvaux fol. 91v: Title: St. Anne with the Virgin Mary and Christ Child Form: Large miniature, 15 lines Text: Suffrages: Prayer in Suffrage to St. Anne fol. 92r: Title: Initial "G" with St. Catherine Form: Historiated initial "G," 5 lines Text: Suffrages: Suffrage to St. Catherine fol. 92r: Title: Initial "A" with St. Barbara Form: Historiated initial "G," 5 lines Text: Suffrages: Suffrage to St. Catherine fol. 93r: Title: Initial "A" with St. Barbara Form: Historiated initial "A," 9 lines Text: Suffrages: Suffrage to St. Barbara fol. 94r: Title: Initial "O" with St. Ursula sheltering a pope, cardinal, and female virgin saints Form: Historiated initial "O," 9 lines Text: Suffrages: Suffrage to 11,000 Virgins fol. 94v: Title: Initial "S" with St. Agnes with tooth attribute of St. Apollonia Form: Historiated initial "S," 8 lines Text: Suffrages: Suffrage to St. Agnes The binding is not original. Mid-nineteenth-century French binding by Capé, Paris; brown leather; modern sewing on five chords; apparent set of five pairs of deep cuts is evidence in the first quire of earlier sewing; sides feature fleurs-de-lis; modern gilt edges; name of binder in gold capitals centered on inside of front 	
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 <i>Title:</i> Initial "G" with St. Catherine <i>Form:</i> Historiated initial "G," 5 lines <i>Text:</i> Suffrages: Suffrage to St. Catherine <i>fol. 93r:</i> <i>Title:</i> Initial "A" with St. Barbara <i>Form:</i> Historiated initial "A," 9 lines <i>Text:</i> Suffrages: Suffrage to St. Barbara <i>fol. 94r:</i> <i>Title:</i> Initial "O" with St. Ursula sheltering a pope, cardinal, and female virgin saints <i>Form:</i> Historiated initial "O," 9 lines <i>Text:</i> Suffrages: Suffrage to 11,000 Virgins <i>fol. 94v:</i> <i>Title:</i> Initial "S" with St. Agnes with tooth attribute of St. Apollonia <i>Form:</i> Historiated initial "S," 8 lines <i>Text:</i> Suffrages: Suffrage to St. Agnes The binding is not original. Mid-nineteenth-century French binding by Capé, Paris; brown leather; modern sewing on five chords; apparent set of five pairs of deep cuts is evidence in the first quire of earlier sewing; sides feature fleurs-de-lis; modern gilt edges;	<i>Title:</i> St. Anne with the Virgin Mary and Christ Child <i>Form:</i> Large miniature, 15 lines
 <i>Title:</i> Initial "A" with St. Barbara <i>Form:</i> Historiated initial "A," 9 lines <i>Text:</i> Suffrages: Suffrage to St. Barbara <i>fol. 94r:</i> <i>Title:</i> Initial "O" with St. Ursula sheltering a pope, cardinal, and female virgin saints <i>Form:</i> Historiated initial "O," 9 lines <i>Text:</i> Suffrages: Suffrage to 11,000 Virgins <i>fol. 94v:</i> <i>Title:</i> Initial "S" with St. Agnes with tooth attribute of St. Apollonia <i>Form:</i> Historiated initial "S," 8 lines <i>Text:</i> Suffrages: Suffrage to St. Agnes The binding is not original. Mid-nineteenth-century French binding by Capé, Paris; brown leather; modern sewing on five chords; apparent set of five pairs of deep cuts is evidence in the first quire of earlier sewing; sides feature fleurs-de-lis; modern gilt edges; 	<i>Title:</i> Initial "G" with St. Catherine <i>Form:</i> Historiated initial "G," 5 lines
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	brown leather; modern sewing on five chords; apparent set of five pairs of deep cuts is evidence in the first quire of earlier sewing; sides feature fleurs-de-lis; modern gilt edges;

Binding

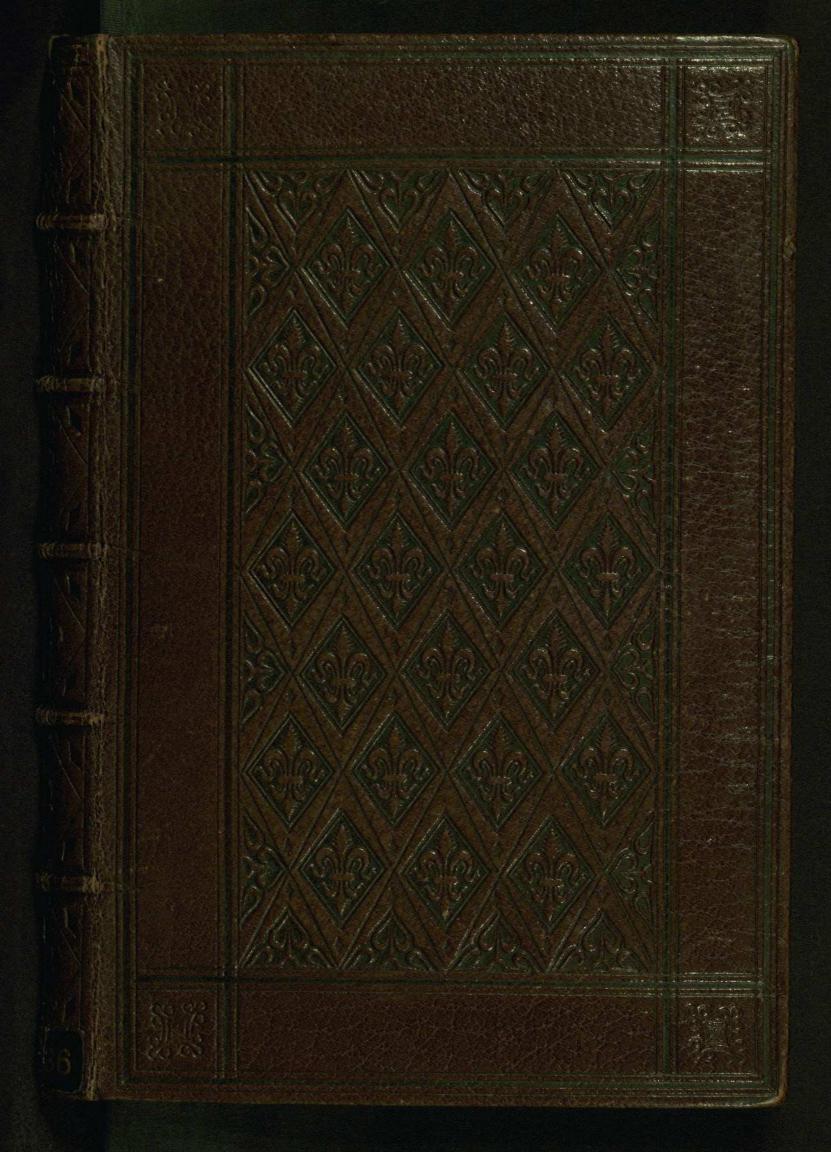
	cover, tail-edge (Capé was active at 16 rue Dauphine in Paris, 1848-67: Devauchelle, vol. 2, pp. 200, 205, vol. 3, pp. 41-42; for another Capé binding, see WAG 1957, no. 554)
Provenance	Transcriptions by five or more scribes, ca. 1490-1510; links with Rooclooster suggested; illuminated in the style of Ghent-Bruges school, probably Ghent, ca. 1500; ecclesiastical patronage, English connection indicated; presumed first patron depicted on fol. 39v
	Unidentified presumed second patron depicted on fols. $57v$ and $72v$
	Seventeenth-century(?) ownership inscription; effaced 6-line inscription below end of text on fol. 95v
	Rebound in the mid-nineteenth century in Paris by M. Capé
	Henry Walters, Baltimore, purchased between 1895 and 1931
Acquisition	Walters Art Museum, 1931, by Henry Walters' bequest
Bibliography	De Ricci, Seymour, and W. J. Wilson. Census of Medieval and Renaissance Manuscripts in the United States and Canada. Vol. 1. New York: H. W. Wilson Company, 1935; p. 809, cat. no. 328.
	Randall, Lilian M. C. Medieval and Renaissance Manuscripts in the Walters Art Gallery. Vol. 3. Belgium, 1250-1530. Baltimore and London: Johns Hopkins University Press in association with the Walters Art Gallery, 1989; pp. 509-521, cat. no. 295.
Contributors	 Principal cataloger: Randall, Lilian M.C. Cataloger: Herbold, Rebekah Editor: Herbert, Lynley Copy editor: Wallace, Susan Conservators: Polidori, Tia; Quandt, Abigail Contributors: Brown, Emily; Emery, Doug; Herbold, Rebekah; Noel, William; Tabritha, Ariel; Toth, Michael B.; Wiegand, Kimber

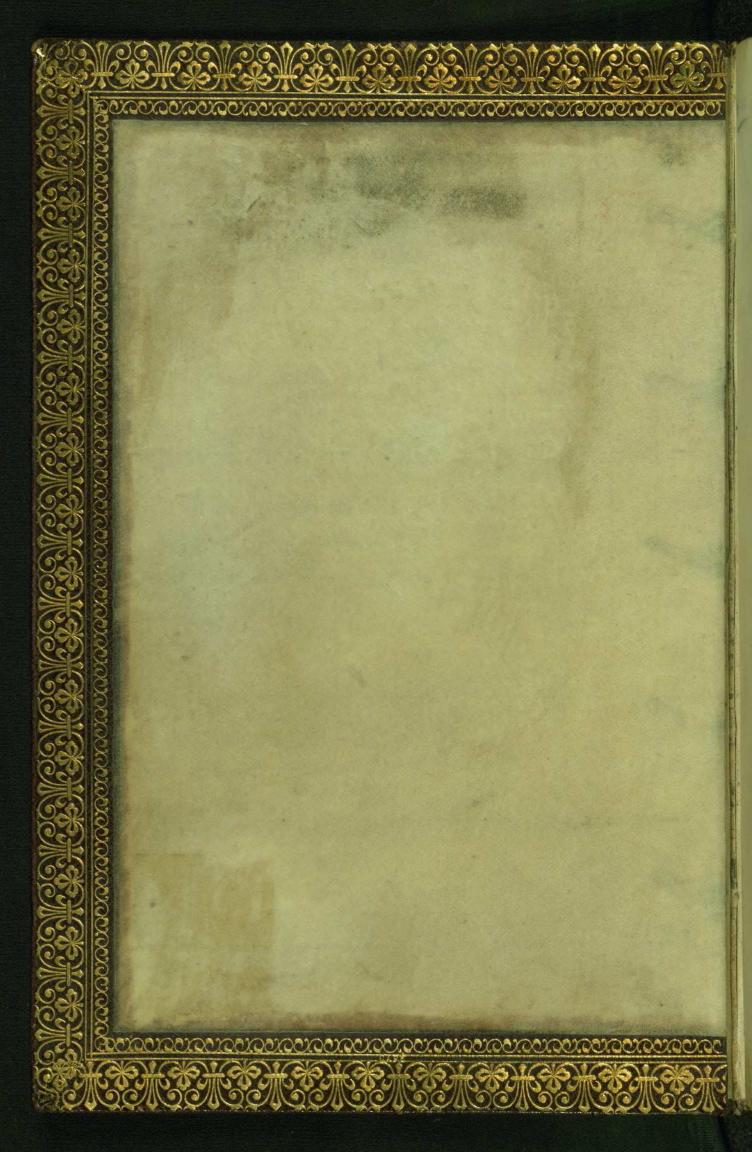


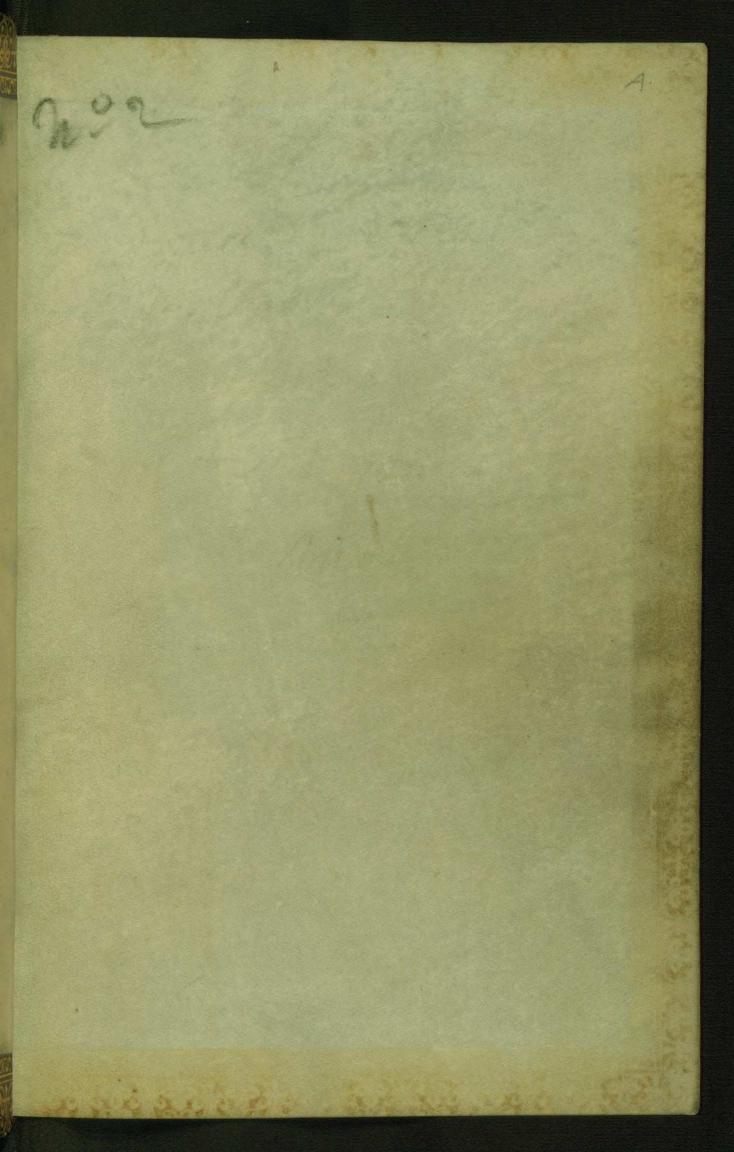
The Walters Art Museum 600 N. Charles Street Baltimore, Maryland 21201 http://www.thewalters.org/

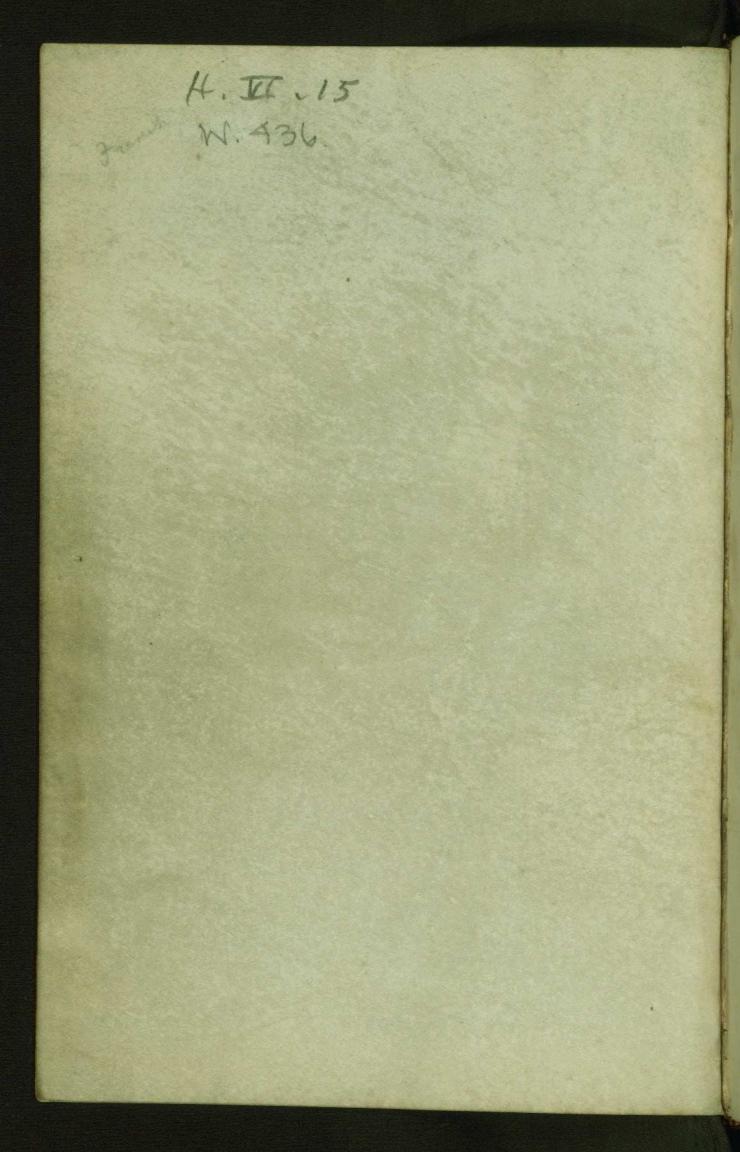


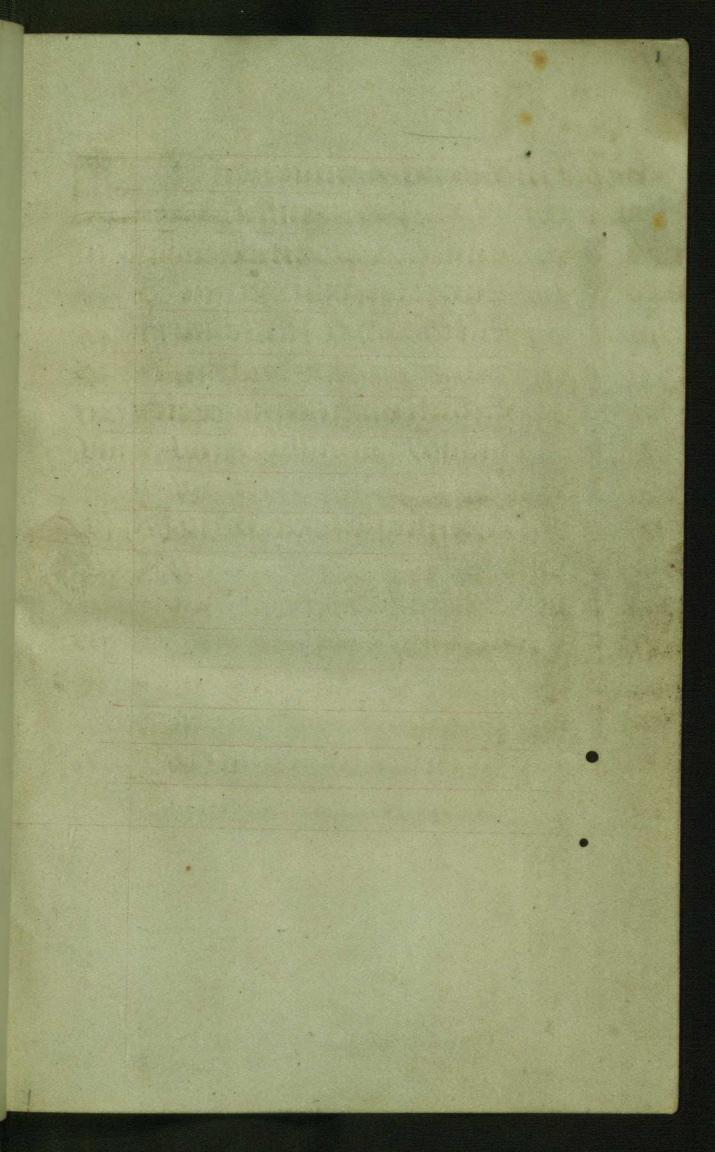
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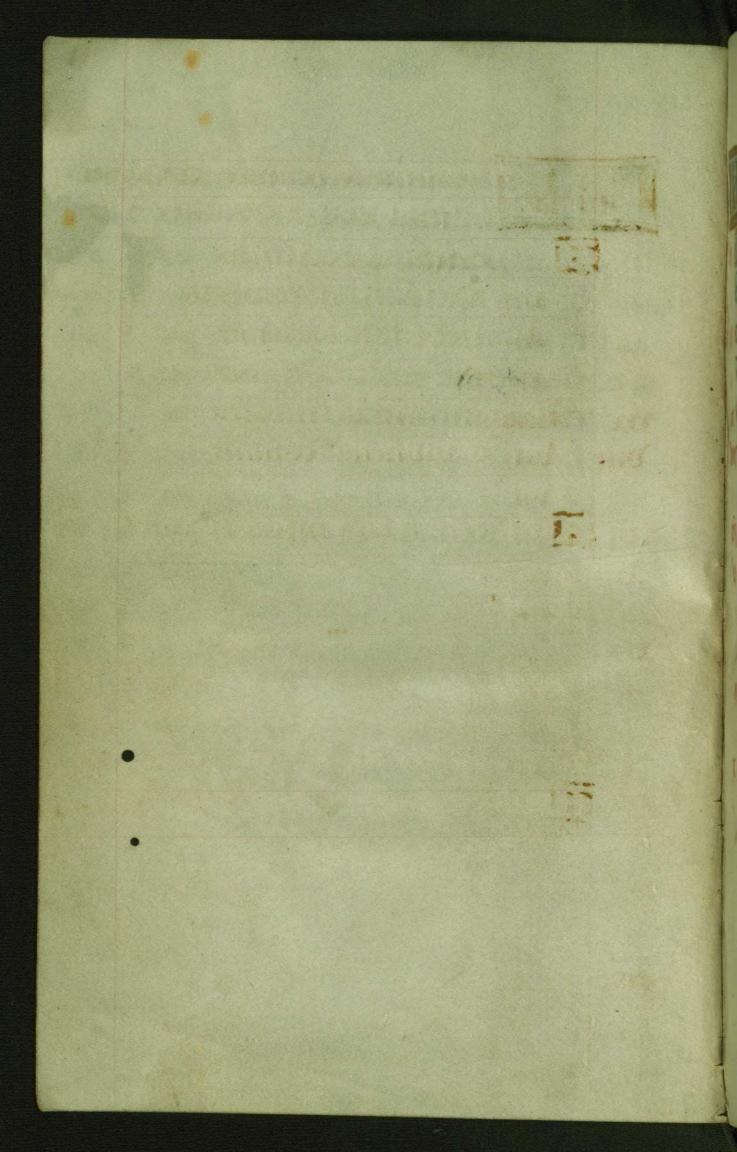






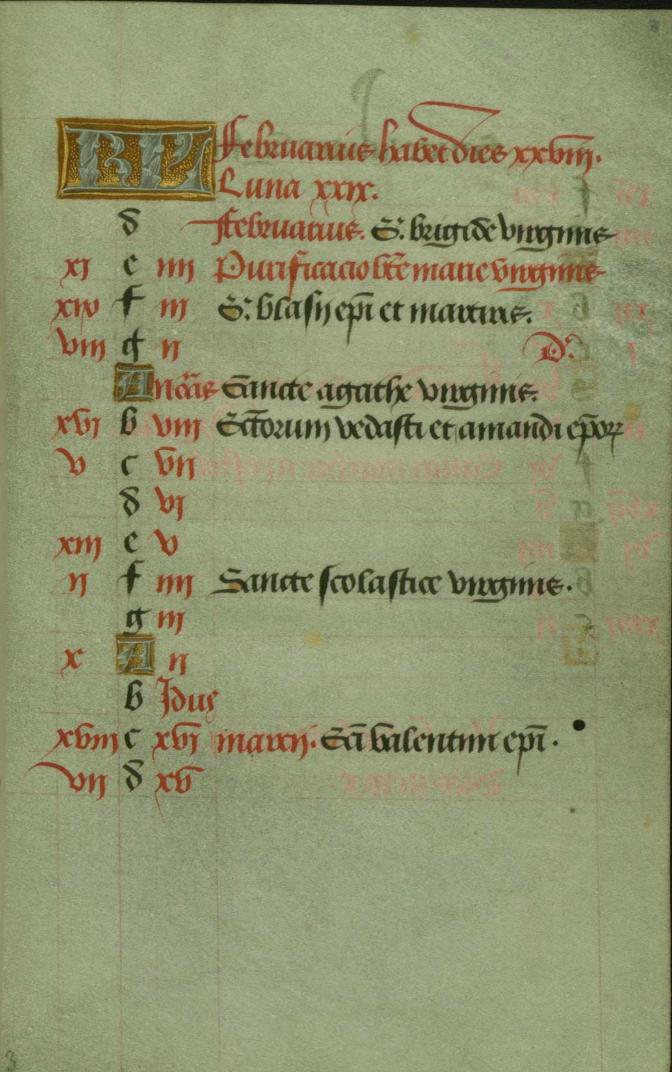






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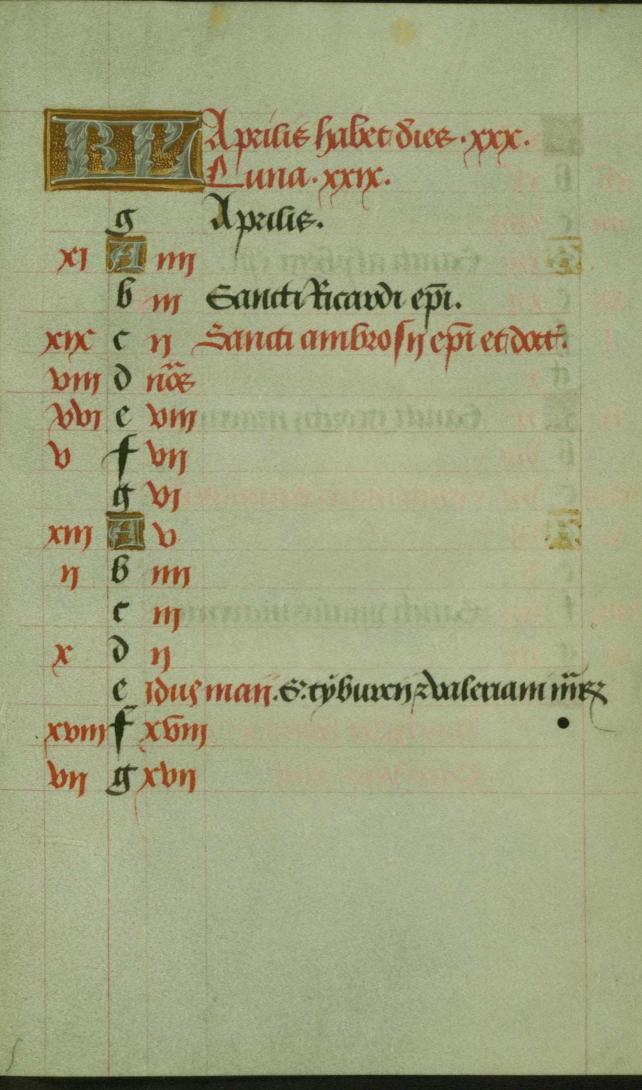
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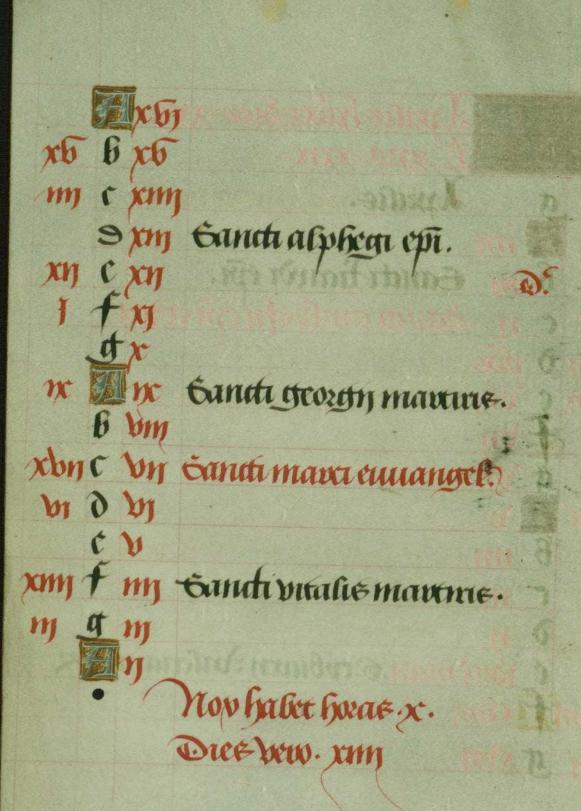
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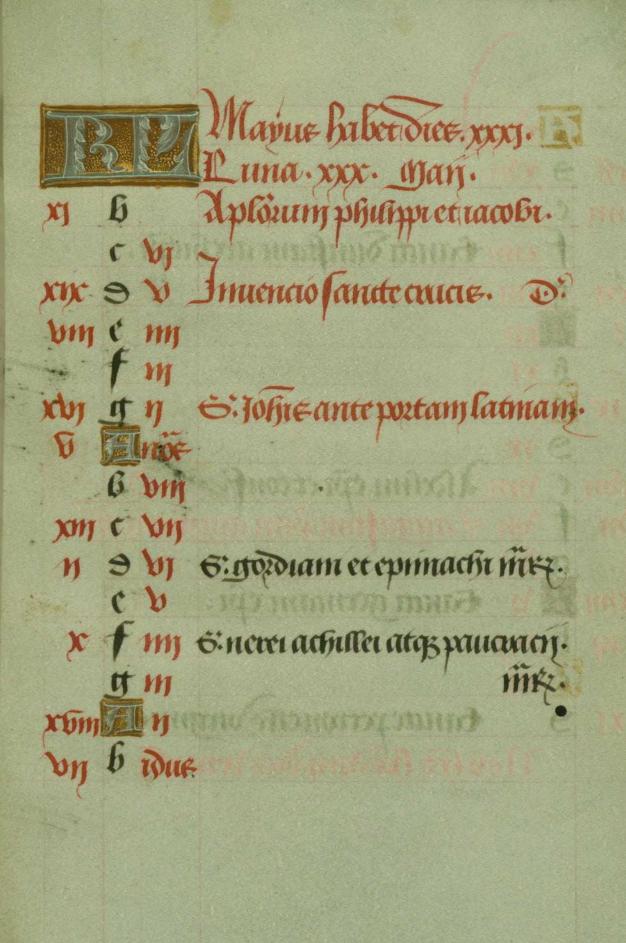
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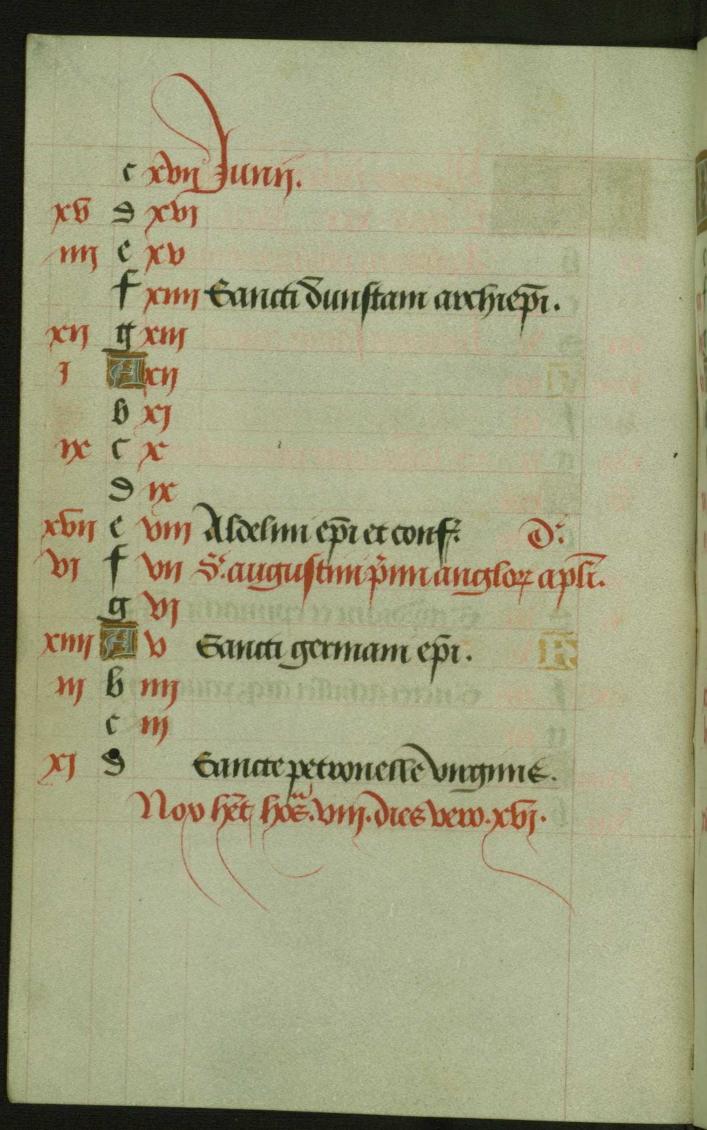
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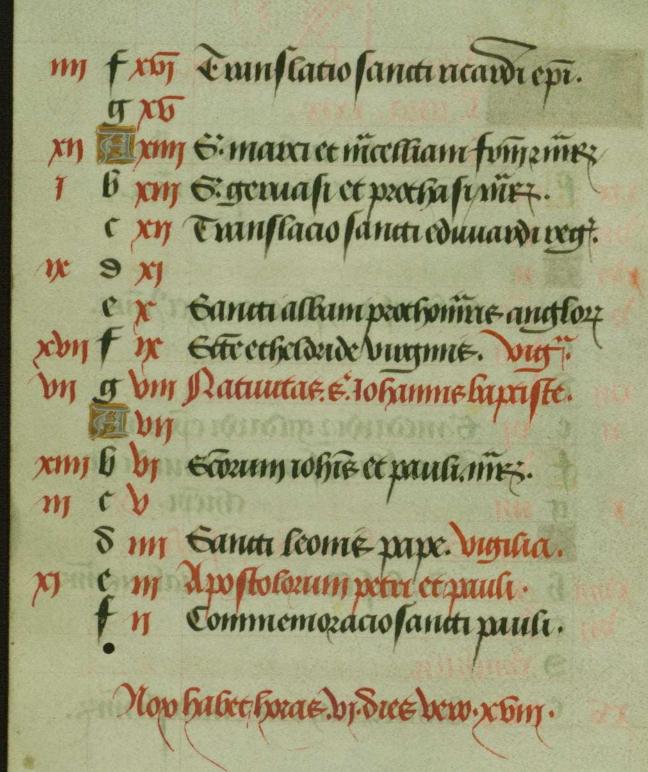






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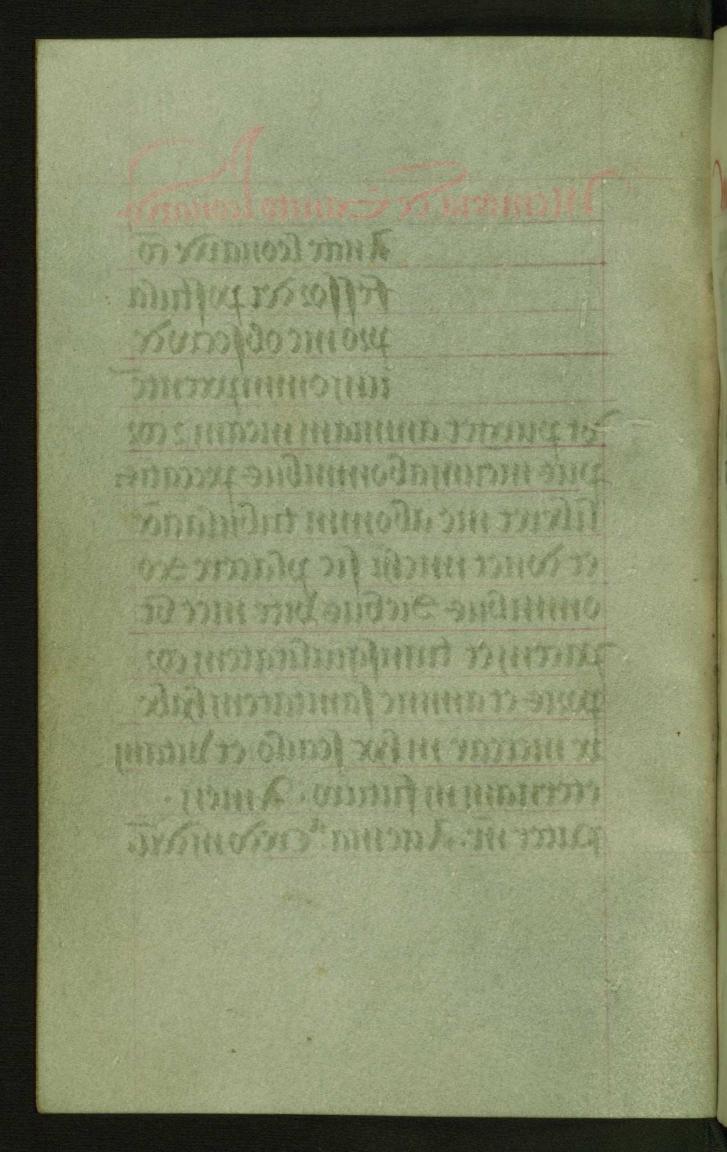
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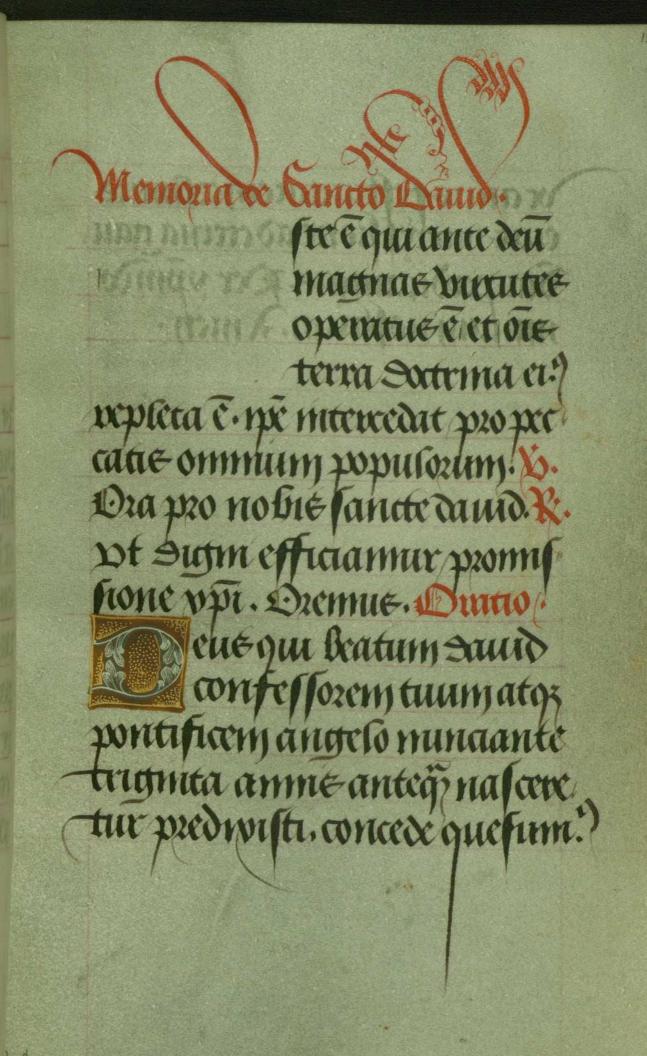
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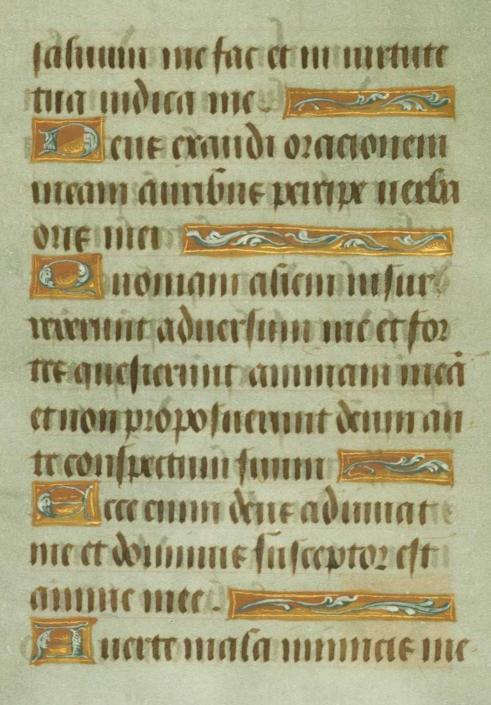
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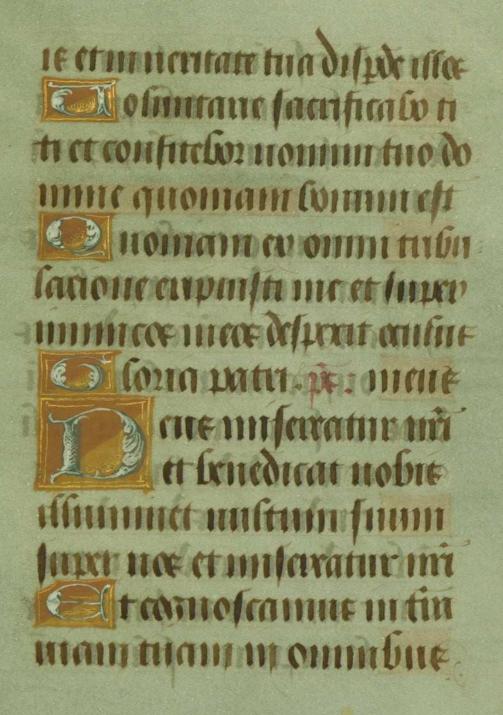
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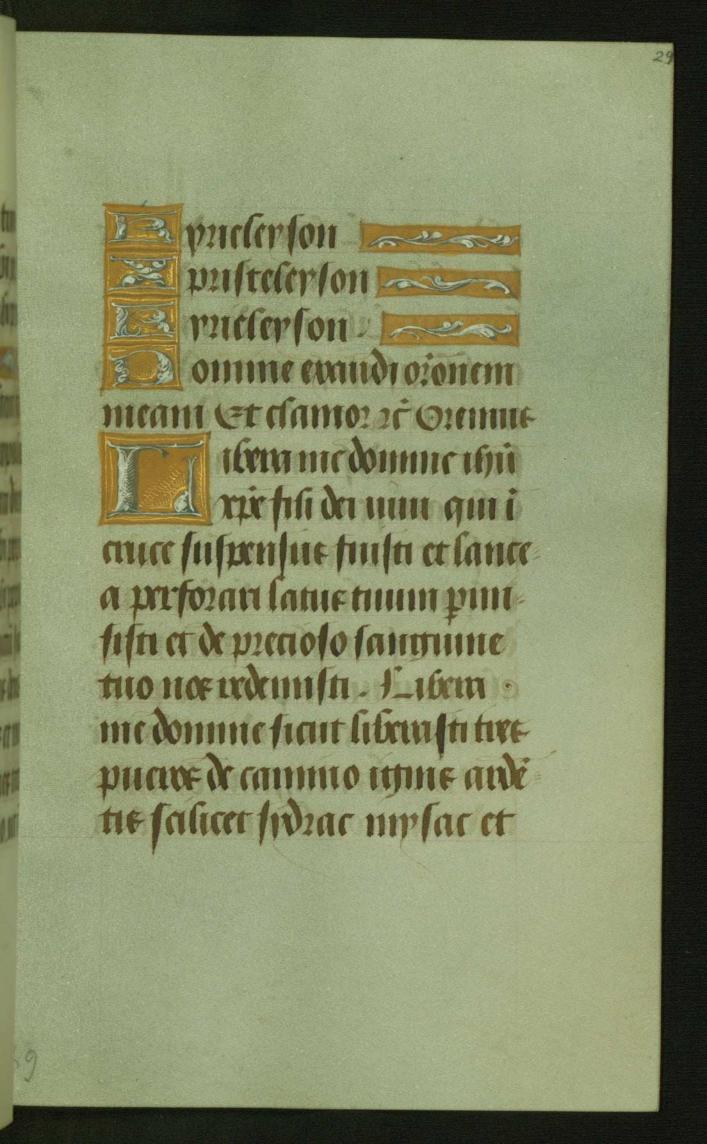
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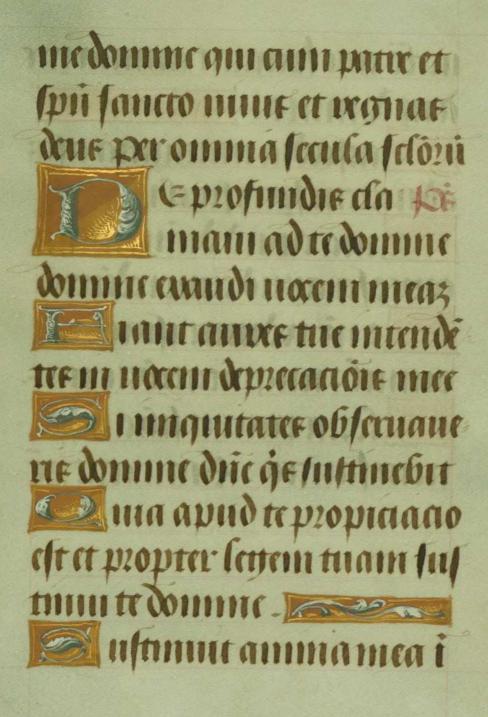
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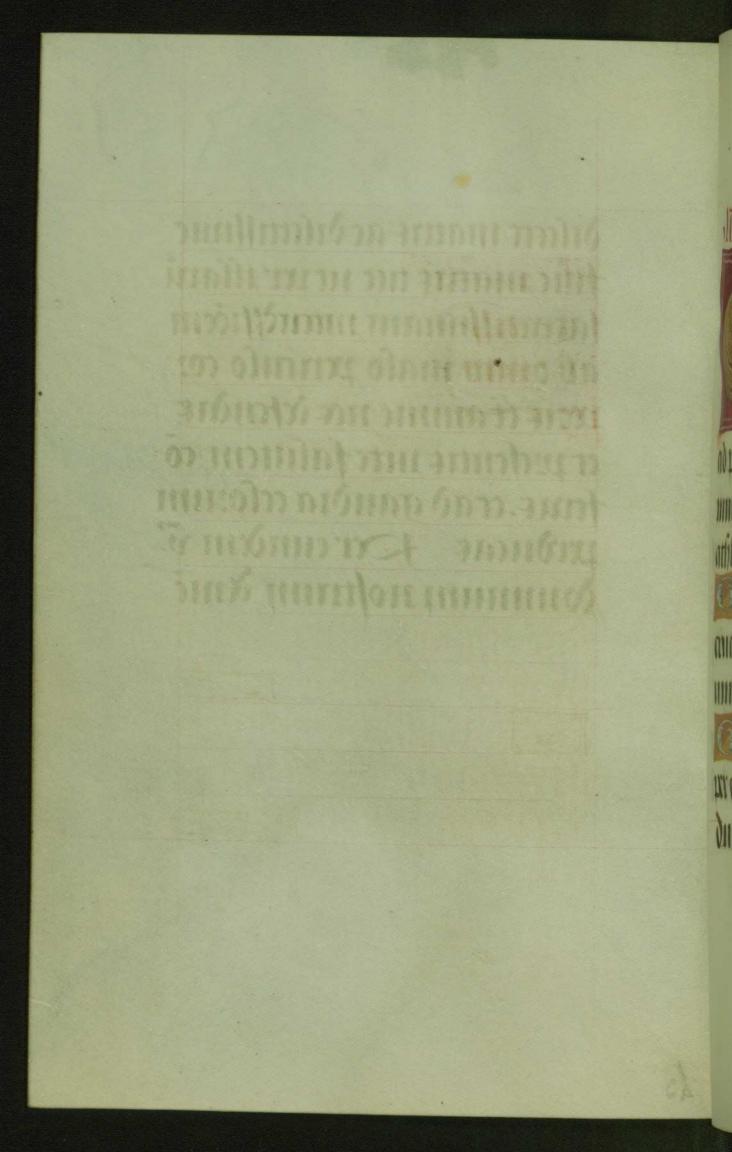
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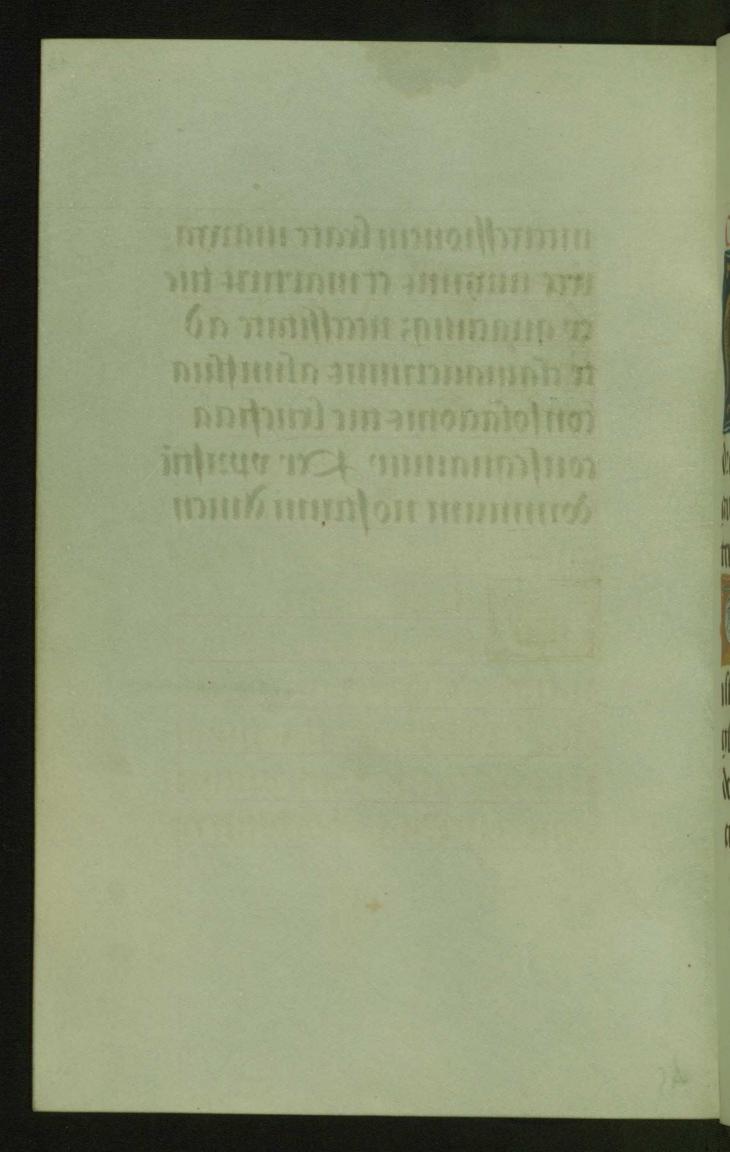
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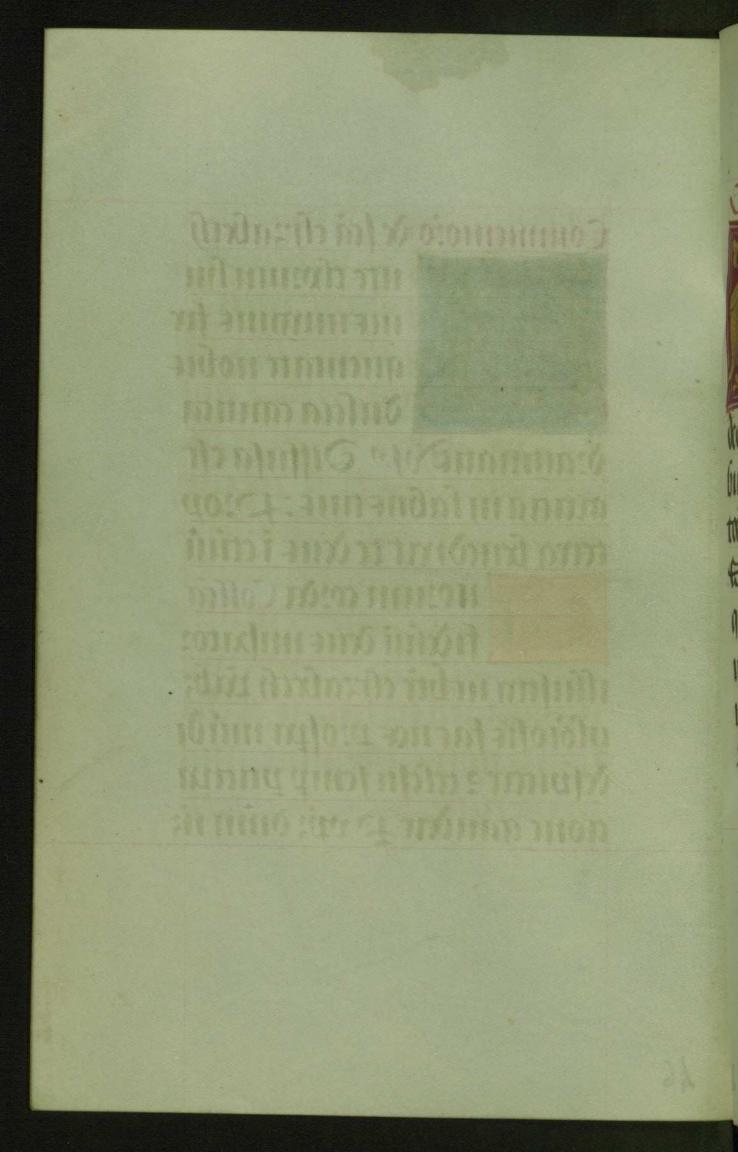


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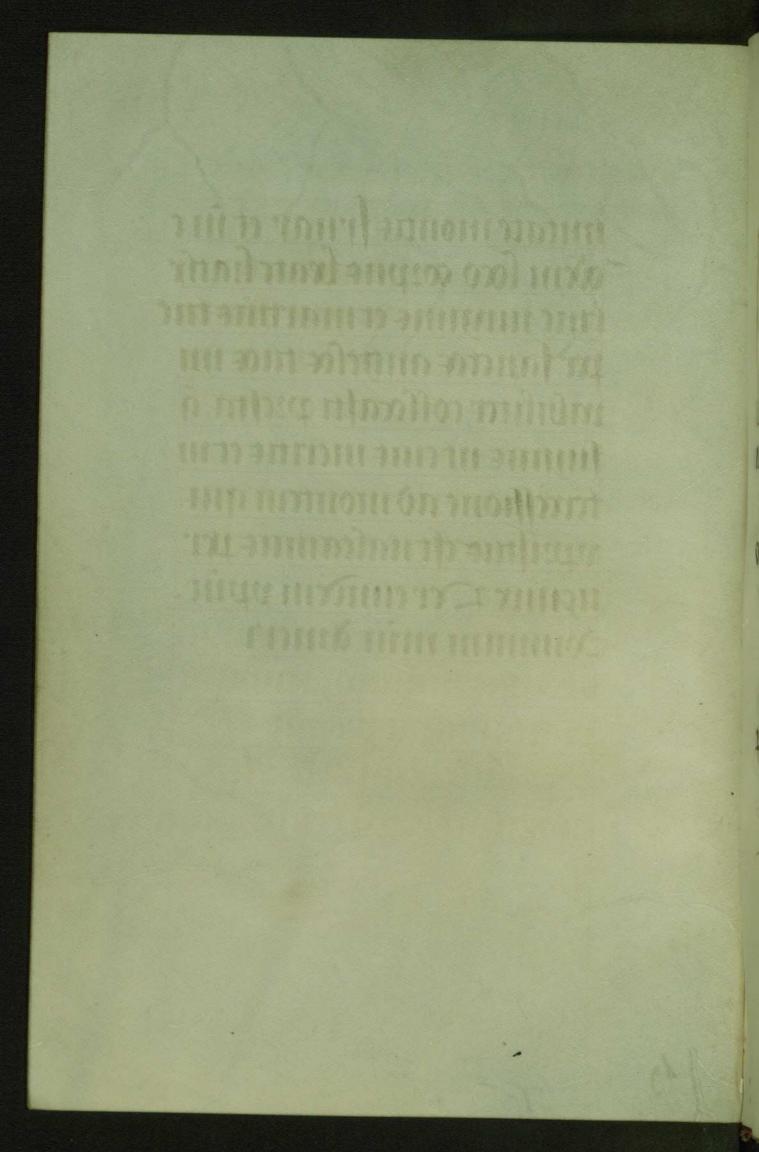
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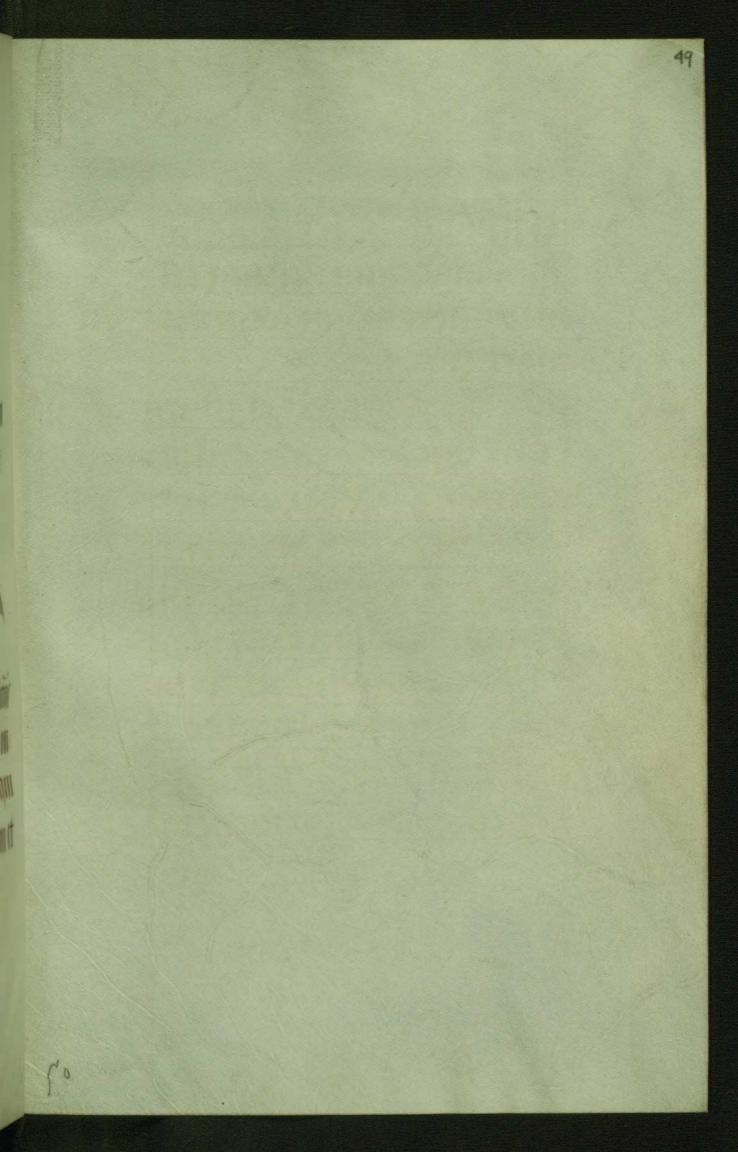
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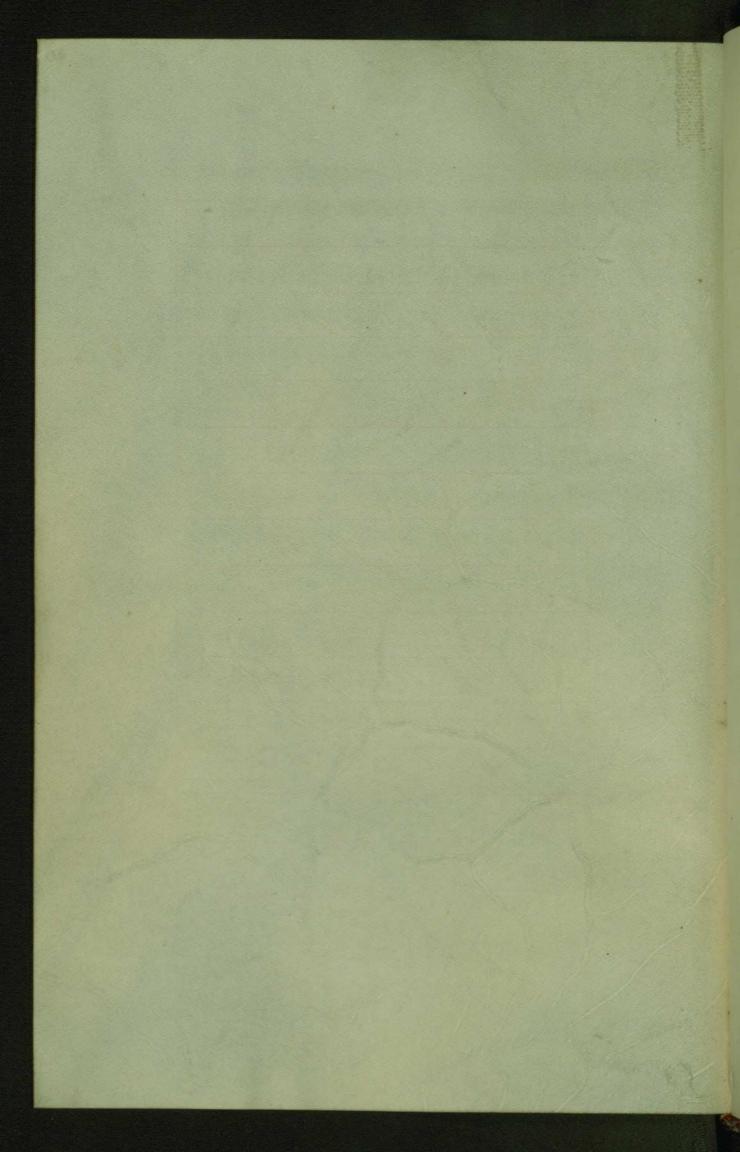
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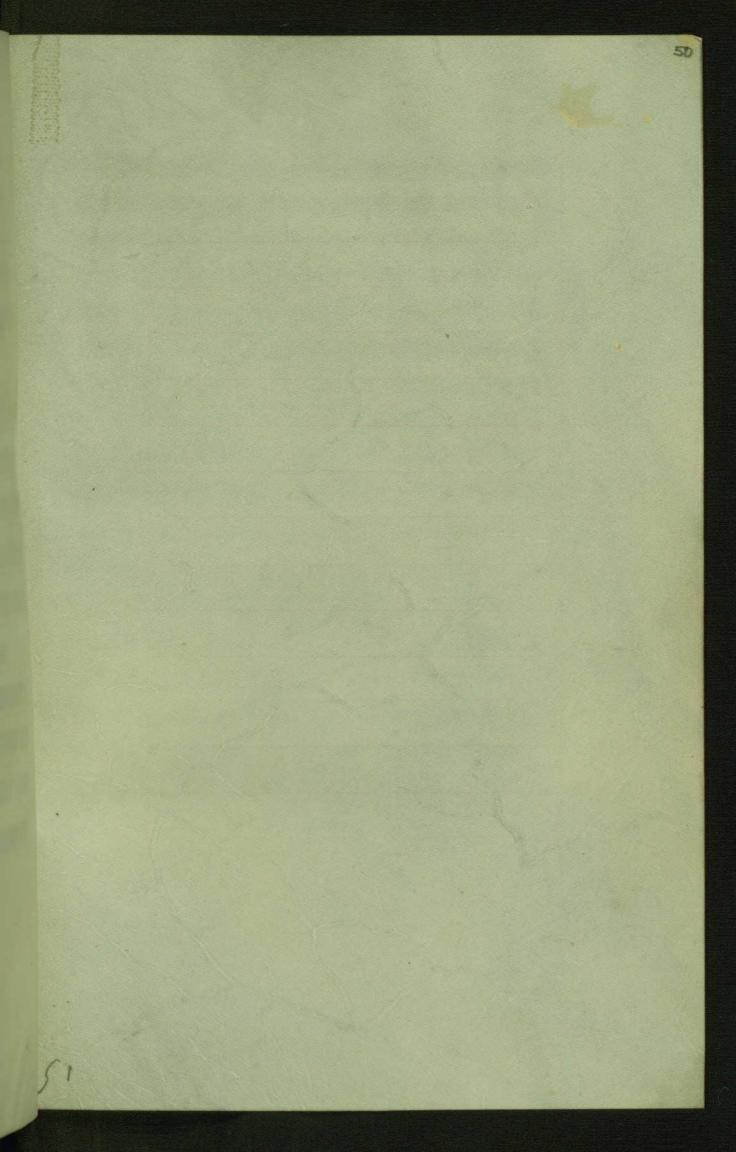
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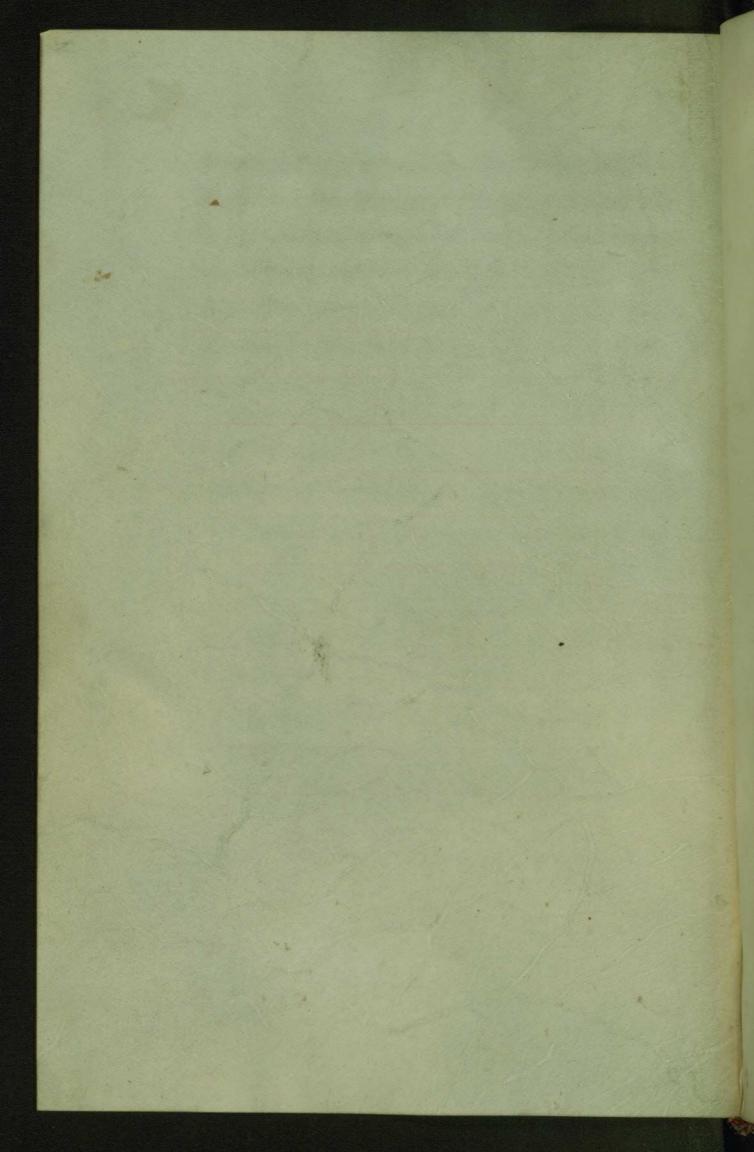
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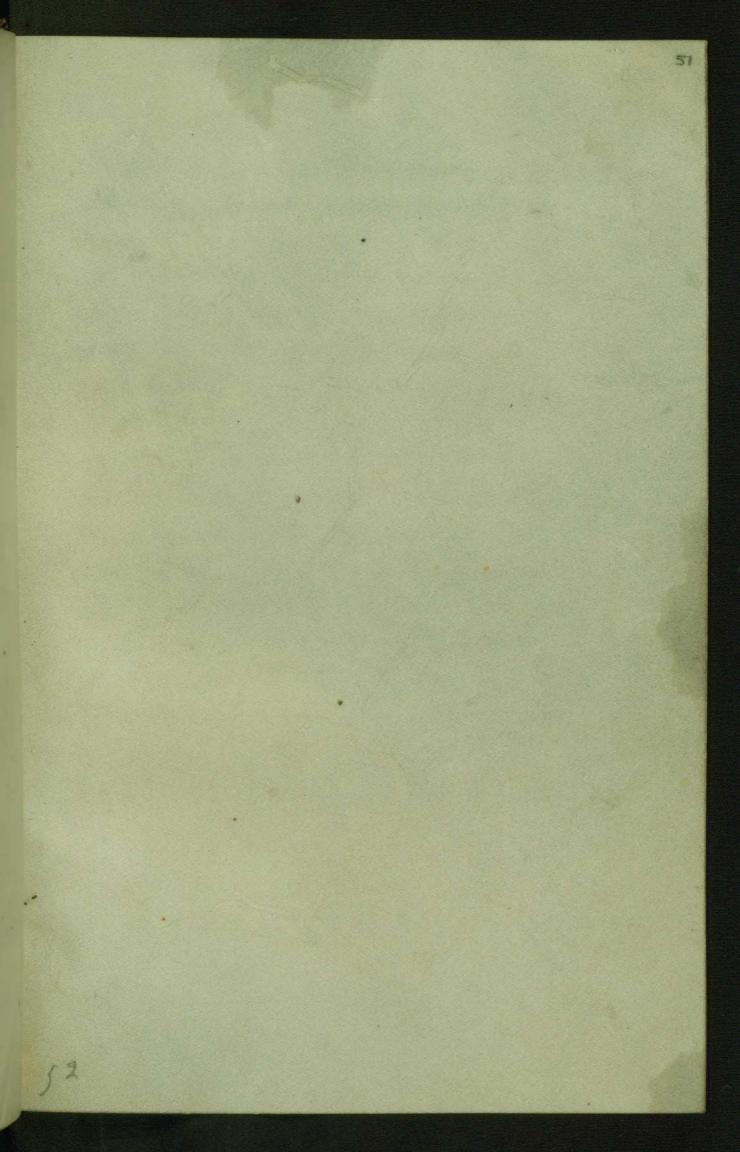
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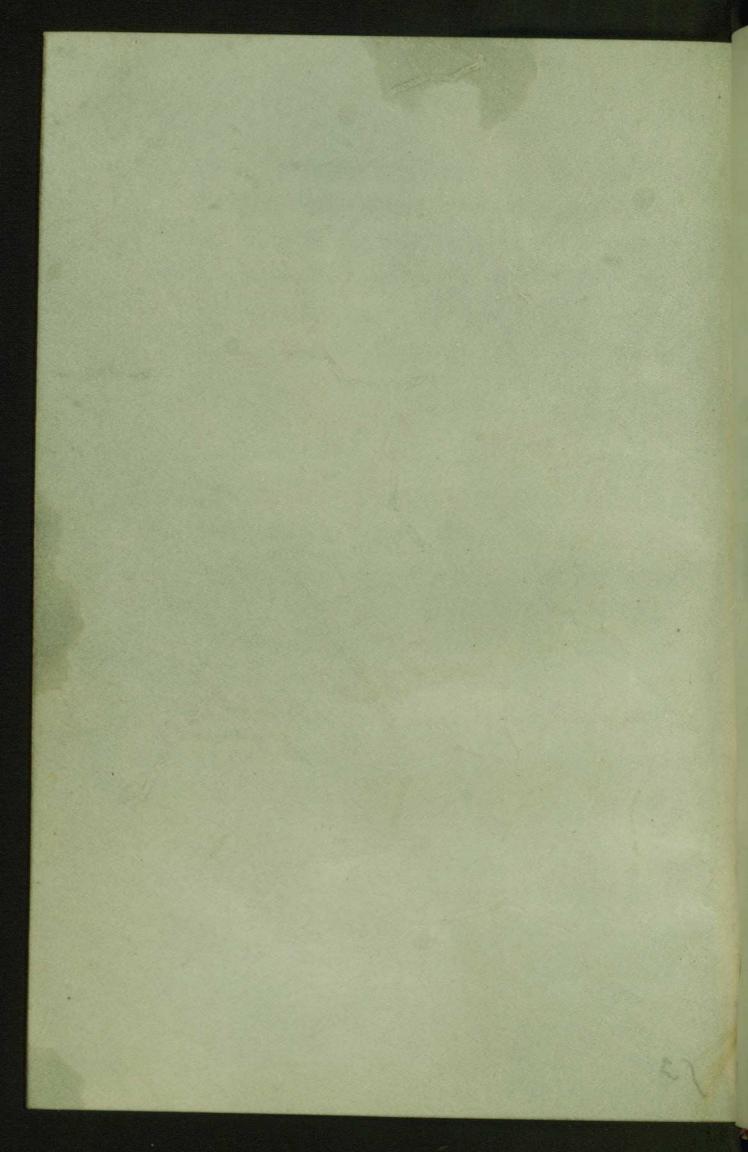


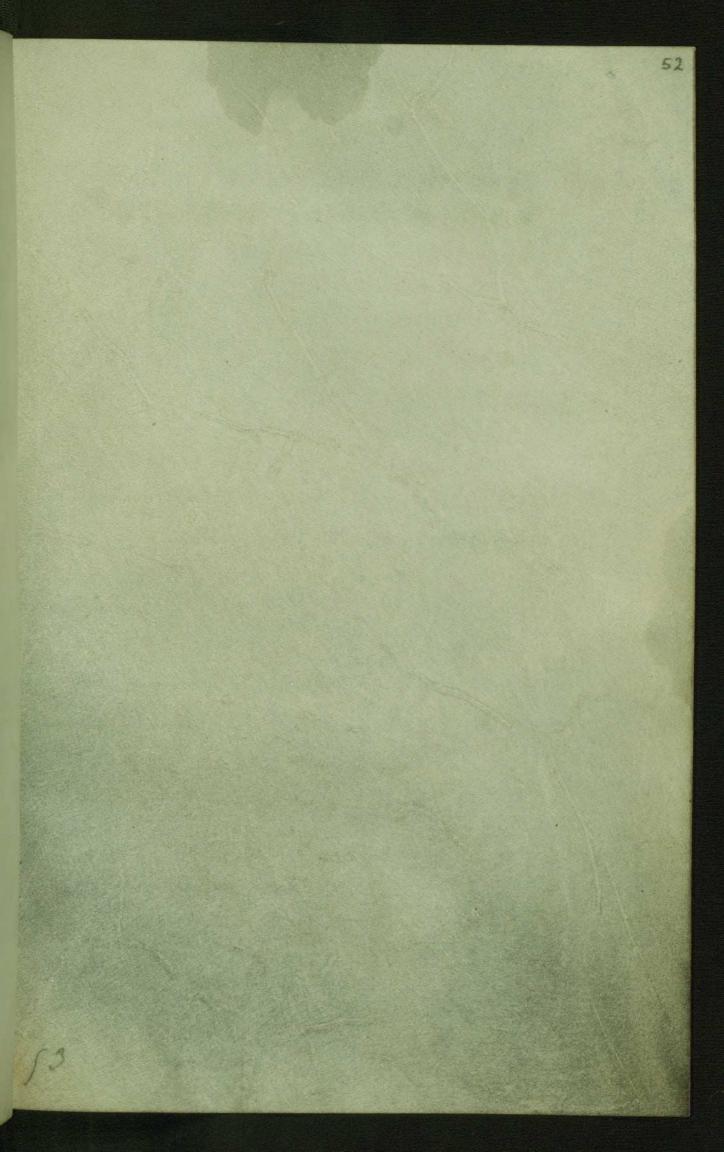


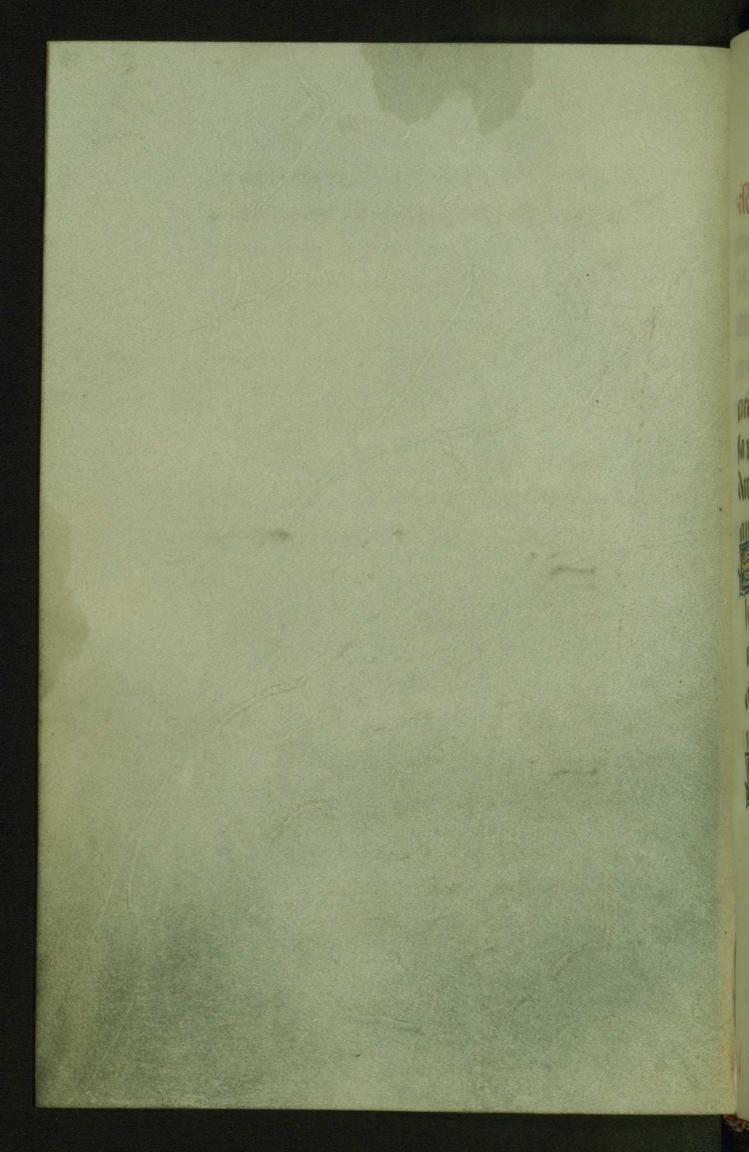












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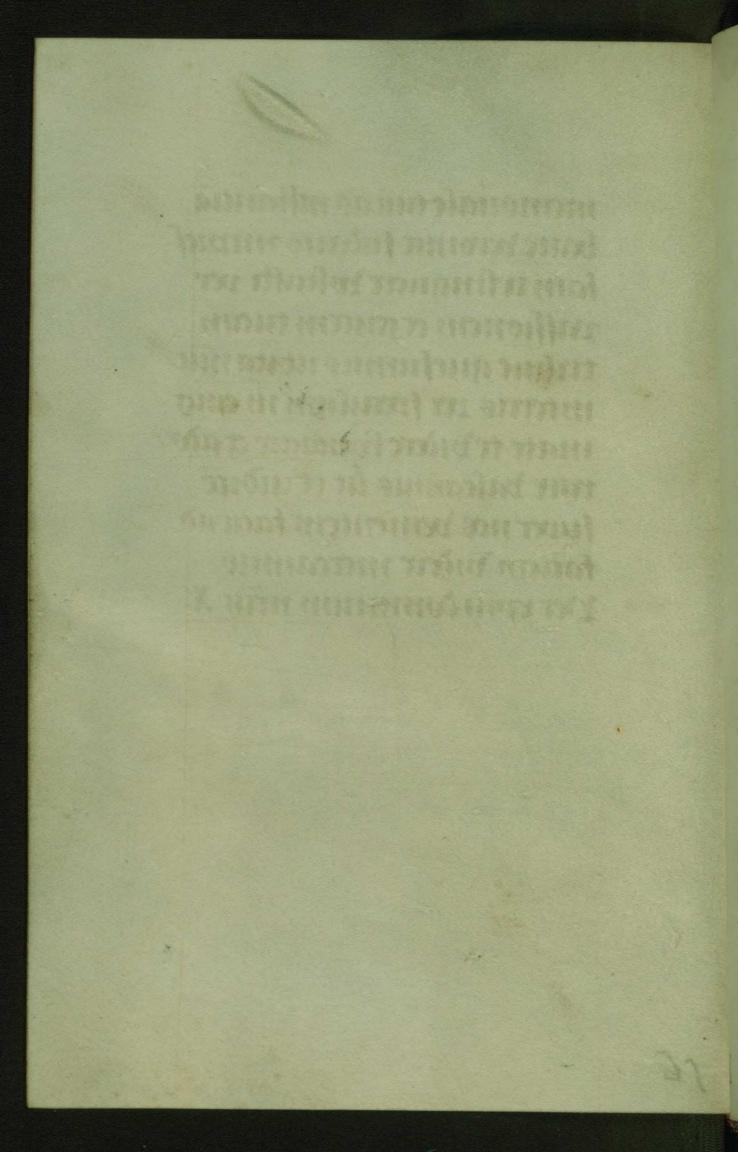
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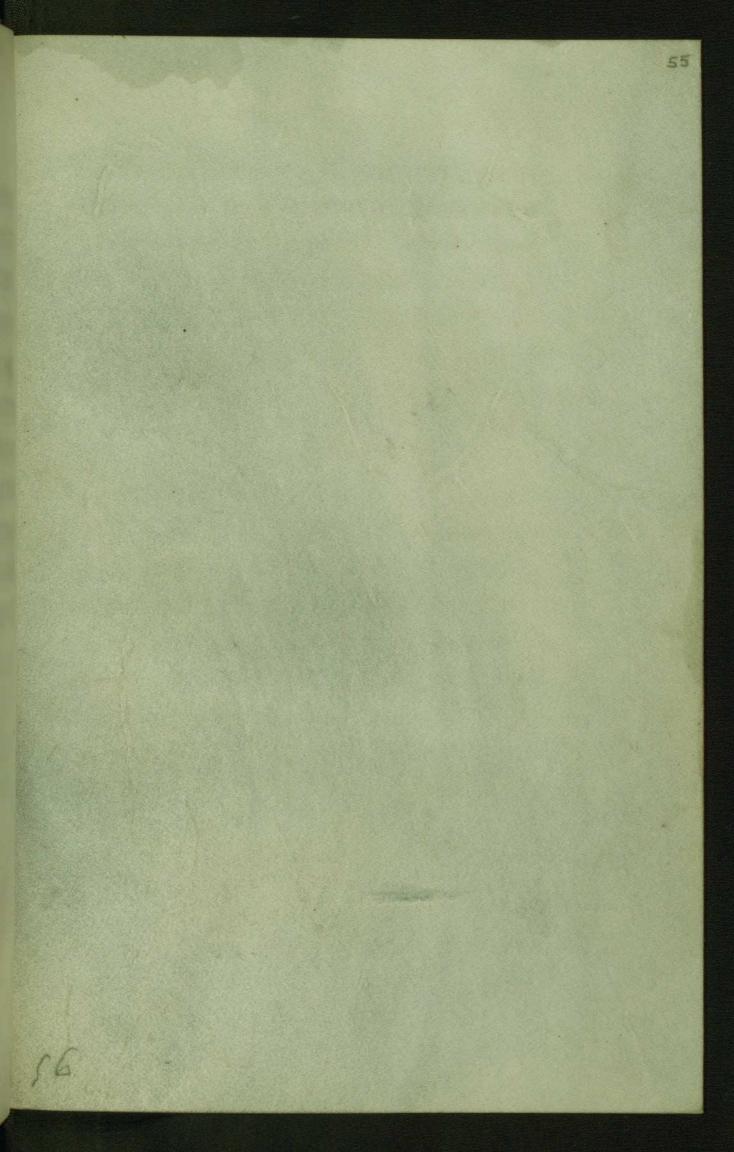
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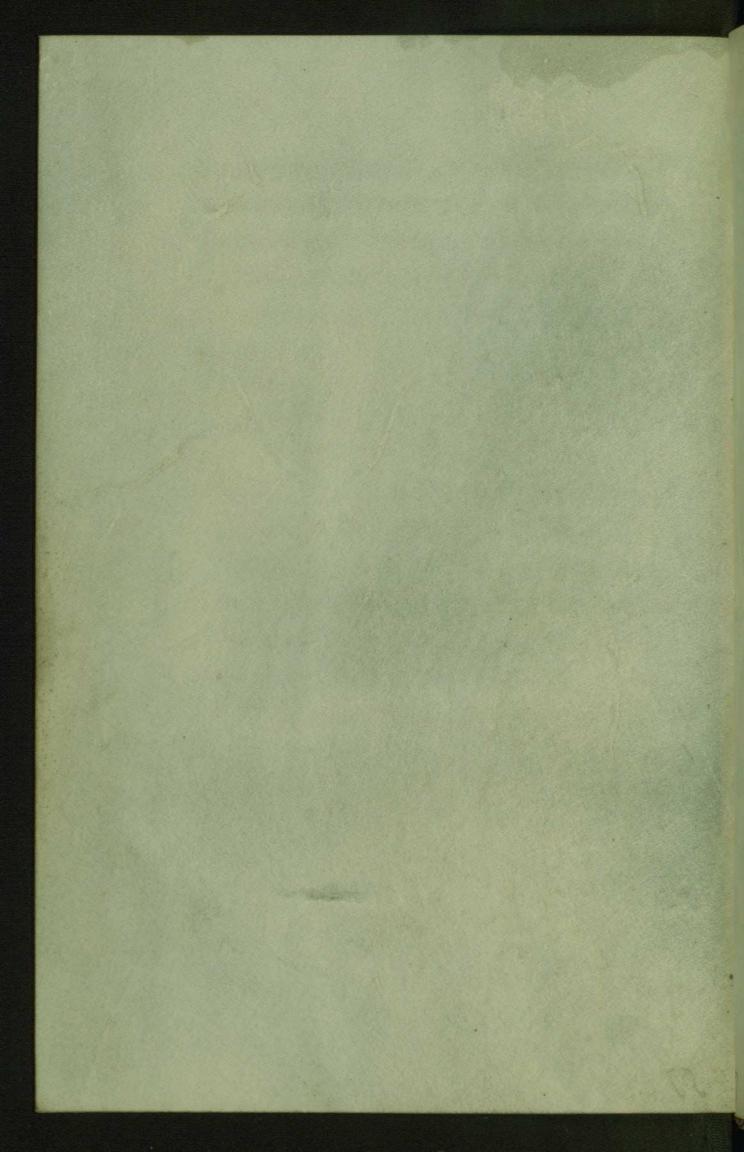
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dereluig dertera ma semper me pueniat zabon malo defendur. D Due wm an eqo miferimite perant oblinifer pera me a vio quibus effudithe sanctune tuns vent dula fimie de da micht aba falute corne Win Bostia îmaculata, libra ia me de moste eterna Den mfirmosu me Diais dem kunantin abus. Dem due. bifita domi uftam noi fo tuo decram. Steert vemo ad tr. que toto coide affat ro Id que tota mens intennos asous. Ductons vyarily amplector. Colorpo * faquene eine idignus accipere aupio bt femper mme mancas, 7 m enu me non Dimittat. D dulaffime pater A! Eus q de mouque diance faas de immone mudos. de paratoulus ustos. muan co: cr co:pus meu aboi

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Sequitur Alia Diano Venota Ante millam dicenda. Jesus yviaria. Austatem tua tous viribus

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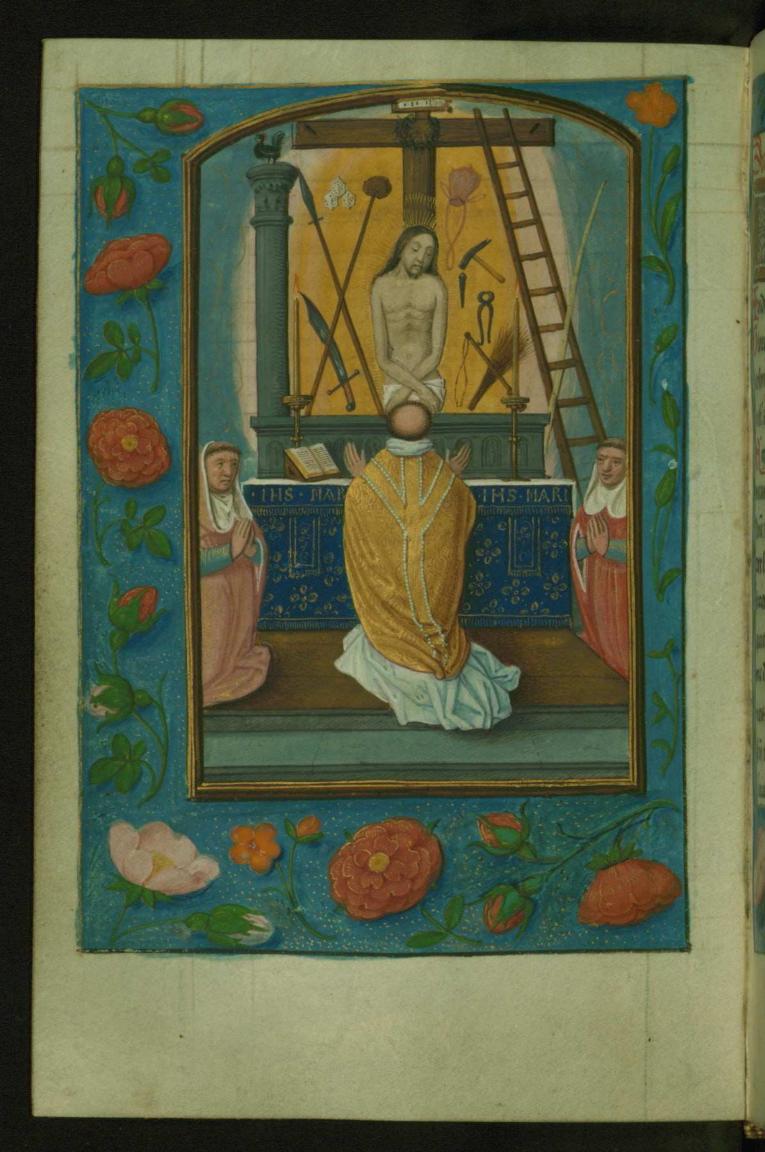
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boluit fac me talen or portin dune tuam exozae muferreozdiam pro me peratore et p codem populo Et aduincte Doces nostras to abus angelozu tun vt fiautille te laudant malabiliter et mfangabiliter m eterna bri/ tudme Ita nos quoqs cor meruchu te me! zeamur mailpabiliter laudac m bac pereit natione lesu xpe. Ou buis et reatnat Deut per omma searla searloz Amen. # Seguitur Dratio Xustustin an millaz mmpotens et mferico26 deus Fre eno miler et mfelix petos acredo ad faca metung rozpozie et sanctiume victemti filp om nortri usu xpy Nardo aut tamigs infirmus ad medici vite imudus adfo. tem unfericozdie. Ceaus ad lumen clari tatis etame Saenus ad dommu celi et terre Mudue ad regrem gioue. Deproz

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mærporan et meter aus keliater æmoran. he mich dulassime ielu ver sarokan ærpus tuum et sanguis tuus scaitus et dulædo amme mee pao et gaudin i in on verbo et opere tutela et statum et vita eterna fmalie m morte. D pater amänssime æ æde mich dulassimu fulapere propono tanden reuelata saac æmtemplan Our tenm vinit et regnat in omitare vunit et.



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firma meb Due coaudi ozanonem meas KEt clamos mene ad a wmarth Due w. Dree hie pictane mitissime Drenug Rue melma vabus meis Erara fa fone illuina co: meun preuse mistane Diane ministrare tras etema charitate de ligere mercar. Amen. Alia Dratio. Bus fons bommine et picmine ou go Duy perantem non fratim in Dicas fed ad comtenteam miferatus exper tas requelo vi fannerii meozii squalozes abstergas. Et me veragenda muetum officium Digna efficias. Diqui altaris tus miltanum api midignus perago m trepidus et ad id peragendum reddar stremmus ve meter cos qui tibi placuert uemar mischhanne. Deatto. Keigne fanch fpile rence noffroe

et coi nostra Domme vt abi casto corpoe fermamus et mundo wede placamus. mnipotene sempiterne deus dirick actus nostros m bapfaato tuo. Dim nomme dilceri filn tui mercamur boms operibus habundare. Diano. Taiones noftras quelumus dome alpurando puem et adminando p sequere: ve cuncta nostra operatio a 'te maplat. et per te ava fimatur. mano Dulacatias nostras quelumus due visitando puisica. Dt ixmens telue xous due noster aum oibue sanctis paratam fibi m nobis inemat manhone Ist vom domina nostrum Umen. Dio En fancte fone reple woun corda hi delui Et mi amoris ugnen m as acce de que per diversitatem liquarie gentes m if.

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m fanctis euis: laudate eun m fir. 3c. Ant. L'audenne dominu quem laudant ageli cus cherubin et cheraphin, Sanctus, fanctus. Sanctus proclamant. pen une dimitti kuin tunn domine kanda verba mu k Warpinns deus miscrordiam triam m medio tringfi tui. S prichepson pr levion 2 pricepton 39 Daf notter set nenot ic zebed libera nos a ic blus Confi kantur tibi dik ommia opera tua 32 24, fanch tuy ic. 29 Exultabilt fancty m glozia. Etabuntur m aubilibus fine 20 post p tum vino Tas Sancti dei ommes interrede pro icas Mon nobis due non nobie \$2 Sed noming tuo da aforiam Dacer White tuy induantur infhiam set for au constent 2 Due exaudi orationez Ket damoz mene ad te vemat. ic."

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eus qui tribus puccis. Dremui mitigast flamas ignum Con ad provinue ut nos famulos hios no evurat flamma Intionum. Inatio a nobie omnivorene deue bitiou noftrozum flammas connent quy bro taurentio tribuisti tomentoin suorum mandia superare, Prano. Erfict in nobie quilumus domi ne dram tuam qui ult fimed me enverntionem mulefn ut fiait mo: tem non bidit pruis vin dominium bidere mereretur ita et nos bitam obh ncanus carnam:----Diatio. ctionce noftras questimus due aspirando picueni et adiunado profequere : pr ainsta nostra operatio a te femper mapiat et te auta finiatur.

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per pom domina noftra Amen. Diatio D Lung me eradpabilan numis coa nofco et confiteos puffime defu poe qua deliquimus m ministerio altaris z tui m presenti et ev qua hora presumpsi pumo accedere.humilime precor ut quic quid m hor deliqui fractilitati mee tu ict nosae.siquid minue q3 deaut fea tua maich & ad perfectum adducat : ve tibe ad gloziam sit et honozen nobis guogz mufare ad fasuten. Spiritibus quoqs fanctie ad iocunditation : et omibus bu ut et defunctit fit ad pagen et Bequis fempiternam Amen. Dequitur Dea tiones dicende ante pmacime pienti que apparterne bro Stertono pape. cum prnf.er Aue ma.pro quebue labor Emanme Indulgentie ab colom ff scife.

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Domine Tefu ppe adoro tei arua pendentein et avonas somean m capite vortante Deviceor to ut tua liberet me igels perarticute Amen. Di nos Domine Ichu xpr dave te manar bulnerati : felle et aceto pomiti No o: tr ut ma Inducra fint remedia anime mee Amen. bi nr Domine Tefu ppe adoro te m feput cheo positum murra et aromatib' anditum. Depercos te ut moze tua fit bi ta aie mee Amen. D1 112 Domine Tehn por Aroso to defan denten ad inferos liberatemas au nuos Depicco: te ut ellus me vanaris nu & maroure Amen 122 112 Domine Kin por adoio te refuente

Totot

te a mostrus, afændenten ad eelos feden te ad deeteram vatus. Depseros te ut ille te fequi et ubi psefentari mercar. ps në Due lefu opë adoso te paftos be, Inftos sferua, permtoste infth ca.omnibus fidelibus miserere et psopi cus esto michi misero et moreno petosi Amen.

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Duc lefu chufte Adoio te per illas amaritudinem paffiome tue qua misea moitie fuftinuifti anaxime tar qi amina tua fauctiffima egreffa est x budieto corpore tuo miferere anime mee v agreffu fuo & corpore meo Amen, pi ne biero te due tesu opé ve pastio tua acerbistima sie pietue mea qua munia protegar, er defendar bulneta tua fint michi abue et posus quibus inebrier z

delecter. Miversio sanquine nu fironnin per camin meosung absolutio. Avose tua fit mi glozia komputerna. In his fit mich wheno exulation famitae fludin gandin defiderin corporte et animit nuo 7 mperperun Ame. Subfarpte ordes tree habentar. Koma in quodam facillo quod de fancte Linat feptem Komanozquas qui denote dixerit maximas et pene mfinutas indulactias consequente verbidem saipen reperitur. Dinane lefu xir ego miler pretator frogo 7 amonico te pio tua nobili hu mamiate in auce mostua Et pro honoreilli? quando bidift oponem anquitiam mam superaucras et one humani genus redemeras tua morre ve liberes me ab omby Tinunditie corporte craie.et m hora mortie pater nr. Aue mana. A. mice Amen.

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Dunne Tefu aufte fatuatos ac redertos redemptor mude rocto et amoneo te il line quudy quod habuccut ducets tus amia intra dauftra mferny, quado fe viderit redes toe sue duminitatio potentia Et propter gan dum quod habutt qq bidify q operari bi letne quod nenno operari porerat quattune tue dumintatis porentia mme deleas omne whippattern armalen, et dona micht ut fuper omnem arcaturam te dulictam . ISI. noffer. Dmine Tefu chuste rorto et amonco teillus gady quod dilecta mater tua habuit. qu illi apparebas in illa saantissina palche st per gadin quod habuisti quando vidifa teatorificatum durinitatis potentia et dantate quatenue meillunnes fepten do me foue fanch ut mam volutaten under bateam onfibue dichus vite mee Amen.p: n.

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Requitur orano i Meiranor vel postfaci? da ad quam Szegoziue tertig ad inftantia regine Auglie tor dies wilgentian sceffit not erant vilnera in corvore xpi Ikfu. Kews te amatiffime due refu vir 18 Deoprer Many eximiam charita turter dur humanu denne diler in quando hu wy alefus pendetus i aua. any difici durant any mentilima ana. cum trutifino auftu. aun aubatis fen fibue. Cum expansie mainbue. cum perfit Frutibus membris, aun extensis wins, 7. Cum damozofo oze. Cum rauca vor. Cum pallida faac. Cum mostali colosc. Cu ladu mosie oaulie. aun vertigine arbei. Lum ardun Mideno, aum gemebun de Cu finbi die Afiderpe. Cum amozo mustu acen ertel lie, Lum indinato apitr mozite obuiate

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Cum duuhia corroris et anume aum tranf uceitrato corrore aum transfixo arde aum fanguineis vulneribus aum defluctions en uis aum origime vulentis fontis. In ca cha ritate precor te due refu christe qua tuium oncrosium cor faudebatur ut fis micht placabilis fuper multitudine percatori meori. Et bonum et fanctum finem vi te mee nection ettatiofam refunccionem micht propter larmifimia muscucordia tua tubucre dumeris. Oun vultis Frencias Im sum des print in vultate spus fancti deut paratic dumeris. Oun vultis functionen mucht propter larmifimia muscucordia tua



maur lequitur Dio Bede W mine usu xpe, qui seve porta die vitimo bite tue m auce vendens dixin a whufa ve semper dia fac na verba in memoria haberemo. Korpo te ver brutem illoz fevtem verboz u michi parais quicquid procaulant Smift in fevren peccatis mostalibus ant ex mis procedentibus fo Superbia auarraa luxuria. Inuidia. quda. 711. Aadia. Domine hait tu dixisti. 102 lanosa auasiaendus me. fao vra more tuo parcie ecto auctie michi ma la faamhbus. Sthat a duifh la trom, Podie meai eus in paradilo.

kom verbre vlanne glogbatur

fac me un vuiere pr m hora mortis mer dicas mich, bodie mecu eris m madifo . 1.m alo. It tu dirafti mej tue M'Tulier. ette filme tune. Demde dirigh difapulo. Ecte mater tua fac Me mater tue me fo act amos ryus 7 charitas vent. It ficut tu dikuft Ibeloy beloy lamazahimny. të. hor est: Deue meg: Deue meue: prod dereliquify me? D Domine far me die mon tempose tribulations zanquitic mee. Mater mi Due mu muferere micht becaton. z aduna me et dirigeme rer meus et deus meus quia tuo pretiolo fat une redemists me et tu diristi Sitio.s. 63 falute aminarie fanctarie que m limbo erant Muchtin ton expectantes. fac pt ero fanper fitiam et diligiam te fontem aque vinentif, fonten etern huminit, to

to rozdie desideno ad amandu te. Eth ait durify Dater m manue tuat to mento puritum men. Sac vem obital meo perfecte et libere possim ego tibi dice Pater in manus tuns comendo punto men reare me venuentem ad te, qua ne Attaufty mich termine tempolis bite Et haut au durifa Confamata at. DS familiat dolores zlabores quos pro no bis miseris susapere veneras, iain fmi ri, facut audure merrar illa dulaffima barm tud for wen Amia mea dikaa mea quia iam difiosu penurias tuas colummari, Denj ut micai conferente ai fanctie augelie mais mirano meo cou lan, waindan & comoran per mfinita kada kadoz. Amen: -> 0000



Skatur Dio & dna mt Intemeratal 7 meternum mouta finandans z mo parabults virgo del armico pulland facarm Janua regny alefte. per quam post drum touse built orbie ter rarum. Inclina aures tue pietatis moigm supplicationibus mas. et esto michi paroi m orbus pia adultrix & auxiliatrix. D. Tohannes baffime wi familians anuce que ab cotom domino nostro ichu xão o no electus atquitte atteris manis dilec tue atos must cove falutarby pleta duce imbutus aplus coer cuartelista factus ce odarifimue Le muoro ai matre auf dem faluatoris of open tuam midn a Ma ferre digneris. D'due creme celestre

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Maria & tohance D'Duo lummaria duunities ante deum lucentia Destris in des effutate faleri meoni nubila Dos estes un duo m quibus infe deus parer filie suum fixaaliter edifiminit fib, domu Et m quibus ipfe filius dei pils vmacmais ob marifime ventante mentum delaois fue Sfirmant pundequi mana pedes Im Wim its diant willier car films to? Demde ad alin. Leve matter tua. In ho faciatifing amore dulading quaita tunc oze domumco velut mater & filius innicom sumet citie vobie duobo cao paroz hodic cozpus et ammam mea ze comendo, bronnbus hous aux momen the Intus & externus firm auftodes bt pp apud den intercefforce existere diquem Grob emin fumiter et fateos & moubi

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tanter sao quelle un velle dei est Et nolle win noffe der eft. Dude quit go ab illo petitie, fine moza obtinet? per igitur potentilimam vie diam tatis virantem posate michi aie et co? pour felicitatem et a des moulatentias omni percator meon' Atop in extrem hoza ho but venute unche in aductoziu contra omes laqueos munuq. Et m due Judity an urddituite fum rationem deper catis meis succurrite miche aute tribu nal xpi be non impre ad penam, sed ai Tufhe ad gaudie & glosiam . Agir afo, Agite wie glouofie owiby. br wi men inuisere & mbabinare dignetur spus al mus grarum largitos optimus, à me ainctis whoy fordibus exputet fall aus vurunbus ocounct. In dilaction del

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* proxim perference haat & post ha bite aufum ac gaudia ducat cloy hioy Ou aum vie & files cocternus bunt & regnat deut m kada fearlous Amen. Maniford Sixn pape. e. Dulam qui . Shuote dixent.xi."anoy mere. W fanctiffma maria mata No. wana ali ali posta pa tadifi domina mundi . Tu ce fingine bor pusa: Eu scepta fine promito. Eu se pilly fine refung fine maatta : Eu peper a creatorem z faluatorem mundi m quo equ non dubito Dea peo nobie sefin Succtum filiana & libera nos ab oibus malie. Amen: Dio Die Dir. deuotifi be maria analla fancte trimtatit huluna. De maria preelecta di patris fanctiffima. Aue mana sponsa

Buffances amabilifima Aue mater doming noftry ich xpi digniffima: 20 Aue maria foror angelor pulcherrima Auc maria promutio prohetari desidea tiffima. Aue maria patriarcharu regia gloziofifima Aucmaria maguftra e nangelistarium weifima Aw mana Doctrix autori prudentifima . Aux m. maria Fortattik martiru Milidiffima Ave maria fons & plemato Statosu fa auffina Auc mana Dais 7 honos 7 corona บิญากกิ เอลเอิกกีเma . Auc mari falus & Nolatax Vinon & mortuorum promitifima mica fis momibo tepta nomby indulationidus uraintuby an authe zmfirmitatike mas et max une un boza moztis mee no defis micht Fipetra oiz prove meozu venia z ales

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us patrie Moriam Amen. Keromeda. Domina mea fancta avaria me m tuā budain fidem ac fingulaie aufodiam 7 m finu miferico 2 die tue 60. 7 quotidie, et in hoza exitus mej anima mea 7 mpus men hbi smendo onem fixm et Mationem meam omet augul tias et milerias meas vitam 7 finem vite mee smitto tibi : ve per tua fanc tillima intercollionem & per tua merita omud mea duigantur ? Disponatur o pera feandam tua hugs filp winntwe et mea nectitatem. Amen. Diano pro bono fine unperrando ad vginem deno. Ertallima fore omnin In te for ranni dua z patrona mea feta maria succure michi milla hoza qua tetra mostif calique oculi mej Bernia

butur be lucem hums scall pidere no valeam & liquam mouere non potero ad loquenda et ad teinuoranda zme miferinna coz et fraque anxia trepu Danor performenda fouring imudor in uation its palpiter et obstupefait pt ous membra membra mea trepicent et m strage mozibundi sudozie pmoztua ap pareant, Mousing hune dua milericozdif fima virgo maria ai doio angelou a subucni michi ai oni alesti militia ptactulatores mei Justam aufam actu fatiome adifum me non habrant ner prestatem wilam medeferendi i defe tanorm. Sed recordare nunc obsero pri fima virgo maria hy memorie a ful ape egredientem alam mea In thia fire budcam sub tua descension + presenta

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cam an mbunal wir dulaffing file fuj bbi aleft wite mous maratur laudibo erfestie angelom affortetur Dona age Comma houn. D with paradify. D mu dui patriarchari prophari apostolor mattiru stefforu vann atos onium fanctoriv D stella matutina fole fole didios muic candidios Lar eato exist do manus meas 7 ad te oailos incos kuo. genua mea flecto an te domina dementifima virgo ma per illio taudin go habush ga fantifima a ma aftantily angelis 7 archingelis fine terrout 7 housous fingest a carne est soluta et ab infis aniangelico dul allimo filio fuo est presentata et ineter na glozia soffornta . Le rever brugni fina burgo maria promitras mich In

matora trineda qui more amarifima mich iminchit of adie excunt anime mee turie fostitidinie & clipeus proter tionis ne me andelistim demonés nicht dentiby & horribili afpectu freite Bualeat ner peta mea objectie prefumat Sed per te ex on parte munitus recto tramite dulating filio tuo pfeuter tegs Junen ête certam et letam Sur possidere merear Amen. Dequitur Dung bean Anfelmi De Ding: doloubo Houok matrie marie, birginie:-, Solatrix de alominu & fone mi knicoedic michinanter effident ruot copiole are. maria te voto dulas fina nie domini nofter ielu xpi per illa pturfationem qua labuith in wide tuo pythino tune & demeters en fymcon feto

et fener profetando diceret Guamipuis ana; ptransibit gladues be petas quatenus ides Budais filins tuns & largiffima clemetia ha mich donct. per canden perturbation tuam Indulgentiam onici petor meora t De me liberer ab omibue malie pfentitue Steritie 7 futurie Amen. Seaunda Diatio. buliatur du thony et paas eterne a Dimetum maria te menello focaofifi ma regina ali per illam dolozofam pertin/ bationen qua habuifti in corde tuo benit mffimo pro co op film tun amantiffimit p radial anuferas pr roges eun quatens Tiple per randen turbahonen tuan miche diquetur dan penam cognitione pfectas Stritionen puram confessionen Ben fir/ many certain fearritaten a Deo nugs fepa randi zita pfectum et vern amozem ten

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beillo amore tantam mercar activer m celo mercede ach el multie annie cum pfectioe fanctiffime Dite dilitentius fer Luiuffem Amen. Terna Deanore. Eparatrix Achilia villacrate anime efficacifima mediana maria te peto stloziofa dua per illaz prurbatione quan habuist m'corde tuo Teméaffino pro co q partide under capta uauant & Annuennt Asianabilan D ten tuy vinctunti filin, de que cornous tim fou que whethat et que put debebat pro auer huan quite quatenue departe cunden film propitiatorem scali pripe pprer eamden priurbation em tua de oni captinitate a'ab om tribulation rozpie et aie augustiatum et pericolog meoni bua ann amiat mas sfanguneis fa

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miliaribo Safactoribus + ombus rrome Datie dementer eripiat et ab onibue ma he imperpetin ticatur Amen. C. Dio. IL Auminatrix alou et lucerna falutife L regratie maria te flactito Dulastina matter dei bona p dlam turbationem tua qua habuist In corde tuo propitiatistio p co a amantifimue filme time a har is audehfimis In tuo colpai' clams au tillinne ablas aliqua milcratia vinifi a anaspatibilo fuit affires vr postu ke ab corm filio tuo quatenne per can dem nurhationen mam unem ber amo 216 peruguen amone & passions fue In wer mes que accendnt qua me whe fit mut faccedos m humo crucis fubriat nu triat 7 maltary midis mei Jugiterandenter flamefat momedtatie fue fanctiffie

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pallioit & mostif W emfory facolanc te passione sue nup oblussear Ers ck infirmitate valida veleralia anusa qua augs Impediente mentos elle negutucio & per cundem accebe passions dolorem In hora passionie mes et ex multiplique fericozdia fua tautam mercedem i cche perapere merear ac fionce dice mede co fumpfiffem In medera fue facatiffine paffionit Amen. Quita Duatio deuo duoratrix onum petor quot dap nability more bittorn aprimit finilas notice nuferic. Maria to Auscass benerabilistima mundi dua per illam m' tollerabilem turbatione quain habuisti wide two benitym Timo milla bora any films hus amons desideratus gentilo acommibus per amabilis de auce devo

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situs aun reandus vulneibus et poo fanguine rubucatue danie funt iofen in linu tun à est avona toaiditatie o nin broum in alesti solio pr proparea dem pluthanoue mam ipe me puenut อเตนียรณา สิธิเมพิสิมหัส เมาลิที่มี โนลานิร copiose miser cordie sue be det cosput mé Famma meam in potestatem hia et m fina profime melericosdie tue qua auntis deuotr postulantibus dementer aperif Teternu. Et ad ulud finu demebudu fic reaps affectuolifime depiecos propter Tha dula fimit infantula tua and du & rubinundu electu ex milibus qui thefaurus totius festatatis extitit & eft. Quemm finn tuo delitiffime pio pive lactashi vberibus vt in pati vita papuem extremis meis te videre &

merrar au quadio et tue mulemations rear nari valcam. In fealla feadou Amen. # Quiaiq Subfaintam Dione deuote, dixerit xxx. diebo petita obtine Unca maria perpetua vero ver nu mater miferitorie me que foxe onu desolatori consolatrix onum in te sperantau. Mer ula gladium dosone g tuam pertrafuit animam dum bu genitus films hus dominus nosteriefo xpus inpliaum mouns pateretur In ana. Er per illu filialem affectu quo ipe materno dolou spating integerring word dilections sue vicario seto Johanny tepsonidedi omen dunt. Compatere condole confule queso ad Whitate annicitati Infirmitati pauverta ti follatuding i quahaiq necessitati.n. mee. D milemtrix milewru dulas sfold

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afflictori ac mater unferico Diaru Riolaro ru pyfinna confolaerix er monun neath tate pupilloui promota admetrix Exande u picas meas er repier om vitutu meon of bitatem & mileric lacrimat. Et quiam diucris malis er anquilité proper par mca wohnte fum unoro ad quem huqua nifi ad te dominany mea dula fima iqu nem maria gentrice domini nei cefu por sformen ac consimilem ac reformatria humanitatie nee rego aurce tue pietar et sfuere miscucodie aue pabus mais be mane aavmoda per visara milerico:dis simi fily au per dulcoment qua aunt habuir qu huanu genue amplexatue eft ve deliberaret vna ann patre a.f.f. carne pro noftra falute affilme fragile A angelo nutiante foufacto obubare. &

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te pullima burgo maria mcarnatus de ernouem mensibus in tuo fanctistimo view daufue deue et bomo gestatus est ac caufis noue nouem mentions fuited convrate glosiofam vulua tuy burgina lis very egrediens, non afortatus est m stare mundu per anquista quam ides films tuns dominus ne Tehns vous ha buit qu'in mote cluete patrem inuoca uit or fi ficer posset transfiret ab co al hs pathoms fue, per trina chationes eine triftem quogs Incellum tun quo feauta ce cum ai lacrime ad crudele fo taculu passiois cius a mostis. ver vio bia fouta alapas urifices falfas acau fande a Tuditia minsta. 1xr 1xstem.f. foste a ludo acquisitam per pinaila a flagella cine. per trina e lacrimas eins.

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per auttas langumei colosis cue pre patientiam & taaturnitaten 19. ner pauoran et tedit ac mestidam widis eins Moer vereaidia qua habut qu de/ nudatus estin aua z coran te pullima burgo maria omnig pependit. Mer re gale capudt eine arudine coquasatum Wer homeam corona co. per hum fauf tum acen a felle mixti. Der laccam in' tram lacratifimo lateri cure per lang unem & aquam que de facanfimo laté fuo profluttut et misencordia et quanta fuper not abundater effuderut per daus inforce manibus et proibus euis. per o meantione eurs qua pater ham shohf fiman aram comeduit, per dula fimi pin eue que a damoe valido daniado Tyclop Klop Lamazabacham. Et mdina.

to capite smiht fom Dians. Lonfumat? Eft per fassuram veh in templo et peter per obsauratione solie a lunc. per tremozes terre mor mferrozdram to m latrone fac tam . Der aucom & passionem co. Der co defausionen ad mferos per once alame quas aduentu whita trois fue lenfianut. Ber taudui & victoriam et glosiam re surections eg. Der apparitioem eute g ver NI. Dice post refurrentourm the pelecta b to maria craplie attrifaz electie amain it Per gloziofam afanfioen eme qua te Buaine alousa et ipfis anctibus mais deuatus es. Per quan fons fet paradi h qua dispuloza cordibus m liquis igne 16 infudit et per cos in toro othe dispersos terraru longe lategs diffidit. Her treme dung diem Judity quo the withins of fu

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Diarebuos et mostuos & kailu perianon peromem copaffionem cute tecum i hor mundo partiapantis per manitatem of alou cut per mettabile gaudu quo af fumpta ce in Apecan cuifdem bbi quides a exultat fine fine. Letifica au meu et exaudi me in has ventios mea ver qua te supplicater exoso ac deuote. . aie. The petequed vie z qo expedit faluti. It hast artus fum quille mehal to bi negans honorat Ita fentiam falme plenus celerme et efficatus tun fauchfimu adiuname a confolamen. from fuanitation miferico: diffim wides St f?" dulaffime fily ny wlutatem tim timetin fe et delectantin in fe et petitioes cordis com a feadum natutate mea m hpe a mombus rebus pro quiba fanc

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tifmu fuplex more nomen tun et ad innamen tun ve obtineas mich and deum dulassima fitu tuum; In fide attolia spem firma charitates per fectam veram cordis contritione fon tem ladzimari fincera confessione diana & fanctiffima fatiffactionem di ligentes auftodia a pecante remptus mudi dectionem der & proximi flagel la dilectiffing filp tui m corpore meo i mudufimo wram patientiam ad ora a q vio amoie fily tu funt fustineda etia mostem turpifimam fi opostucest, ex! catioen botonumperfeueratia i tome opribus, moinfication proprie wla tatis couerfatioem tibi placetem, felier obitum. Etiam extrema hosa bite mee penitentia delemente bomas sensus

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tegritate ai laquela Staiabus parené mcou frm z fozoin et omnu bufcoium meoui viuoui et mortuoui et vitam fe Alia Diatio Mio. purrha Amen. fermifima Incluta vigo maria me Dominy.u.ich pi regina celizie get rude arawiem oniu auturny tuo fac tastuno berro digna finsti poytare Guus idem preaaffimu & fanguine ego mout mifimus fumere pfumo. Koto te per bai nalem hundstatem tua et passionem et mortem cuifden file tu ve ad win pro F me mifero vetore intercedere diqueris vt quirio in eure factificio budalfuno ia nozanter vel nearluttenter vel accoctaliter obmifero tue fanctiffimie Dabue mich diquetur indulgere . Mmen .:- Auc ma. sit meai in bia anquista a mosti hora

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Platio Segt de Sacta Trinitate 2 deum plem mge mtum Ac film vm gemtu. Te film som parachtu: Sancta 7 induidunm tri mtatem toto coide 84

tt Dx confitemur laudamus atge budia mus Isbi gloua in seaula seculor Amen. 59 Budicamus prom et filit cu scossi 32 Lauxemus 7 superexaltemus cu in seaula. O murretens semisiterne deus qui dedif i famulis suis in confessio kee sider eterne trimitatis efloria agnossere 7 m por tetta marestines, adorare vintatem. Due suita ut cussem sider firmitate ab oibo semper muniamir aduersts Der xpmd.



Deatto dd ageluz Mgele que meus es auftos pietate fup na.me tibi comiffu fenca, defende, guber na de trai valeam

celestia scandere regna Solngele sancte de su tubi cura mei Amen. Dratio. Deus qui infunta bomtate sanctus angelu tuu antrop nasarer, midu ad austodiam prouidusti : concede propi aus : pr tua proussioe me in hac bita ipse messimenter austodiat : atqs post si nem bite mee ad te qui deus es imosta us attesime perducat. Per do. nostru.c. Dratio multu deus Ad.s. Saphaelem Viliare midu D tu princes Desceo eximic rapsael, anime

corporates astime medicator et qui cor porcos Thome ourlos presentialiter me Dicando Munash. mcos quogs spila les & carnale oailos illustra et aindas mei cordie 7 corporte tenebras ampu tare alitus orando ne differas 19Dra pro nobis archangele Kaphael. 320t digm effictumur vomiflier x. Dio. Eus qui mira ordine angelori nusteria bonunus dispensas part propiriue: ut quibus tibi minif trantibo m celo semper assistatur : ab his in ferra vita nostra mumatur. Her domi. n. 1c. xpm. Umen. Ac. 4c. 1年-16---6

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Deribit totil, go no est ex dro ortum. Eminet et nore: in muhare fidet. Sequitur. de. b. Johane baptifia.



Rantto Johanne havrista huffragia. I riter natos mulieru non furexit maios Johanne baptista qui via Domino pranuit m beremo blofuit bomo multus a des. Lui nomen crat Johannes të. Sequit Diatio

O muipotene fempiterne deut da ovidibute nosterie illam tuaru se guy rectitudine semitariu quam brue Johannes habtista in desero vox ela mane edocurt Der dominu.n. Diatio. Anete Iosanes haptista electe do Anete Iosanes sui venisti ante faaem di parare vias cius tu osten disti agnii dei dominu E saluatore nostrum qui tollit pecata mudu.tu bastisasto E cornouisti misteriu. Su peurso: extitisti: martire gloriosus et laidabilis domini Interear possidere ad dominii. De via merear possidere ternam. Amen. De Dia pro nobie bre D Kesta quesumus omipotens deus vt familia tua per piam salutis merdat 7 bli Kohamus peurso expostamen sectando ad cum quem pourt secura pueniat xpm.do. n. A.?



EDio de Dancto petro Apposto Soluc unbente des viciosis petre cathenas. Dui facis or pateat Berlesha wena bratis 5 Drap obie ber veter . K. De digni efficiamite. sus qui bim appostoli tui a vin aile abfoluni illefin abur fraf ti nostrozu güsumus absolue vincula peraronum 7 omnia a nobis mala pio pittatus exclude . per xpm do.n. Am. Dio bie vetre claunger ream alefte ? ad domini qui tibi tradidit dauce ig m celosi ut tua mterceffier placatus. matmichi mcon veniam veroin pe te etiam michi vere penitetie spuctio

ne. Siart in habuist qu amare fle

tr eripiut de manu bewone et de om ex pectatios plebie indroin .ita idem due dignetue me tine fauctie inteeffioi by eripere de mamby innicor meor bisibilit & inifibilit. Et post bane en ducam vita me ad eterna poucat glo ria Amen. My onem tetram exi. Ac. Dene qui bro petro aplo tilo colla he dambue regin telestie anas figundi any foluendi pontificit tra divisti, micht concede propitius, vt m terressione co auxilio a petor nostror nexibus 7 a malis omibus fiberemic. Au buis Freque de de de de fiberemic.

Bequit de faio sebastuano Suffrugi.



Martne fidei fac tiffime felastia ne miles briffi me: a) meitist pabus tota pa tria lübardic a moztifera pefte 88

fut liberata Intereed 120 nobie ad do? Kum xom ve noe bed tuo metienau: ab 124a perte epydimie. ab mozouifa mozte. z ab omni aduerfimte corporat z anime liberare et defendere ditmetur. z donet nobie tantum vite spatui: z ta tam emendritorm percatora nostrom. ve vost hoe evilui. sacris tus verbus ai uvo colletemur. D Dra pro nobie be m tr schustra site mercamur pestem e proince illesi peransire. z promissios xpi obimere. Dratto. mnipotene feviterne dens qui me ritis i valss fancti Schafnam näa tiris tin quadă tinalem vestem eppor mie ab kominiko renosasti vesesta suv viaks tuis ut qui in tuo euis memo ria.et m cum fiduciam vio simuli ves te renoranda habuerint. ipius merit i valss ab ivsa peste evidimic et ab om morbo malo corvoris et aic liberentur. Per dmini nostrii iesum vvm filum



Auc Koshe fanc tiffime nobili 7 natus famine ancis fignaris famate finifto tuo latere Kosh

perentre profectué vertie ferr auras tac mis. Karos fanas murfia tangendo falunfer. hale kody angehier wer av tatus famine qui potens ce dosfice a aunctis peffem pellere, i? Dia pio nobis: frate 10? Rock. St bt digni efficiamur. 7. Dun tabulan Socio per anetelu tu um tabulam eidem afferente pio misisti. et qui usium pic inconnerit a nullo perne crucia tu ledentur: presta ge whan eine memoriam aginue me nus while A mosafera weste comons 13 7 anime liberemur . per xum do? noftrum Amen. 4c. Amen.

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NE tarde couert ad to. nege diffiat de die in diem. que fubito veniet Tra eine



Ilirome Descare usum vom vt post neg mudum iftum in alefti aulmine donet, nobie ai bratie in alie gloufiaitie penni ter vinere. Dia pronobie glonoke pat Ikromme. Droign efficiamur pmil. Sue qui ban Tronima con fefforem tun beretion mallen matri nofter unaculate eathe foonfe fi Ip hu do. n. 10 upi fanctiffimu docto rem 7 inictu puqulem tribuste et cam doctrime aus veriffinie mirabiliter il lustraste Du nobie quesiunue id omitte go omisit: Eid pagere go pegit: De sic te largiente, et ofone te intellemente post finem by vice mifereime ad regna ale ta meriamur fandre Der Tommuz nostra Jesum vom filu tun quy trai buut & requative. Amen.



Sequit Diano Tran Zahara. Dernardo Alba Haritate Val neratus Laft tatus. berbo vi te laureatus ? Dernardo fubli

matus maleft glosia: D vienitis f foculum, as mire featlu arde fote det fida . viece fichtfima: ope Atan tiffima Duc nos m altiffima: vie charent optima ali etterna omia. D'Dia vio nobis fancte Bernade. St digni efficiamur pio. Diatto D Érfice questimus due più m nobis fancte Kelimois effect. et ad obtineda tue gratic largitate.

Beatus vernardy albas & doctor arrest us: suis avud te somper pro nobis me rite & paly interadat. per nostra do" refum bom film t. Amen. D.f. Anna Source Alexander papa milit ofbusi Proi fidelito Osonem Vequetrm Zer cosà magne Beate Anne Deuter Diann by Annor indusigennaru eminalius : "Var pengalum . xx " bis Confessie Erver Contracte Did De maria gratia plena do trai. Cua gratia fit meat Eres Snouth tum mulienbus Et budicta fit anna matertua exä. fine parto Fablas macula caro tuà proceffit mermea, de qua natus est Kue upe Amen. b? Dio pio nobie br "atame Anna Avedique officiamur.



Requirir Dis Kaymun Cardinalis & nota qua g denote dixerit Centu dice Quotift mare funt quete 7 arene. Terre grand i gramma Arbosu fruc tus & folia Stelle all et angelia spus, totiens ai filio tuo Aue alessis spis mater da fraidismage byo maria. Diata plena dus trai budieta tu i mu lieribus : i budietus fructus Dentris tu lesus pos amen. filius dei dug spi ende: ettrue charitans paterne. ibn dati sint sonestissim paterne. in lo achim i Anna ex quibus fine mac alla caro ma processi viennea ac nobillissima. Diate pie nobis mise tis perouba nue i mi bola mortis ic



Audr virgo katheria quam refecit lux di una ter quarinie notibus, Saude go

nia doctrana villofophos a ruina tur it & erweibus. Baude quia meruy ti, sfortan war wi : per pare duunitiis Baux quia surrift foonfam regis 7 vidisti rome fractas colitus Dan de sato co:onata, 7 m sona benerata ofer fullamine . 2 fto nobis aduocata avud den virgo grata: m niv arta minc. 39 Dia Dio nobie fancta karje Botoum afraamue promy Deo. D fümitate montie 7 m corm lo wipus kate katharna virginis erv martiris tue per lanctos anotelos tuos murabiliter collocasti : Diesta ge or curs meritis Fintererfice, ad monte quivous at puemix valcamus # Der eundem Tommun ich Amen



Dequitur D ratio De sauc ta barbara is. De martir glo riosa barbara q: generosa: paradisi vern ans rosa: cas titatis siliu: X

ue virgo vulchea tota. Charitatisfo te lota. Dulas mitils denota. das virtutu omniu. Ave criminis igna ra. svonsum audis vor clara. Dem vulchea veni veni chara. dem coena bens. Auczarbara serena. pulchea quasi luna plena: singulari catile na: svonsum agnu segueris. Auc barbara beata. que cu sponso ppa rata nuptiaru adoptata, traunsh gaudia. Aue fusitene margarata in corona refu sita tam m mort a vita sie nobie propitia S. Speciet tua & puschatudines Intende pro netracssio de due be Dratio. Interactio de due be Dratio. Marchart vermite & marti rie tue semper nos admuet. Di non subito moriamur sed antr die mor tie nostre sanctissimu corposie & sait unie domini nostri iesu poi. sach olei victuois sacramentie salubut muniamur. a ab om malo protega mur et ad alestia reitna poucam User cundem comini nostri Jest Dum si. t. ic. Muen:

As Undean millia Virginu An.



Miedare vos puelle.nunc nwsete meum velle: 7 du mor tas vent hora, fubuemte si ne mora m fa trau tempes tate.me pra

tem Defensatt. a demoniu mistantia. b? pia marter bisula sponsa voi decora . Eu tuis sodalibs semper pro nobis ora. Digno re

D tus qui afflictissime bomta tes nie habitantia prucenti 'aq: beatissima pisulam eu pucenti muito vennu triupho martiry coro nare diquatus ce rece propitus: breard pabus 7 meritis cu whis m ecema bratitudine collocari merea mur per rom dominu nof. Amen.



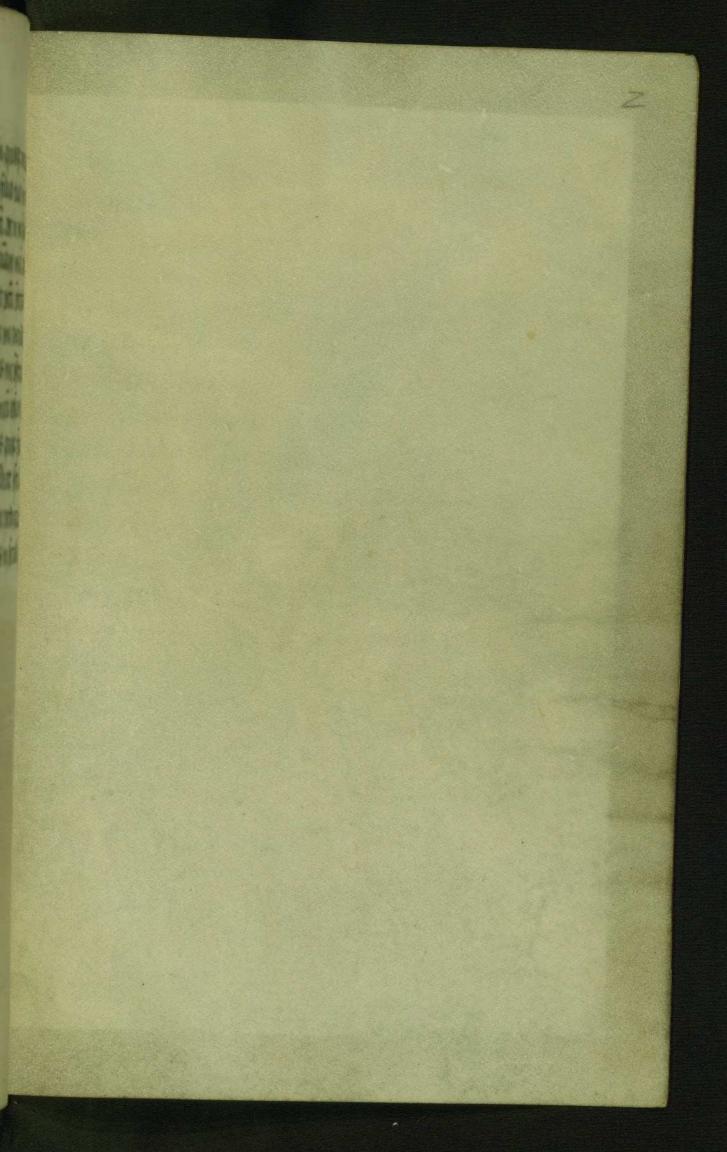
Defancta Aque te bicque An Eans beata Ag nes medio fla me expansis manibo ozabi ad dominii. o nivotens ado

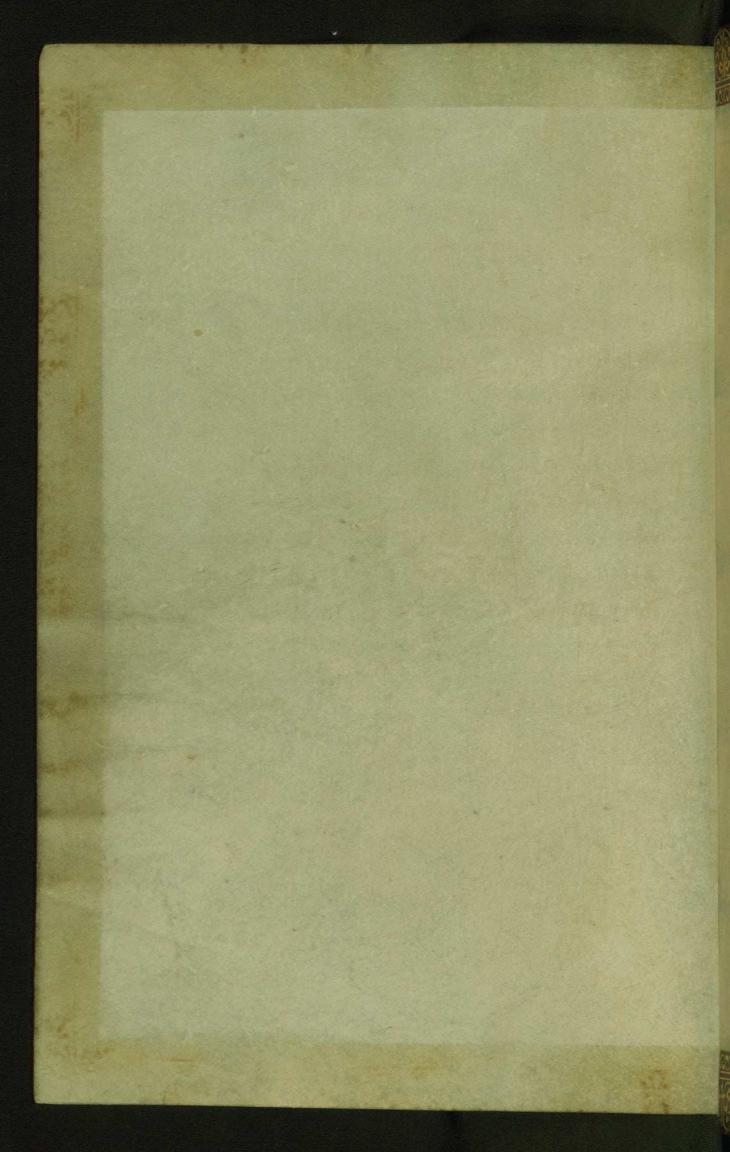
randt wiende tremende bndico te † gloufico nomen tuu iettenum Selegit eam me des er velegit ea. 3 n taberna culo fuo habita 930 D Eus qui beatam agnem bri nem capitans amore decoras t, atg: flammar mendos tradi,

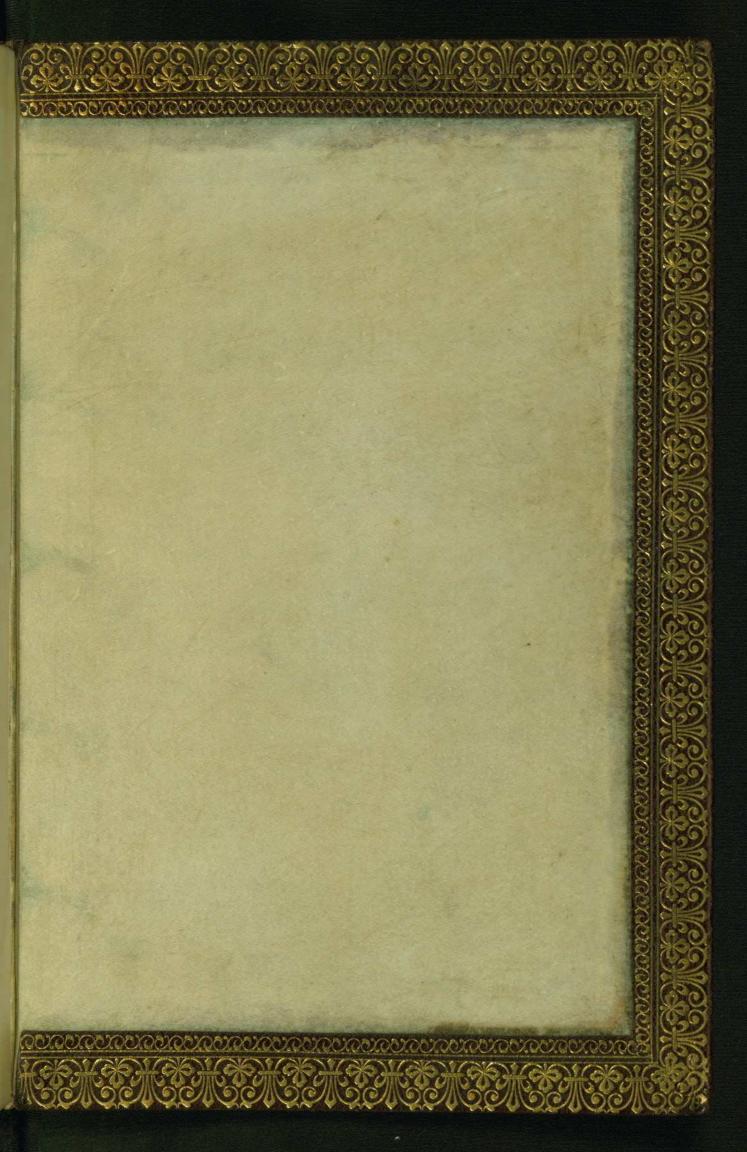


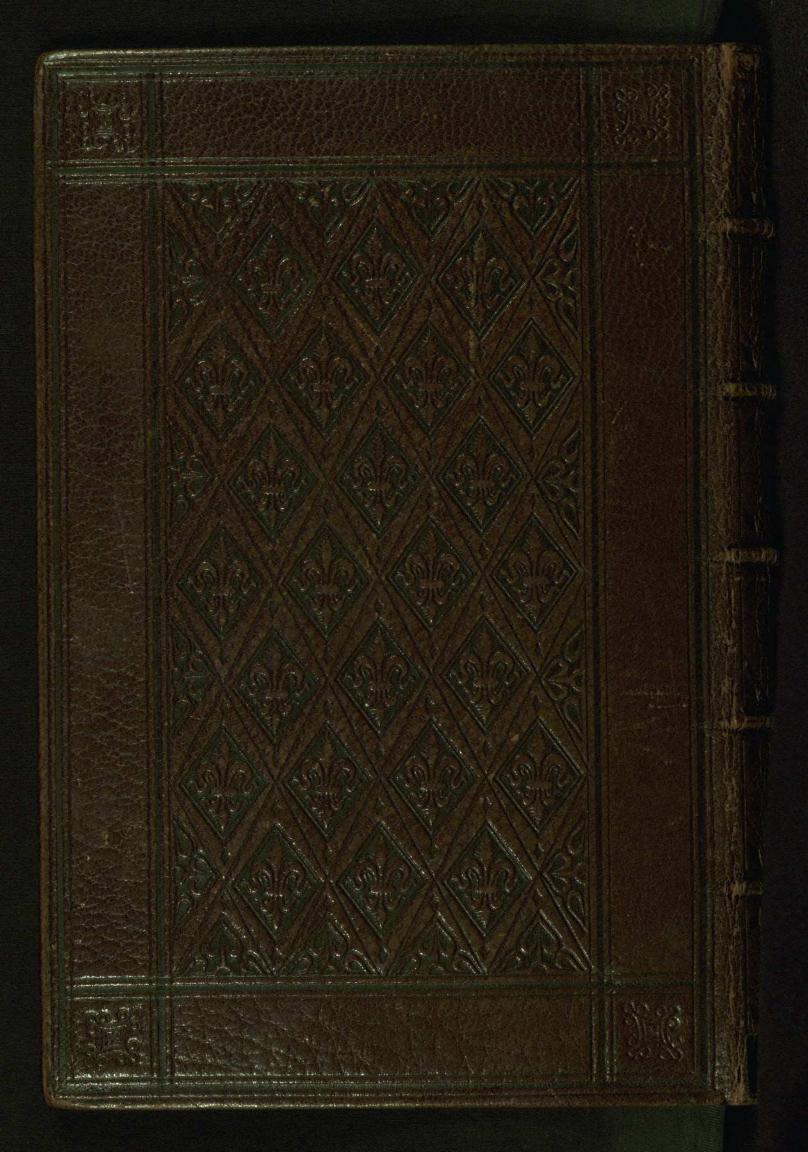
bsecro te dna sancta mari a mater dei Regina ech p posta paradis. Domina mundi. Eu essimularis o go. mater dis pictate ple

nuffma. fümi reme filia hattr orpsa nor: confolano defolatori ma arratui: falue omni in te focrati fone mi fericordie. fone falutie z gratic. fone picarie et leaac. fone ofolationie z mouldentic. por illam devotifima orafionem z accebyfimi cordie dolo rem que babuisti qu filii tui crita fixu et mouentem aspecusti. et per des bolores filo tu Exper once ancustias amme tue Dr ai orbo fanctie z electie de venias festinater mauxilia meus monnibi q facturie fum cactie die bus bite mee. micht quore mixtrare dicmens a dilecto filio tuo om bonoz soublit babitann or mme salubu trodna diponat atam mea custodi at. Sozog meu regat orta derita micht mouliteat. ontia a me emendet. ab iminentibus malis me oferuet con sectia purget Soz meu ipfum totali amet in nouissimit quore fracem sua micht misericoditer oftendat. In eternam bitam me perducat. Din Su quo duus 7 regnas m secula secu lozu Amen.

















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